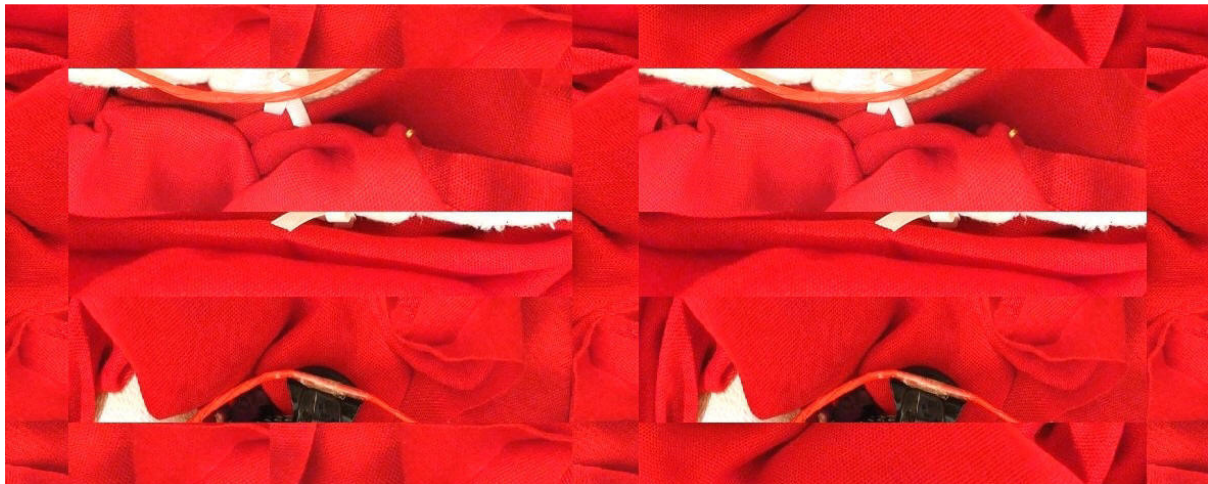


# || EA || Humanics The Humanicsovics: The Political Philosophy of Humanics: Humanics As A School of Philosophy: Munayem Mayenin || EA ||



When one imagines anything, one does not do so of a single unit of something, such as, a pen but, one does so with the 'system' of that something or, in this case, of that pen. Even, if, one says, 'I imagine a pen', one has done more than that; one has imagined the system of that pen, that not only incorporates the idea of that pen but, also, includes all, that goes with that idea of that pen or one constructs the entire system of that idea of that pen. This pen is an idea but it has many elements in that idea of a pen, that, even, though, not explicitly mentioned, are in that idea: there is the idea of that pen, there are its design and its diagram, its geometry, its mathematical properties, its components, its functioning mechanisms, its usages and its construction or the engineering and its size, shape, colours and other properties etc and so on and so forth. 'Dehumanisation of Humanity' had a critical look at the entire world and on it the entire human condition and how it was and how and why it ended up where it did. In other words, it was a critique of the entirety of the human condition and the purpose of the critique was to set about the state of things as to what they were. Once, that had been seen, as to the state of things, we now can bring ourselves to understand how and why they are the way they are. From here we can go forward.

As soon as we say human condition there are two elements to the expression: human and condition and this human has two expressions: a singular expression in the form of the human agency of the human person or human mind, however, this singularity is an agency in addition to being a singularity of humanity. This means that we have to look at this entity, that is one person but, at the same time, that is an agency of that one person of humanity. This means that our critique must seek to understand that singularity of that human person, so that we must look at the psychology of that person so far that person is a singularity of humanity and, then, advance that into social psychology to understand how that individual psyche or person, then, acts, behaves and conducts itself in the social sphere where all other individuals of the humanity plural are in the forms of both being the singularity of humanity and the agency of that singularity of that humanity, as well as, all other manners and forms of humanity, as agencies, comprised of more than one human singularity or, rather, they all are agencies or organisations, families, networks of families, agencies and organisations, communities and society. This means that our critique, 'Dehumanisation of Humanity', though, touching this psychology, social psychology, sociology, public affairs management system and jurisprudence, can not but have works, exploring these two arenas of learning, that are vital in seeking to advance our understanding and insight into psychology and social psychology. In this, therefore, there can not but be added the works of sociology. Therefore, with 'Dehumanisation of Humanity', there are other related works, Psychology of Zoohumanity and Sociology of Evil in which is incorporated Sociology of Squalors, which show us the way dehumanisation acts and brings about negative impacts in the social spheres and lives and how all these convert humanity naturale into zoohumanity. This, further, offers us the means to understand the trajectories of these two vital entities: the Individual Human Person or the Agency of the Human Mind and when it is not that, not the Individual Person or the Agency of the Human Mind but, an ego; where each of these entities lead to and to what conditions each finds itself creating or being the vehicle of creating.

