

|| EA || Munayem Mayenin: A Humanicsxian on the Mother Universana: Humanics: All-For-One-One-For-All || EA ||



Munayem Mayenin is an English-Author, Poet, Thinker, Playwright and Editor, who writes all genres of creative writings, including, Philosophy, Political Philosophy, Political Economics and other areas of Sociological and Jurisprudential Studies. A list of his publications follows at the end of this brief. Mayenin writes effortlessly in all genres of creative writings, including, short and micro stories, novels, poetry, plays, children's lit and screenplays. Some of his philosophical works, titled: Dehumanisation of Humanity: 4 volumes of works, Psychology of Zoohuman, have been published on the Philosophy Pathways Journal of the International Society for Philosophers.

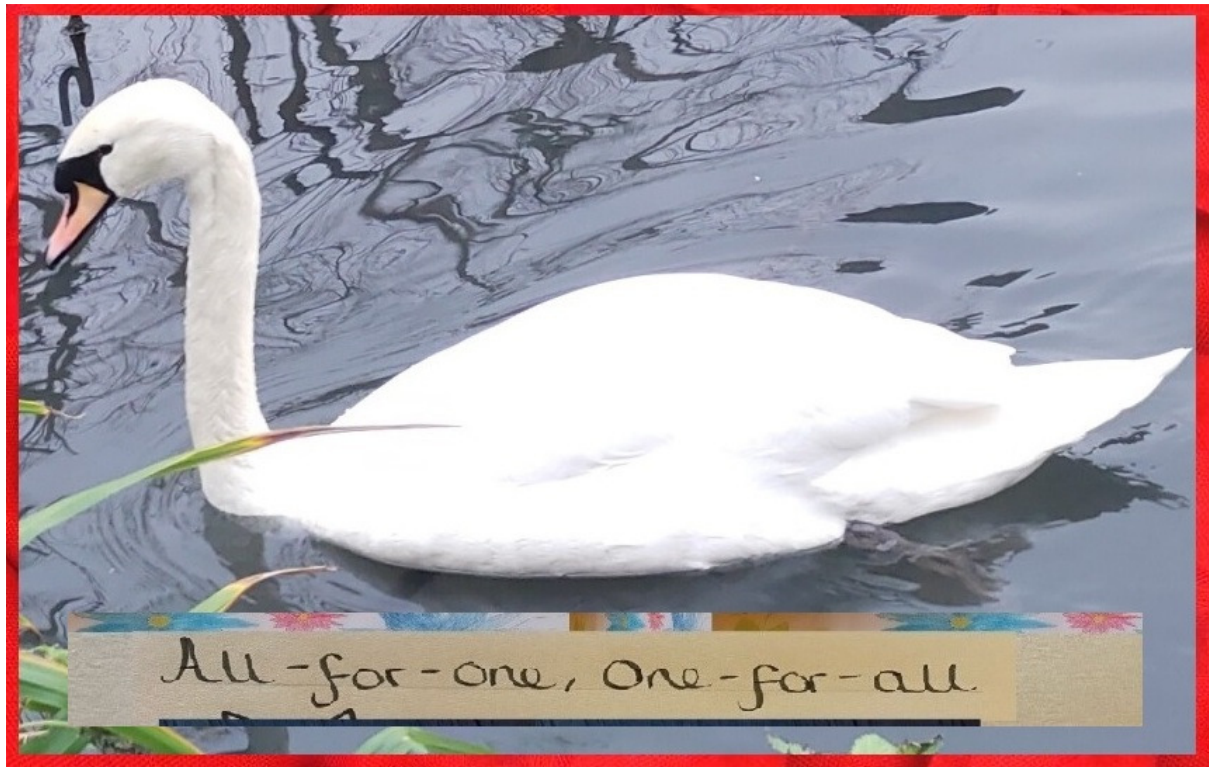
Mayenin wrote for many publications in the UK, America and internationally in the 90s, edited many publications and has been involved closely with the publishing and media industry. Mayenin founded and organised it for three years: The Bangladesh Festival in the 90s.



Mayenin founded, hosted and run Poets' Letter Poetry Performance Series starting out at The Poetry Cafe, Covent Garden in 2004, which, then, spread across London, that ran for a few years. Mayenin has founded and run The London Poetry Festival annually, 2005-2009, which Regine Humanics Foundation Ltd now runs. He founded Humanics Spring Festival and Regine Humanics Lecture, which The Foundation now runs.

Mayenin has founded, edited and run The Poet's Letter Group of Magazines, both print and online: The Poets' Letter Magazine Print, The Poets' Letter Magazine Online, The Poets' Letter Youth Lit, The Poets' Letter Fiction and The Poets' Letter Pholosophia in the zero decade, 2000s.

Mayenin studied Baangla Language and Literature in addition to English, French, Greek, Persian, Sanskrit, German, Latin and Russian Literatures, as well as, Linguistics, Phonetics and Phonology as part of his B.A Honours degree under University of Chittagong and read MA in the same areas of studies but left Bangladesh before sitting the exams. He, also, studied Philosophy, Ethics, Psychology and Islamic History. His linguistic interests and research works include works in Sylheti and Baangla. He is very much interested in Comparative Linguistics and has been working in comparing Sylheti and Finnish.



