

|| EA || Humanics The Foundation: Volume One of Humanics: Munayem Mayenin || EA ||



Contents

- 01: Humanics: For the Mind That Rises to Seek the Light
- 02: Introduction to Humanics
- 03: This Symphony of the Light: There Exists No Border Nor Frontier But This Light
- 04: Humanity We are One: But Must We Choose to Walk on the Higher Path
- 05: The Call of Humanics: To the World: To All Humanity
- 06: The Discarding of Adversarial Way of Looking at Things
- 07: Humanics and the Human Enterprise
- 08: Unveiling a Country: Waiting for a Nation, State, Government, Laws and Philosophy
- 09: Possibility Probability and Certainty: All Exist in Ourselves: When We Believe We Begin the Journey Towards Certainty: A Better Britain is Possible
- 10: The Symphony of the Future of Learning
- 11: A Humanical Look at the United Kingdom 'Narrative' of the Conservatives

12: This State of the World is Not Acceptable: The Case for The Universal Assembly of the Humanion

13: The Trap or Bondage of Choice

14: On the Sociology of Evil: The Necessity of Humanics

15: The Delta of Human Physiology: The Neurology: The Cardiology: And the Assistantial Homeogenesis

16: Imagine The Ideaphorine Cosmosian University: At Lunaarth Median Meridian: The Mid-Space Between the Earth and the Moon

17: Humanics: Like Light Humanity Must Find the Way to Come Back to Itself: Being and Creating An Infinity Unfolding Itself

18: Imagine and You Are

19: Appendices

On IV Annual Philosophy and Religion in Africana Traditions Conference 2017

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The Chapter: The Call of Humanics: To the World: To All Humanity

Build a Bridge of Love's Eternal Songs

Between the sunrises and the sunsets
Between the origin and the shadow
Between the letters and the tears
Breathe earth's rotating unfurling songs

Between the light and the dark
Between the words and the sounds
Between the keys and their typesets
Build a bridge of love's eternal songs

Between the Moon and the Earth
Between the tears and their salts
Make a garden to raise all cut-roses

Forget not the wounds nor the falls
Nor the cuts nor the calls nor the hard
Yet build a bridge of love's eternal songs

Without seeking and achieving equality and liberty for all, both as individuals and as whole humanity, political economics is a 'sandcastle': you keep on raising it and it keeps on falling apart so that it's an endless series of waste of human ingenuity, human energy, creativity, resources and all human endeavours and, having gone through the experience of being involved in a futile effort, it takes its toll on human psyche so that all health problems follow the work force like shadows for you keep on building the sandcastle, that keeps on falling apart and it goes on. Is this the best we could do as humanity? If the answer is affirmative than humanity is not worth very much and, in which case, one is absolutely entitled to get infinitely depressed about being human and being part of humanity. And yet, the answer can not but be negative, wherein resides the eternal spring of infinite hope. Capitalism is one of the worst possible things, that humanity has invented, despite the fact that it has helped humanity create societies, that are much better than the previous ones, that existed before its arrival in the arena of human societies, out of which arisen the socialist experimentation, that could not quite deliver what it aspired to deliver

but it has put up the best possible challenge to capitalism, the challenge it can not leave answered, out of which, capitalism has been forced to deliver, albeit, terribly unwillingly and still seeking to reverse and go back on that, welfare state.

Socialism could not deliver what it aspired to do because one can not build a building without proper mathematics, physics, chemistry, architecture, design and engineering, offering the structures of the science-earth to stand on. In Mathematics one can not make $02+02=11$ by force. Karl Marx did not realise that equality is neither related to the ownership of means of production nor how much or how less one earns for when equality existed in the very early dawn of humanity among members of humanity in any society neither ownership nor money existed and liberty is neither related to these two things either because when ownership exists the 'owners' are owned by what they are supposed to own and so that they are most 'enslaved' by a: the illusion of owning and the power it renders, b: the illusion of the benefits and superiority it offers, c: the greed of what one can consume; d: the perpetual vigilance of keeping the asset safe and e: the same perpetual 'fear, worry, anxiety and paranoia' of losing it all keep them in perpetual fear while those, who do not own or have hardly anything are much more afraid of losing it all in the form of the very existence and the path to that end is miserable, painful and ruthlessly cruel.