But, as with all these related things, one can not but think of that two entities: the humanity singularity and the humanity plurality and follow these in all arenas so that we end up in political philosophy, in political economics, in

public affairs management system and, with all these, jurisprudence, in which we now follow these two entities and ascertain their 'human and condition', and having done so, we can not but realise that these two entities, the humanity singularity and the humanity plurality, all are connected to a wider reality than their physicality and their immediate local geographic physicality and so that they are in a country, part of a people and nation and have and share wider geographical connections and so on so to find that their wider sphere is the earth, that is part of a wider system of earth and moon, that is part of the Solar System or what we call The Sunnara and we keep on going and find that the Sunnara is part of a galaxy, called, The Milky Way Galaxy and, we continue to find that there are other galaxies and that many neighbouring galaxies make up cluster of galaxies etc so that we now imagined that a lot of galaxies form a galaxillation and we imagined that there are nine layers of onward-bound galaxillations going onward and forward to the end of the Delta of the Universes and this humanity singularity and the humanity plurality are absolutely a part of this entire Universal System of this Delta of the Universes and following our studies in all these areas, philosophy, political philosophy, political economics, psychology, social psychology, sociology, public affairs management system, jurisprudence and moral science, that humanics has brought into existence, all of which have been fed through, with and by all branches of learning, knowledge and wisdom, including, mathematics, all branches of sciences, medicine, engineering and all other branches and disciplines of learning, we find that, essentially, the entire thing directs us to conclude, that there are two astonishing things on this Delta of the Universes: that there appears to exist but we can only vaguely empathise it, what we called The Mechanoprincipium, that is the hypothetical book of all laws, all the architectonics, architectures, mechanisms, systems and processes for the entire creation and by which the entire Delta of the Universes works at all times and the second astonishing thing we find is what we called The Grid of Learning Knowledge and Wisdom, that we can only vaguely empathise, that shows us that all branches of learning, knowledge and wisdom are organised in a Grid and the more we learn the more we begin to have a sense of that Grid and that shows us and directs us towards The Mechanoprincipium. The Reader is referred to our works, Maya The Mechanoprincipium and Alphansum Sovereign Necessarius to explore these issues further. With this in view we had to rise to see the visions of new branches of Learning, Knowledge and Wisdom

and, thereby, arrived as the list of bodies of works we had to undertake in bringing forward the vision of these new worlds, new branches of science into existence: in addition to *Alphansum Sovereign Necessarius*, *Maya The Mechanoprincipium*, *Duquantum Physics*, bringing to humanity's vision a New Seismic Paradigm beyond Newtonian Mechanics and beyond Einsteinian Quantum Physics of the Delta of the Universes, the Absolute Luminous Still Universe, the Duquantum Universe and the Matter Universe, of time and anti-time, of matter and anti-matter, of space and anti-space or *Luminizz*, of the duquantum darkness of the Duquantum Universe, swirling around in infinite velocity negating space and time, of *solidaas* and of the Universal Gravitational Force and the nine galaxillations of the Matter Universe and much more besides, *Cosmogeogenomodynamics*, *Beauroblubellogenics*, *Humanical Sociology*, *Humanical Jurisprudence*, *Humanical Moral Science*, *Humanical Psychology*, *Humanical Social Psychology*, *Humanical Cultural Anthropology*, *Hearteogenics*, *Humanicsovics*, *Humanicsxian Economics*, *Cosmovicology*, *Cosmography*, *Geometric Biochemistry* and within the next century humanity shall find itself going through a beautiful Renaissance across the Mother Earth, of Learning, Knowledge and Wisdom whereby it shall bring about hundreds of thousands of new branches of Learning, Knowledge and Wisdom as humanity wakes up to the astonishing news that we as humanity *naturale* are nothing but Eternal Learners and forever we keep on walking on the luminous path of Learning, Knowledge and Wisdom so to keep on learning, progressing, developing and advancing because we now understand that our existential and moral imperative is to keep ourselves at all times at liberty and at equality and on meaning and purpose, which we can not do unless we keep on learning, developing, advancing and progressing forward and onward, eternally.