He studied science: Mathematics, Physics, Botany, Zoology and Chemistry: up to college intending to be a physician, which later modified into becoming a Chemist or a Physicist until the university opened up the doors of Literature and Philosophy for him! In addition to his subjects, he read great classical and modern European, African and Latin American literatures while Eastern and Western Philosophy provided the food of his soul and mind in which he followed the luminous trails left by enlightened human souls, from Socrates to Kant, from Plato to Schopenhauer, Durkheim to Webber, Karl Marx to Sartre and much more.

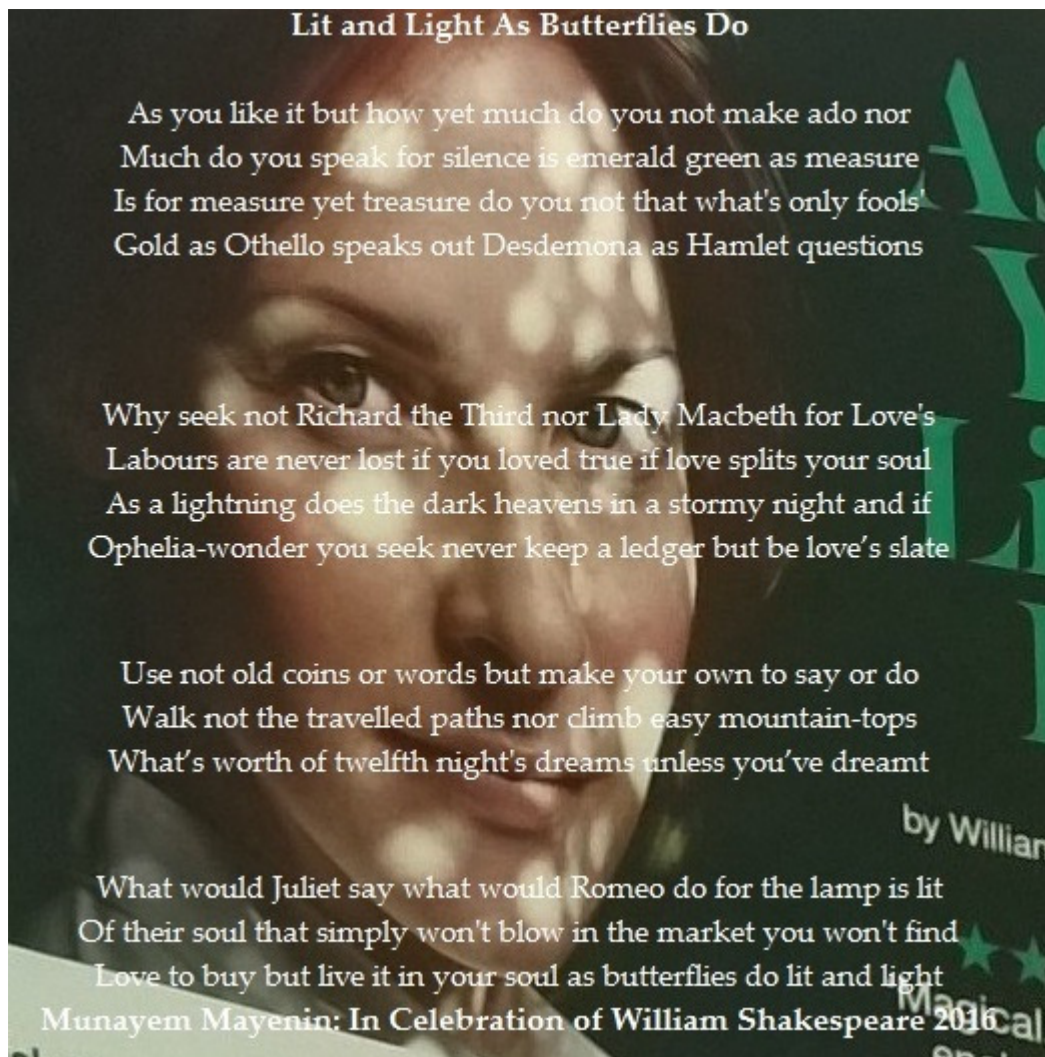
He has deep interests in Theosophy, Scriptures, Civilisations, History, Anthropology, Archaeology, Geology, Palaeontology, Cultures and, almost anything and everything to do with life! He is interested in all branches of Science, included in the term are all Medical Sciences and Mathematics and his love of languages made him a life-long learner of languages which he has been learning all his life.

He studied Journalism at National Council for the Training of Journalists, City University and London School of Journalism in addition to his studies in Youth and Informal Education: Canterbury and Christ Church University College, Special Educational Needs: Brunel University and Public Sector Management: Trans-Atlantic College.