Furthermore, actually, it is the case, that Marx did not realise, that equality and liberty are conjoined-twin-souls, that can not and do not exist separately and one does not need to get two of them separately for one gets one and the other comes with the first. But the most fundamental of all flaws of Marxism is that Karl Marx did not delve into what natural justice was because unless and until natural justice comes to existence there can not exist equality and liberty. And they all arise at once as soon as ownership or the power or the 'gun' is gone all are equal for no one is holding anyone under gun-point any longer and no one is afraid of the gun anymore because it does not exist anymore. And, therefore, equality comes to existence and because everyone is equal everyone is free and at liberty because the 'fear' is gone.

Thus, neither the supporters of capitalism nor the supporters of socialism are going to like this; but our fervent and deep hope is this that the later do open themselves up to what we are saying because neither capitalism nor Marxism is, nor can either be, the last point of human history or human existence, which at the moment, seems like a 'life-sentence' of absolute suffering, endless miserable agony and strife, for most of the humanion. And our hope still is that

those, who look at capitalism as the absolute last point of humanity and human development, would open themselves up to reason to realise how shallow, hollow, irrational and short-sighted an assessment this is for humanity is just a crawling baby and we are suffering the inadequacies and immaturities of that baby's short falls in understanding, insight, knowledge, skills, learning, imagination and ingenuity. But we must take the lessons from why socialism could not deliver, despite its shaking up the tectonics of society and governance, as well as, changing or rather forcing capitalism to give grounds so that even within capitalism developed the welfare state, that can not be dismantled any longer but it will continue to expand and will have to become universal welfare state.

And, therefore, we must look beyond capitalism, look beyond socialism and realise that there are billions of members comprising humanity and there are, thus, billions of diverging and varying opinions about one thing but $02+02=04$ has neither variation nor divergence among the members of the entire humanity. Therefore, we must seek to change the paradigm and look at human affairs management and we shall see that only by seeking to achieve a human affairs management system, that is not based on dogma or opinions or on a manner suggesting that it is a majority group suppressing the minority groups; rather, it is set on reason, science, mathematics and absolute commitment to adhering to the rule of law for the entire universe and all things on it follow universal laws of nature unfailingly and without exception so must humanity, too, follow and conduct life following laws, including, laws, that guide the entire human enterprises. And, therefore, abandoning adversarial politics and adopting what we call humanics and we go about building a human affairs management system on sound political philosophy and solid political economics and on purely humanical base and basis.

Until we reach a state of humanics and, as we are doing, continue to live in capitalism, even, in this globalised state of it, what do we do in the meanwhile for there are no socialist societies, that currently exists because the countries, that are supposed to be socialist, are nothing but state-run-capitalism. All progressive forces of the world must work together to bring about well-functioning democracies in which rule of law is strong and actively functioning so that the market is not 'a god' but an entity, that works and functions under the rule of law and so that society offers 'minimum' protection to all members of society so that no one dies of hunger or dies living on the street or for lack of medication or remain in the darkness without education etc. Yet, despite what

others, might, think, all parts of the world still have not got developed to the same level and degree of capitalist development so that in many parts of the world the majority of the population has no access to basic necessities, including, education, medicare and social protection, such as, government benefits, pension etc. And looking at the world and the capitalist development one can realise that the representative democracy, that has evolved to be the 'best' of the capitalism's advancement because of the fact that advanced countries in terms of capitalism's development widened the reach of education whereas the places, where capitalism is in the lower end of the development scale they remain relatively very poor and education did not advance so that, instead of democracy developing, dictatorships of many a kind and name came to be practised.