Therefore, our philosophical works can not but take the view that the other vital part of this entire series of works are and can not but be a thorough, comprehensive and in-depth study of this whole, the whole Delta of the Universes so that were we get find where to place the two expressions of humanity, the humanity singularity and the humanity plurality, we can not but place them on this Universal Grid and on this Delta of the Universes so that when we speak of the human condition we are, essentially, speaking of that human condition on this Delta of the Universes, where the Temporal Reality appears onto and disappears from, in which the earth is in the Matter Universe, yes, but, on this Matter Universe because the earth is part of the entire ever-

going networks of systems, that constitute the Delta of the Universes. Therefore, our endeavour included Alphansum Sovereign Necessarius. This is, particularly, necessitated for another reason, which is this that in this entire Delta of the Universes, we find the entirety of its compositions, variables and entities follow, exist and perish by the Universal Laws at all times without ever failing to do so other than this humanity, both the humanity singularity and the humanity plurality, which seem to add something to this picture, that challenges the rule of law and does not seem to follow them; instead, they seem to assert what can only be called their 'will', that, often, goes against these Universal Laws. In this observation we find that we can not but conclude that in this 'will' what is expressed is different, distinct and separate than the human physiology for, we find that, that human physiology follows the rest of the Delta of the Universes and lives, exists and perishes by the Universal Laws at all times but this 'will', simply, does not want to do this. We need to understand as to what the reason or basis is of the way that will works, functions and conducts itself.

Here, we go as far as to say that this happens because humanity, so far, is just a crawling little baby, whose genome has only expressed less than 02% of itself so that 98% of it still remains unexpressed, in which we find the reason as to why and how this human 'will' acts, behaves and conducts itself: it is a novice and, despite it is learning and learning faster and better at all times, it still is a baby-learner so that it does not have the knowledge, understanding, insight, wisdom and vision as to the vast infinity of the learning spheres, that exist on this Delta of the Universes so that out of its sheer babyhood and sure naivety and lack of experience, learning, knowledge and wisdom, it conducts itself the way it does: it does not do so deliberately but it does so out of not knowing and not being able to see so that it can make better choices and judgements to take better actions to achieve better outcomes. This is where the very basis of humanics resides, that puts forward for both the humanity singularity and the humanity plurality that they both are and must remain so: eternal learners and they must, at all times, forever, follow the path of that eternal learning and keep on learning and keep on developing, keep on advancing and keep on progressing themselves so that they can better themselves and make better the human condition with time and always. This way, this humanity, as humanity naturale, keeps on unfolding, that, what it is: an infinity of goodness unfolding itself and this very foundation of humanics, that says, we are an infinity

unfolding itself, presents us the infinite project of being humanity naturale, that, even, being on the path of learning about oneself, one finds that one, must, keep on going for one is seeking to learn the infinity of that one's own very self, that holds a vast infinity for it to explore!

Out of all these works, we now have a sense of the task, the critique, all, that we have said was the critique and that's only the beginning for why is the critique? So that we find out where things are and how they are and why they are so. And, these things are in a mess and that we find that these have messed up the entire humanity singularity and the humanity plurality and in this we find that capitalism has brought us to this state and stage and, despite Marxism seeking to try and present a critique and way forward for bettering the human condition, it failed and we ascertain as to why and how it could not but have done otherwise. Further, we find that now capitalism has been made into pseudonomics and that means it is at this terminal state and stage; however, it is not just capitalism as pseudonomics, that shall bring itself to termination but, at the same time, like a pathogen, it shall bring the whole humankind and the entire web and ecology of life and existence on earth to a terminal end, particularly, for the fact that pseudonomics has discovered and used the Distorteddia and all the machinations, mechanisations, manipulations, mobbing, fascisomisation, dehumanisations and herding of humanity.