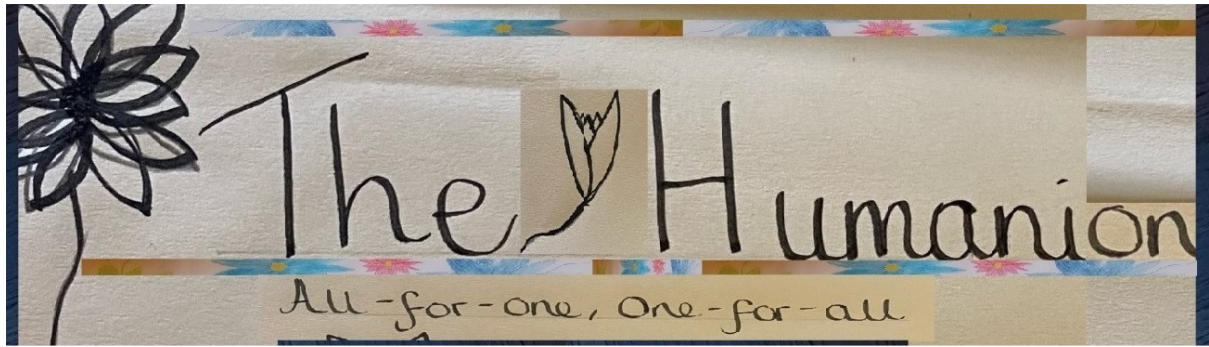
Mayenin has worked as a civil servant, serving education, nursery, primary, secondary, special, mother tongue and supplementary schools, adult education, youth and informal education and universities and Social Services. He spent several years involved in teaching Baangla language and literature at School of Oriental and African Studies-SOAS:University of London, University of Westminster and Adult Education Services of Tower Hamlets and Newham, teaching Baangla and Sylheti. Mayenin has worked many years as an Examiner for Sylheti and Baangla Languages for The Institute of Linguists and has spent many years involved in community initiatives and festivals in London. For some years he has worked at the House of Commons, working with an MP and minister. He has worked in the Arts, Journalism and the Media, Publishing and Theatre, Business, Voluntary Sector, Performances, Festivals and Events.

Mayenin attended and read at The First Prague International Poetry Festival 2004 and attended and presented a Philosophy Paper On Dehumanisation of Humanity at the 12th Philosophy Born of Struggle Conference: October 2005 at The New School University, New York.



Mayenin is father of three children and he lives in, writes from and loves London: his The Elleesium. He has walked on almost every bit of what is termed Greater London and loves this beautiful city, her wondrous River and the joys she offers all seasons in lights and in the darkness.

Mayenin loves and lives poetry, which is the voice of his soul. As an author Mayenin's consciousness is deeply rooted in the philosophical conviction that he is morally obliged to continue to promote, foster and discharge his social and moral responsibilities towards the humanion he feels so deeply a part of. He believes himself to be a citizen of the mother universe and his works call humanity to a universal humanion of humankind in the cosmosian theatre of life in this beautiful wondrous universe. He has abandoned all other forms of identities in favour of a Nation of Humanity in the name of humanion on this Blue Planet. In one word, his philosophy is, humanics.



He has founded and does edit The Humanion. "The Humanion is a Human Enterprise, which is an idea in which no one owns anything but everyone belongs to the whole as the whole belongs to everyone lawfully and equally at all times and, it neither believes in nor makes money but human utilities, needs, aspirations, creativity, imagination and dreams are served without money where everyone works and creates for others as others create and work for them, thus, bringing in meaning and purpose to life along with it come natural justice, equality and liberty, that establish a true humanical civilisation.

The Long Walk to Humanics: There can never be an app, that will replace a surgeon doing the surgery nor there can ever be a bridge built, symphony composed, epic written, painting painted by a machine. Reading is such a vital thing in pursuit of knowledge for without reading knowledge is rudimentary. The Regine Group of Publications, we publish, for Readers to Read: Readers to read so to be encouraged to think and ponder about things.

Regine Humanics Foundation Ltd is a Human Enterprise, which is a central idea of humanics, in which no one owns anything but everyone belongs to the whole as the whole belongs to everyone lawfully and equally and, it neither believes in nor makes money but human utilities, needs, aspirations, creativity, imagination and dreams are served without money, where everyone works and creates for others as others create and work for them, thus, bringing in meaning and purpose to life; along with it, come natural justice, equality and liberty, that establish a true civilisation.

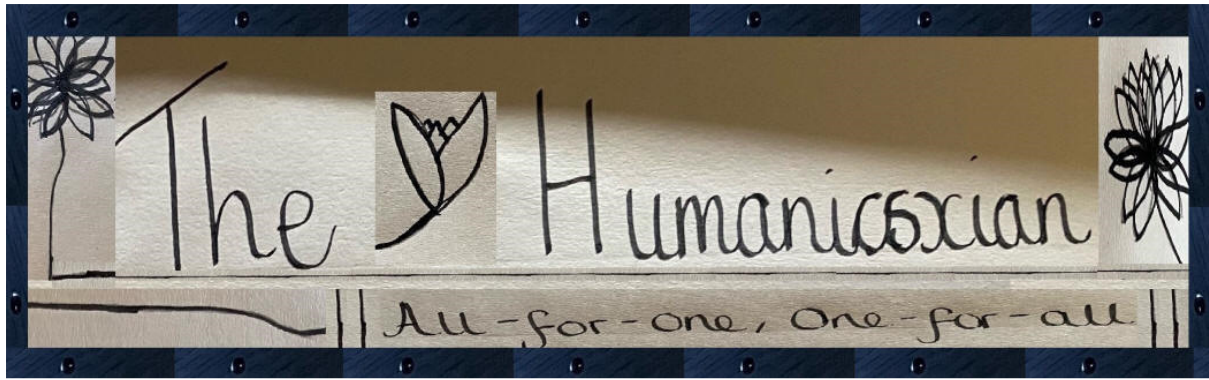
And in one word, this system of human affairs management is called, Human Enterprise in Humanics and a society, that runs itself in humanics is called a humanical society. Humanical societies across the earth will form a grid of such similar societies, creating a humanical civilisation on earth with all humanity, all at equality and liberty, both humanity singularities and humanity pluralities are engaged in its creation, running, maintaining, advancing it without any

political parties or party manipulation. Ownership is discarded with belongingship.