Further to this, whatever size, shape and nature of the rule of law, that exists, exists in these democracies only and not in the other places of the world, where capitalism did not develop and that includes the places, where state-run capitalism exists. After the collapse of the socialist block of countries what appears to be a generalised case that socialist:communist governments did not, actually, offer education to their people but 'indoctrination' other than to an 'elite', from whom the 'rulers' were selected. If that was not true we would have seen good functioning democracies starting to develop in these countries after the collapse of the old system. Instead, what we see is that these countries, mostly, have been seeking to emulate the old 'Soviet Style' 'culture, governance and mechanism', even, though they are not socialist societies any longer. And thus, we have 'strongman' culture appearing in these countries, that are now being sought and emulated by the extreme right nationalist parties in advanced democracies, such as, America and many parts of Europe. This is happening because education has not materialised in these parts of the world and in the advanced parts access to continued and higher education did not get the priority it should have got but the indoctrination did so that it is possible to run the old style of strongman system when the old system does not exist because the people are still running on the old indoctrination mood. Democracy is a culture, that arises out of educated minds, that would like to have a say as to how they are governed and not get told or dictated by any force seeking to dominate, coerce and subjugate by the endless abuses of vary many apparatus of powers.

A humanical society is not a society of un-educated people. A humanical society is made of all educated people, who have not only become highly

educated, enlightened but live in life-long learning and development process and culture to ensure to guard their own liberty for it is each individual human soul's paramount and moral duty to keep oneself, always at liberty, so that one is not scared and afraid for if one is, one is not at liberty, which can only mean an endless process of learning to get the light to light the way one must follow in the darkness. That means the majority of the population of the entire humankind must be highly educated. Until that happens people are going to be manipulated by people, who tell them they are going to make them rich or this or that. Nazis and neo Nazis, vulgar and crass nationalists and populists and all the other filth of society, will rise and seek to manipulate people to achieve their own political ends.

Thus, the progressive forces of the world must seek to bring capitalism under the rule of law, which means all the national markets and the entire arena of the international markets must be brought under the regulations of the law to ensure the greed of profits and money do not dictate the terms of reference. But this is and has to be seen as a 'transitory state of capitalism' whereby the progressive must seek to use it to take education to the widest possible masses of the entire humanity so that those, who advance hatred and phobia are not going to be able to manipulate people. Furthermore, what is an absolute must is this, with this transitory state of capitalism the aims, the goals are:

i. establish it as universal human rights that all human beings of the entire humanity are entitled to get their basic biological needs met; i.e good and nutritional food and drinks;

ii. establish it as universal human rights that all human beings of the entire humanity are entitled to:

a: a have a home, that no one can take away from them as their citizenship and life can not be taken away from them,

b: to have access to an education up 18 for free,

c. that the same rights to have free access to education up to 18 is equally applicable to all the people with disabilities and this right is applied universally to all humanity in which there are neither majorities nor minorities, neither men nor women,

- d. every human being of all humanity has a right to have access to medical care universally free at the point of need,
- e. every human being of the entire humanity has a right to have a universal pension in old age,
- f. every human being of all humanity has a right to free care, when one has no one else to care for them,
- g. that slavery is ended,
- h. that child labour is ended,
- i. that death penalty is ended
- j. that all humans have a right to work eight hours, rest eight hours, learn, take part, enjoy individual, family, social and cultural life in the other eight hours,
- k. have a right to work, to have a job when society, markets and the mechanics can not deliver it, it is all world governments, that will ensure that all have a job to do,
- l. that all human beings have access to a universal guaranteed income to which every human being of the entire humanion has a right absolute. And that income should provide enough for a human being to be able to live an 'honourable, decent, honest and dignified life.'