Out of all this, now, arise, not the critique but because of the critique and founded on the critique, the works of the three volumes of Humanics, to which this is the third and final volume, Humanics The Humanicsovics The Political Philosophy. This presents the entire framework, the architectonics, the architectures, outline, design, diagram and all other necessary mechanisms, apparatus, systems and processes of what humanics is, that all arise out of what has been learnt throughout all of these other body of works mentioned. In this, for a thinker, the entire process of thinking and raising questions and seeking to answer them is nothing but an ever-going eternal process of keeping on learning and with it developing the vision, the ideas, the concepts and all, that are necessary to bring them to life, before the very eyes of the human minds so to make them 'visible' to them so that they can take a look, assess and judge and attempt a critique of their own as to what has been presented before them. But as a thinker one has already been amply honoured to have been gifted with the joy of being on the path of eternal learning. This is why philosophy is called

philosophy. It is the highest form of love because it loves the highest form of an 'enlightenment', a state of being light and luminosity, that are created by the knowledge and wisdom, illuminating everything, through the luminosity of reason by the application of the Architectonics of Rationality.

Further to these works, Maya the Mechanoprincipium forms, almost, like the second and additional volume to Alphansum Sovereign Necessarius, which presents the Universal View of Existence Across the Delta of the Universes and The Mechanoprincipium holds all existence within the Universal Laws. Therefore, all these works, that form the architectonics and vision of humanics are nothing but a school of philosophy and, therefore, they fall in different learning disciplines, which, must be studied in order to fathom the spread, expression, depth, breadth, width and magnitude of that school of thoughts. Much of the works have been published and much, mentioned but have not yet been published but will be as and when their turns come. However, these entire 'networks' of things, that created, constituted and architected humanics, have been done and they, all, together now form this school of philosophy in the hope that this, might, enable humanity to better and take forward the human condition on this earth in this Delta of the Universes, whose existence has been brought to life and light by the body of works we have been speaking of.

Humanics can not be attempted to be understood unless and until one looks and familiarises with all these pieces of works, the three volumes of Humanics, are vital but the other works are as necessary to arrive at an understanding of humanics, humanical civilisation, humanical society, humanical societies, pre-humanical society, the stage of Kapitalawnomics, humanical building-block foundational human rights, humanicsonomics, humanicsovics, liberty and equality, purpose and meaning, rule of law, natural justice, anti-nature gradient of capitalism, the poverty-paradigm of capitalism, the origin of dehumanisation, ownership, money and power, values and value system, including, the created eternal values and legacy values and many other ideas, concepts and applications, including, the sociology of squalors and sociology of evil.

There are countless forms of realities: let us stand before a human physiology and in that physiology resides that elusive human mind, soul, will and take a look at the countless realities, placed together. Let us call the reality of that physiological reality, that the person herself, has a clear sense of as to how big

or small it is and the viewer, probably, has a better picture and sense of it, Unit Reality.

Therefore, this Unit Reality has two forms: the Physiological Unit Reality and the Mind:Soul:Will Unit Reality. Let us begin with the Physiological Unit Reality and we find that this whole reality has an Inward View, whereby one takes a look at oneself, as, if, going outside the self and looking at oneself from the outside and, then, this person looks up, out and around and finds, there exists a whole Universal view within which this person and her physiology are set and inside this physiology Physiological and Mind Soul Unit Realities are placed. Now, all that we have been learning about this human physiology, let us, keep to the physiology for now, tells us that this Physiological Unit Reality is, almost, like a warehouse, that houses countless other types and kinds of realities. Cellular reality, molecular reality, biological reality, physical reality, chemical reality, biochemical reality, cardiac reality, genetic reality, neuronal reality, atomic reality, electrical reality, magnetic reality, electromagnetic reality, micro reality, macro reality, nano reality, nano micro reality and we can go on for hours, if, we, wanted to list all these various types of realities, that are residing in this warehouse of the physiology.