Image: Kerry-Fleur Schleifer

But until Humanity has achieved the conditions to fully discard capitalism and put it in the archives of history of human development and begin to craft humanics, it must be brought under, run and managed by the rule of law and the absolute yardstick of that law must be that it must always serve the entire people of a country:nation.



Capitalism can not, as it stands nor, can it be modified to do so, so long it remains a system of money to make profits, deliver 100% employment. Never can it deliver this. Thus, societies can not 'punish' the poor and jobless people, who fill this 'basket' perpetually, for its failures and injustices, that it causes. And, thus, we should seek to ensure that Building-Block Foundational Human Rights, as discussed in the works of humanics, are established to end all of capitalism's high-cruelties, high-brutalities and high-barbarities.

Humanical Building-Block Foundational Human Rights Are:

A: Absolute Right to Live in Clean, Healthy, Safe and Natural Environment

B: Absolute Right to Breathe Natural, Fresh, Clean and Safe Air

C: Absolute Right to Necessary Nutritional Balanced Food and Drink

D: Absolute Right to Free Medical Care at the Point of Need

E: Absolute Right to an Absolute Home

F: Absolute Right to Free Degree-Level Education and Life Long Learning

G: Absolute Right to Guaranteed Social Care

H: Absolute Right to a Universal Income

I: Absolute Right to a Job

J: Absolute Right to Dignified Civic and Human Funeral Paid Through by Universal Income

So long scenes like these, that are spread across the ruthless world, in which human souls are treated with such brutal, barbaric, cruel and absolutely dehumanised, demeaning and ruthless degradation and contempt, humanity can not claim that it has learnt the 'C' of Civilisation. And the forces, groups,

people and political parties, that do not see this as to how horribly, terribly, dangerously counterproductive all this is to a society and to human progress for it is like society has deliberately stabbed majority of its members with terminal blows and let them bleed, suffer in agony of pain and infection and die a lingering, slow-poisoned-death without any care being shown to them and society simply dehumanises itself so that it is able to look at all these agony, strife, pain and suffering and pretends that it does not see.

But this won't be accepted by the multitude of humanity and the signs of which have been increasingly becoming more and more evident. This is not acceptable nor is supportable nor can it be left to continue to inflict miseries on humanity.

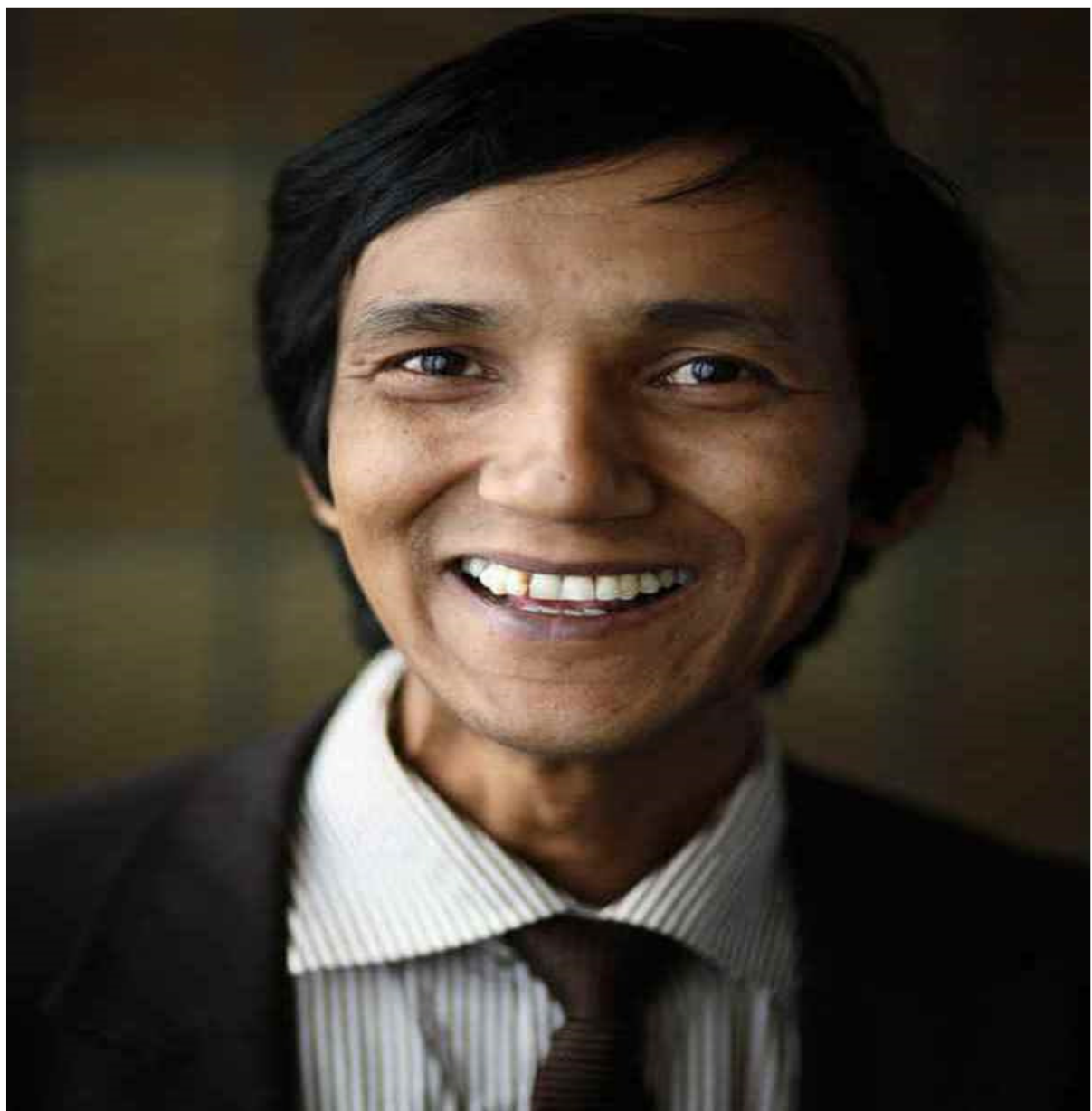


Image: The Guardian: The Observer: Muir Vidler

Following the collapse of the socialistic experimentation across the globe and capitalism's re-assertion and re-establishment of being 'the economic system' in the world has made this task ever more urgent and ever more vital that such a post-capitalist, post-marxist critique seeks to explain the world and the human condition, that capitalism has inflicted on the world humanity with its deathly poverty paradigm so that a way forward can be crafted by the progressive forces of all humanity all over the world.

To learn more about humanics and the vision of humanics, please, visit, <https://reginehumanicsfoundation.com>

Regine Group of Publications

The Humanion UK Online Daily

Free to Read Online Everyday: In Publication Since September 24: 2015

<https://thehumanion.com>

The Humanion Portable Daily

In Publication Since June 12, 2020, Paid for and Subscription Only Daily, Published Monday-Friday in PDF Format

The Humanion Ellaarch

Open Journal of Imagination Ingenuity and Creativity for Eternal Learners
Launching soon

London Poetry Festival: Every October 14-15

Humanics Spring Festival: Every April 06

Regine Humanics Lecture: Every April 06

About Humanics

Humanics Because Capitalism Is A Dying World View and A Rotten and Rotting Killing Mechanism That Can Not Be Sustained

|| The Body of Works of Humanics Arises Out of the Philosophical Works of Munayem Mayenin ||

|| The Humanics Elleesium Declaration 2019 The Humanicsxian Manifesto ||

|| Dehumanisation of Humanity: Volume I ||

|| Humanics The Foundation: Volume I ||

|| Humanics The Humanicsonomics: Pseudonomics Its Laws and Lawlessness: Volume II ||

|| Humanics The Humanicsovics The Political Philosophy of Humanics: Volume III ||

|| Alphansum Sovereign Necessarius ||

|| Maya The Mechanoprincipium ||

|| As of Yet Unpublished Works ||

|| Psychology of Zoohuman ||

|| Humanical Jurisprudence ||

|| Sociology of Evil ||

|| Economics of Squalors: The High-Cruelties High-Brutalities and High-Barbarities of Capitalism ||

|| Humanical Moral Science ||

|| Duantum Physics ||

|| Cosmogeogenomodynamics ||

|| Sociology of Evil: Social Morality Or Good State ||

|| Humanical Civilisation: A Universal Grid of Humanical Societies ||

|| Colossus Complexus: Eternally Learning Humanity ||

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Regine Humanics Foundation Ltd Publishes The Humanion, The Humanion Portable Daily and The Humanion Ellaarch, among doing other things: We do not and shall not accept fundings or contributions from any type, form, manner and layer of Governments of national, international, supra-national or any other type or bodies formed by them nor from rich individuals or bodies or agencies of any kind. This, to us, is as a matter of absolute philosophic principle to ensure our resolute and complete independence.

The ways, in which, we invite support from the readers, members of the public and all other individuals and agencies and businesses of any kind, are: a: Voluntary Subscription Payments: b: Voluntary Contributions: c: The Minimal and Symbolic Membership Fees to Our Regineumanics Family: d: Buying a Copy of The Long Walk to Humanics: e: Contributing to Our Events: f: Subscribing to Our Publications and g: Advertisement in The Humanion Group of Publications.

You make a conscious, wilful and philosophic choice to Support The Regine Group of Publications and The Foundation. If, you do: thank you: If, you do not, thank you, too, for reading The Humanion and The Humanion Portable Daily.