Further, we find that each of this reality is constructed with an expression of, almost, visibility or, even, hypothetical visibility, meaning, that they are so small that we can hardly see them but we accept, that, as, if, we can see them. One could hardly see a cell or a neuron! But, here on and onward we go to find, as, if, the engineering is to make things go smaller and smaller so to march forward towards diminishing so that everything is infinitesimally divided into smaller and smaller and smaller parts so that it goes smaller and smaller to, now, a state, what we are calling, nano expression but, hypothetically, this does not stop at nano but keeps on going smaller in this, we hypothesise, that, then, follows nano-macro, nano-micro, nanoscale-macro, nanoscale-micro up to a state, let us imagine that these are like neutrino-like expressions, we call them as nano-neutrino-macro, nano-neutrino-micro, to the absolute last end as nanoseismic and from there nano-mammothseismic etc. This means that all these various realities are now organised and structured in this progressively getting smaller towards diminishing, if, we follow deeper and deeper.

But, if, we go outward from that depth we rise higher and reach relatively bigger and bigger till we reach the outer Physiological Unit Reality! And all



these constructs and all these various realities in all these manners and types of expressions are working in unison and with perfect harmony but, they follow Universal Laws so that, if, something, changes in a reality, genetic reality, say, and in that something in that genetic nano-neutrino-micro reality changes, that change will cause some other changes, that will impact on all other variables, that there are and the physiology will know it and find the changes happening and will respond to that change the way it should. So that from the changes happening in a reality's nanoseismic depth will flow outwards towards its nanomammothseismic up to the outer Physiological Unit Reality.

We bring this forward to present it to the human mind as to the astonishing, awe-inspiring magnitude of complexities, there are in that human physiology and, yet, it works perfectly beautifully and the physiology creates, maintains, sustains and carries forward homeostasis within its perimeter. The largest parts, the most of these functions are involuntary, meaning, they are being conducted without the mind, soul or will doing anything.

This is how the entire range of things on this earth and on the Delta of the Universes, particularly, in the Matter Universe, are organised, in things and matters, in energies and liquids, in gas and vacuous spaces, in the vegetation world, in the animal kingdom and the microbial world and in the entire cosmosian expression of the Universes and we find this whole thing, these Universes and everything in and on them is nothing but a Colossus Complexus and this entire Colossus Complexus is set on the Grid of Creation and in that Grid is constructed the Grid of Learning, Knowledge and Wisdom, under and as per The Mechanoprincipium and the entire range of entities and variables are going on, moving about and around this Grid and all are eternally following the Universal Laws and the entire Delta of the Universes is the living, breathing museum of evidence for us to see.

The only entity, that does not follow these Universal Laws of these Universes is this humanity while we find and see that like the rest of the Universes, even, our physiology follows these Universal Laws at all times. From this we have two fundamental issues, that, we, must, seek to explore but, before, we get to that, let us point out this, that these architectonics, these architectures, these mechanisms, these systems and these processes, that go on, are literally the expressions of that Colossus Complexus but they still are working in absolute, precise and perfect unison, harmony and equilibrium and are able to create,

sustain and maintain a state of homeostasis on the Delta of the Universes, minus, the earth, where we humanity are making a mess.

But we have this entire Delta of the Universes and their endless and ever-going expositions where there are countless mechanisms, architectures, systems and processes, that are infinitely complex, large and awe-inspiring, that we could hardly comprehend as to how they work in such synchronicity and we realise that all these are connected and grounded in the megaseismic construction of the Architectonics, constructed between a spread of nanoseismic and mammothseismic. These countless examples and specimens and evidence base we have to put before ourselves, this humanity, which has only seven and half billion members! If, our own single human physiology can and does create, sustain, nurture, foster, advance and carry forward a state of homeostasis twenty-four-seven of every day and every night and every week and month and year, year after year, decades after decades with trillions of cells with almost an infinity of realities and complexities why on earth we humans can not and should not be able to do exactly that: working as one unity of the seven and half billion of humanity, each individual person forming a tiny cell in this metaphorical humanity-physiology? Why can we not and why should we not be able to work as one-unity-of-the-whole and each and every cell of us work in harmony, in unison and in concert as our trillions of cells do in our physiology every day and we get together, cell to cell and form tissues, tissues to tissues and form muscles, muscles to muscles and form organs, organs to organs and we form systems and systems are placed within the oneness and unity of the whole and they work as a perfect expression of a living, breathing symphony of the entire humanity as one-whole and what we call homeostasis in medicine we call the same as peace or harmony or equilibrium and humanics calls it a soul-commune-ecology of the one unity of the whole of humanity in which each and every individual human is as happy and as joyous as the next and the whole humanity is the same. At that beautiful height of humanity all humanity is at liberty because all humanity has achieved equality and with these it has achieved a meaning and purpose of existence because it now exists by the rule of law and in natural justice like the rest of the Delta of the Universes.