The world has, apparently, accepted that Capitalism is the High Pinnacle of All Systems and, some still dream that Marxism will rescue humanity from this Killing Mechanism Capitalism, we refuse to subscribe to that. Humanics is the Post-Marxist and Post-Capitalistic World View of What Humanity can be and what it can do and how infinitely better a human condition can be created in a Humanical Society, by eradicating ownership and money and by establishing belongingship in human enterprise, setting all humans at liberty and equality under the rule of law in natural justice with a direct form of democracy, humanics calls it, Humanicsovics, in which, each human soul is her:his own High Representative. In this, Humanics is the Minority Vision and we do not and can not expect millions and billions of people supporting our vision today but We Whole-Heartedly Believe That ONE DAY This Humanity Shall BE ALL HUMANICAL: By When: We Know Not But This: That Being a Monstrous Killing Mechanism Capitalism IS Unsustainable:

The World Shall Change One Day and Every Change Begins with an Idea, with a Vision:

We invite you to Envision the Vision and Philosophy of Humanics and Support The Humanion, The Humanion Portable Daily, The Humanion Larnaarch and The Foundation to Keep Taking Forward the Vision and Philosophy of Humanics, to Keep on Challenging Capitalism's Poverty Paradigm, for an Infinitely Better Humanity in an Infinitely Better Human Condition for All Humanity Across Mother Earth. Thank You.

Munayem Mayenin in The Guardian:The Observer Magazine, September 15: 2007

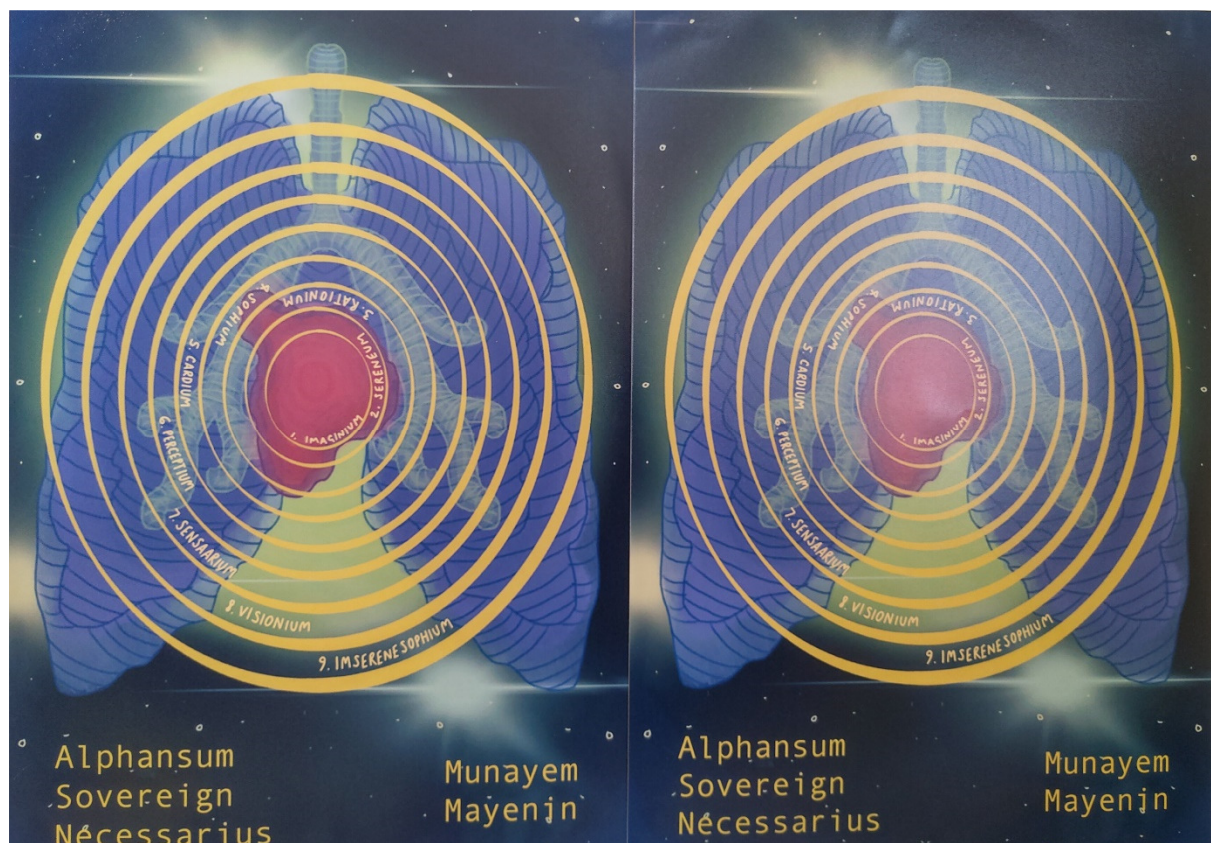
<https://www.theguardian.com/lifeandstyle/2007/sep/15/healthandwellbeing.features3>

Munayem Mayenin's Books

<http://www.lulu.com/spotlight/MunayemMayenin>

<https://publish.sweek.com/shop/index.php/catalogsearch/result/?q=munayem+mayenin>

Munayem Mayenin's Publications



Philosophy

Alphansum Sovereign Necessarius: Published: April 14: 2020

Humanics The Humanicsonomics: Volume Two: Published: June 12: 2020

The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto:
Published: April 06: 2019
Humanics: The Foundation: V One of Three: Published: December 06: 2017
Dehumanisation of Humanity: Volume One: Published: 2006

Sonnets

Larantia Poetry of Anatophysiophilosophicamonimayareginata
Sonnets of Anatomy, Physiology, Molecular Biology, Biochemistry, Histology,
Neurology, Surgery, Microbiology, Genetics, Medicine, Pharmacology,
Biomedicojurisprudence, Chemistry, Physics, Biology, Geology, Seismology,
Marine Biology, Botany, Cosmology, Astronomy, Astrophysics, Cosmography,
Mathematics, Hearteogenics, Psychology, Psychiatry and more. Songs of the
Mechanoprincipium and the Cardian Architecture of Life in the Cosmosian
Universe
Regine's Kasikirja of Sonnets
Prometheus and Orpheus: Sonnets

Art

Mayaarth

Play

No Man's Land's Bloom

Novel

Laranska The Anatomy of Fear: Novel

Micro-epics

Bayhoola Rise
Emmaphire Reginara
Suomivala

Screenplay

United Colours of Blood: Screenplay

Ellarans

Ellaran Emmaphires: Ellarans Collection



Songs

La Cielra Songs of Spheres: Songs Collection

Poetic Romantic Fiction

Immonsima: Romantic Poetic Fiction

Prozzitries

Indira's Heart

Children's Poetry

That Fish is a Cat! That Cat is a Fish: Children's Poetry

Poetry

The Century of Butterflies

Seagull Liberty's Poetwrheath

The Isle of Ellaven Skies

Eteläranta My Emmarsmith Blues

My Elämä Valentine

Ljubljana's Laurels

The Emm Lines
High Representative
Ideaphor
Ellvassalo Pleasanstrand
O Rain La Rain
Insidina Songs: I-Lines Collection
Mississippi Magnolia: Ionnets Collection
Laranskan Elleesium
El Libro Del Arroyo De Sus Sonrisas
Illumine My Ithaca
A Traveller's Guide to Pollypsychophinadalium
Ink-Spring Ithaca Iguana
Neverbridge Stone Roses
Poetry of Ruins and Rains
Poetica Rainbow Ryder
The Geography of Time
The Son of Eternity
Command the Moon

Anthologies Edited

The Poet's Letter Poetry Anthology of New Voices': London, 2005
London Poetry Pearl: London Poetry Festival 2009 Poetry Anthology: Editor
Commit the Savannah-Sunset and the Restless Sea: English Translations of
Contemporary Spanish Poetry, Editor