Humanics shows and invites humanity to face this Colossus Complexus of this Delta of the Universes and see how many infinities of these complexities are able to work in harmony and create peaceful existence on these Universes and

invites humanity, that has such a little number, a mere seven and half billion, compare that to trillions of cells in a human body, to realise that we can do the same and humanics has brought about the way forward as to how we can achieve this very thing so that no human soul dies of hunger, no human child dies of hunger or suffers malnutrition, no human soul dies on the street hungry, no human soul is sentenced to live and perish away without an education!

Humanics is possible and humanity can bring it about, for unless we seek and try and do it, we are more and more becoming dehumanised and going on with this live-in-life-sentence with a psychopathic zoohumanity existence, in which the vast multitude of humanity suffers all their life and perish away with utter and sheer agony of being tortured and tormented by all the high-cruelties, high-barbarities and high-brutalities, that capitalism creates, distributes and enforces. In this, we are born and we suffer and perish away as zoohumanity, utterly dehumanised so that we are getting far and far away from ever existing as humanity naturale and in this zoohumanity existence we are more and more gasping for liberty, we are thirsting for equality, we are striving and seeking a purpose and meaning of human existence. Humanics has this path crafted, that can and will lead humanity towards its home: to be and do humanity naturale, in the rule of law, in natural justice, at and with liberty and equality, with a purpose and meaning of existence.

A thinker can only think and follow the course of learning in raising and seeking to answer questions, a great deal of them, bring forth another set of a great deal more questions, that require answers and one keeps at it and keeps going, learning all the while. The joy and the beauty of existence in this is immeasurably invaluable and this human mind humbly remains in solitude as he presents all his life's works for the fellow humanion, the fellow human minds of today and today's younger generations of humanity and the future humanity, throughout cascading generations after cascading generations of humanity in the flowing future in the hope, which is the seed, sign and science of progress, that these, may, bring forth opportunities for humanity to attempt to better the human condition and follow the path of existing in humanics on this earth, on this Mother Universana as nothing but humanity naturale being and doing: an infinity of goodness unfolding itself within the rule of law in natural justice. Humanics: One-For-All-All-For-One.



## **|| EA || Humanics The Humanicsovics: The Political Philosophy of Humanics: The Chapter: Humanics As A School of Philosophy: Munayem Mayenin || EA ||**

Munayem Mayenin's philosophical works presented the humanical psychology:

Dehumanisation of Humanity

Humanics The Foundation

Humanics The Humanicsonomics: The Laws and Lawlessness of Pseudonomics

Humanics The Humanicsovics: The Political Philosophy of Humanics

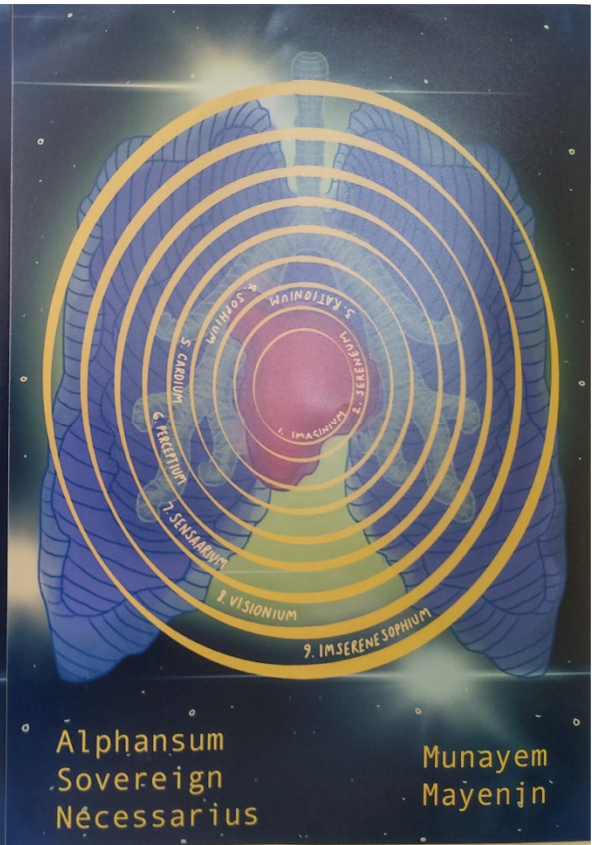
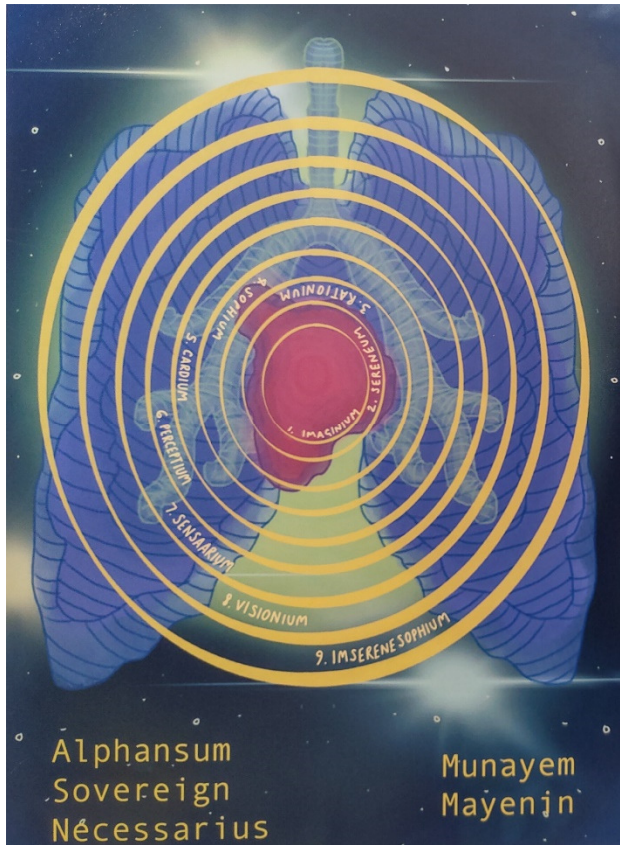
Alphansum Sovereign Necessarius

Maya The Mechanoprincipium

Humanics Sociology of Evil

Psychology of Zoohuman

Duantum Physics

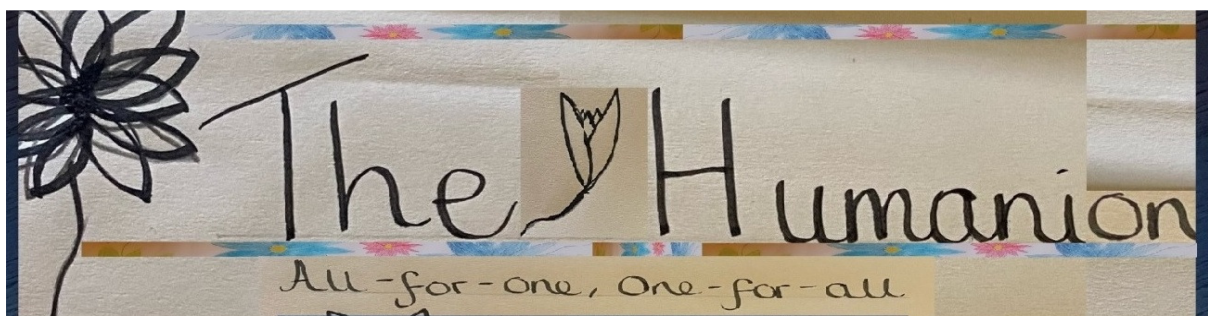


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