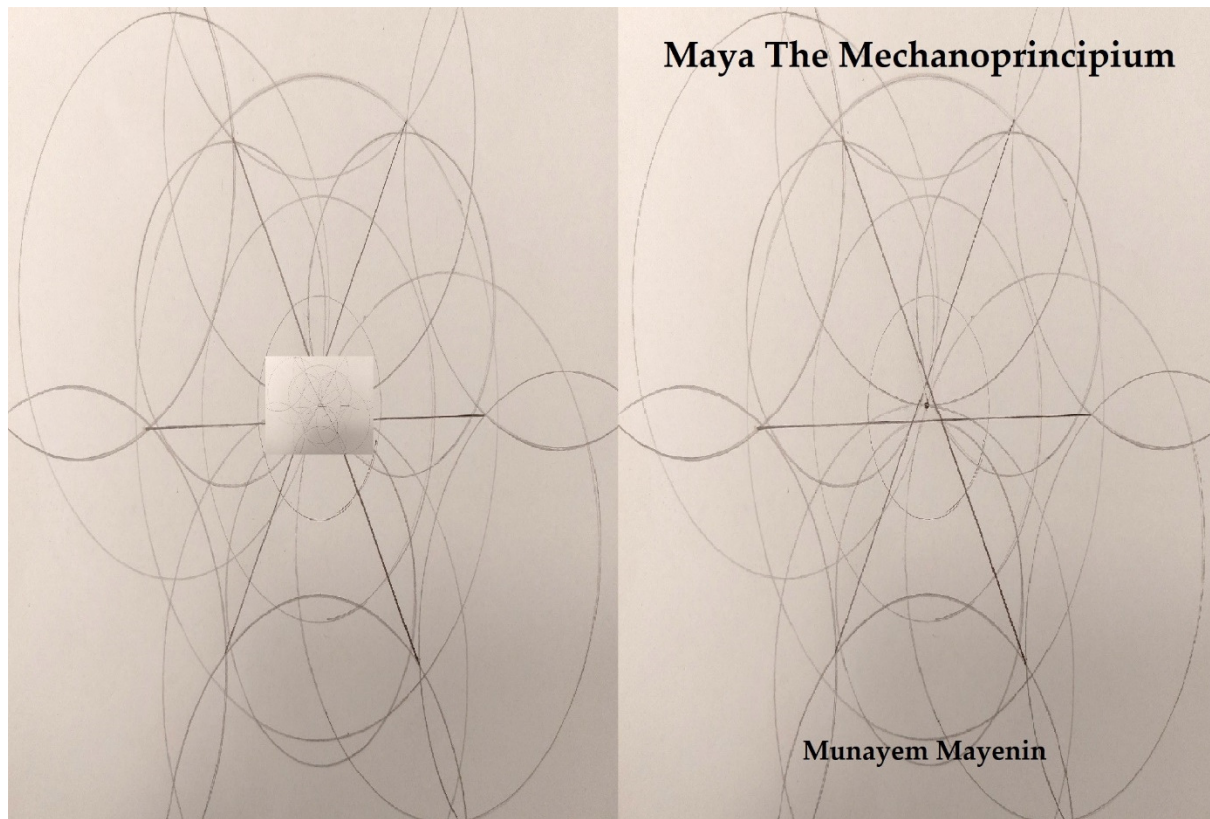
Languages

Larakoron My Sylheti Grammar
shobDolara My Sylheti Dictionary
Sylara My Sylheti Tutor
Say Sylara A Traveller's Phrasebook of Sylhet
Baanglara My Baangla Tutor
Say Baanglara A Traveller's Phrasebook of Baangla
Sylara Reader The Advanced Sylheti

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|| Humanity Will Continue to Live an Inferior Life Than What is Possible Until the Two Halves, Women and Men, with All Individuals in Them, are Absolutely, Fundamentally and Jubilantly Equal at Liberty. Humanity, Therefore, Is Not and Can Not Be Free Until All Humans are Equals for Only by the Yardstick of This Equality Their State of Being Free Can Be Measured. In Other Words, There Can Not Exist Liberty Unless There Exists Equality Between and Among All Humans and This State of Equality Can Not Come to Exist So Long There Remain Two Groups of Humans: The Powerful and The Powerless: Whereby the Former Controls the Later and Creates, Maintains and Carries Forward the Perpetual State of Inequality: Economically, Politically, Judicially, Constitutionally, Socially, Culturally and Spiritually. To Reach the State of Equality and Liberty, the Task Before Humanity is, Therefore, to Change This State by Taking Away Ownership and Money and, with Them, the Power They Generate and Confer, That Lets One Small Group of Humans, The Powerfuls, Subjugating the Vast Multitude of Humans, The Powerless, Under Their Dictatorship. For Only by Taking Away 'the Gun' of the Power of the Powerfuls, Humanity Can Bring About the State of Liberty, as Well as, Equality at Once: Equality and Liberty Can Not and Do Not Exist Separately But Together and Simultaneously. Equality and Liberty Exist as The Promethumean Fire: In Which There is the Light and There is the Heat in One Flame: The Humanion Stands Here on the Path of Humanics: A State of Liberty



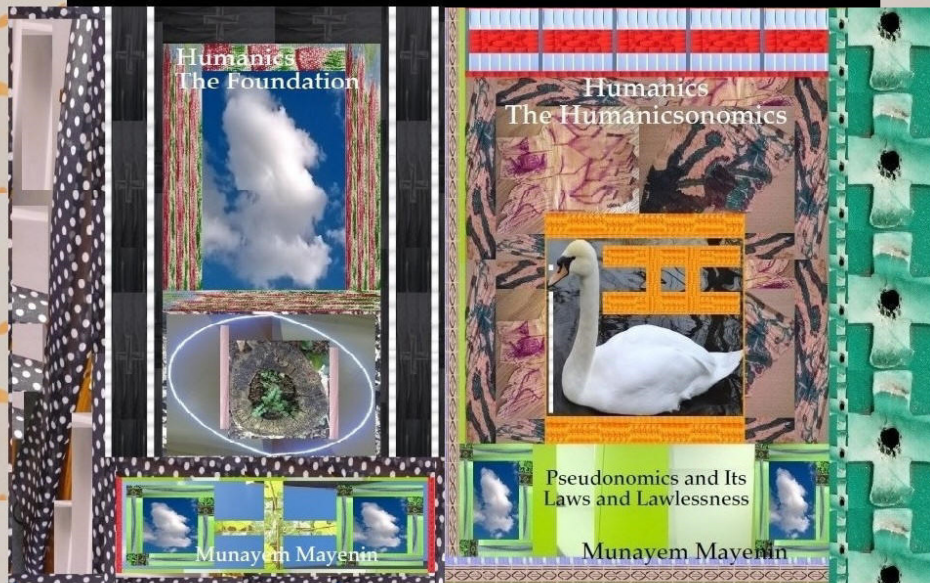
for All Humanity at Equality. The Promethumean: Where Prometheus is Not Seen as a Man But a Human: In Short, Regine Humanics Foundation Ltd and The Humanion Stand for These and Exist and Work for the Promotion of This Vision of Humanics for a Better Human Condition for All Humanity Across the Mother Earth on the Mother Universana: We Invite You All for Your Support: Join Us in Telling the World and World Humanity That: An Infinitely Better Human Condition for All Humanity Across the Mother Earth IS Possible. || Regine Humanics Foundation Ltd ||

Dehumanisation of Humanity

This work is based on this fundamental

People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ration in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

Munayem Mayenin
London
2004



The Body of Works of Humanics Arises Out of the Philosophical Works of Munayem Mayenin

|| The Humanics Elleesium Declaration 2019, The Humanicsxian Manifesto || Dehumanisation of Humanity: Volume I || Humanics The Foundation: Volume I || Humanics The Humanicsconomics: Pseudonomics Its Laws and Lawlessness: Volume II || Humanics The Humanicsovics The Political Philosophy of Humanics: Volume III || Alphansum Sovereign Necessarius ||

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