These are the things the progressive forces of the world must seek to ensure this transitory stage of capitalism is 'forced, made to, and obliged' by nothing else, by no threat or violence or hatred or conspiracies or guns or brutality, but by the pure power, will, determination and force of the will of the people and by the pure and simple force and power of the law. But must we remember capitalism will not be able to deliver what humanity truly needs and should and must aspire to get to. It is humanical a society where...humanity must find a home for only with humanics in a humanical society natural justice can and does exist enabling equality and liberty co-exist giving humanity the 'universal right, opportunity, guarantee and protection' to look for, find, define, create and achieve a purpose and meaning of their existence in this life, on this earth, on this Universe.

Therefore, humanics is where we must head towards. For until ownership, money and power are taken out there shall forever remain inequality and reign of fear for there is no liberty as the society remains under the 'gun point' of the 'powerfuls', where there are powerfuls and powerless, where the former is a tiny proportion to the massive number of the later. What would replace the ownership: what we call belongingship. No one and nothing owns anything but the entire earth belongs to the entire humanion equally and lawfully and everyone has everything that one needs to live, to exist so to be, to create and to give. Utopia: yes, it is but it states the fact: can a man with the gun that holds the people hostage at a place be called equal to those, who he holds hostage? No human soul that abides by reason can say that this man and the people he dictates to lie down on the floor following his dictate are equal.

And when we say, no one owns anything we mean, that 'the idea' of ownership' itself does not exist. No one owns: no person, not a group or agency of persons, no bank, no trust, no state, no government, no royalty, no insurance company, no one can own because 'ownership' no longer exists. So, what happens to the Mother Earth: she belongs to all her billions of children: to all as much as to each and every single individual soul and they, both individually and plurally belong to the Mother Earth and that belongingship is run, managed, organised and nurtured through Human Enterprise, in a Humanical Society, that is a civic society and is run in Natural Justice, expressed, organised and run by and within the rule of law, practised by the full, active and whole involvement, engagement and participation of every single individual as being their own High Representatives in what is true and direct democracy or what we call, Humanocracy, where representative democracy does not exist any longer. The structure, organisation and mechanism by which it all will work will be work for another volume of this work and will be attempted in time.

And then we pose the question: then, when can these two groups of human beings become to be equal: the powerfuls and the powerless. And the answer is: take the 'gun' away, take the power away and what is left is the power of nature, where there are humans and no one has any power over anything or anyone other than being part of the natural justice, that nurtures and protects everyone equally and lawfully and it is exercised by no other force or power but the power of the rule of law.

And this society is not a representative democratic society but a society, where each and every individual human soul is his:her high representative and this society functions because it is humanical and not adversarial so that people do

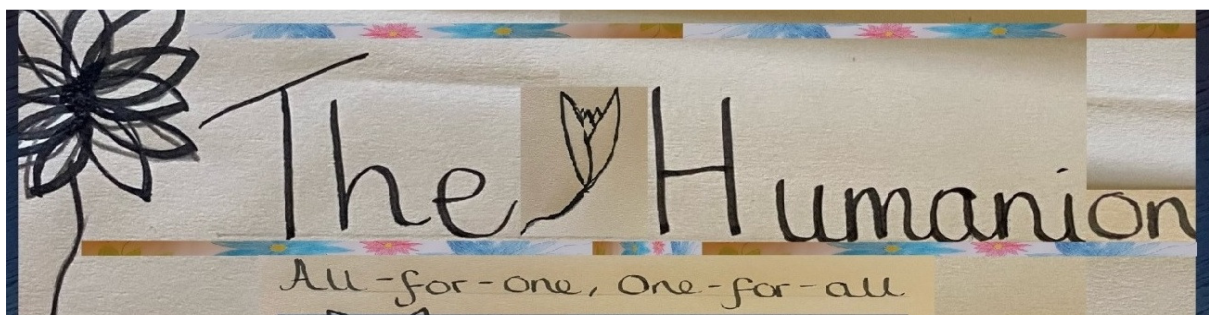
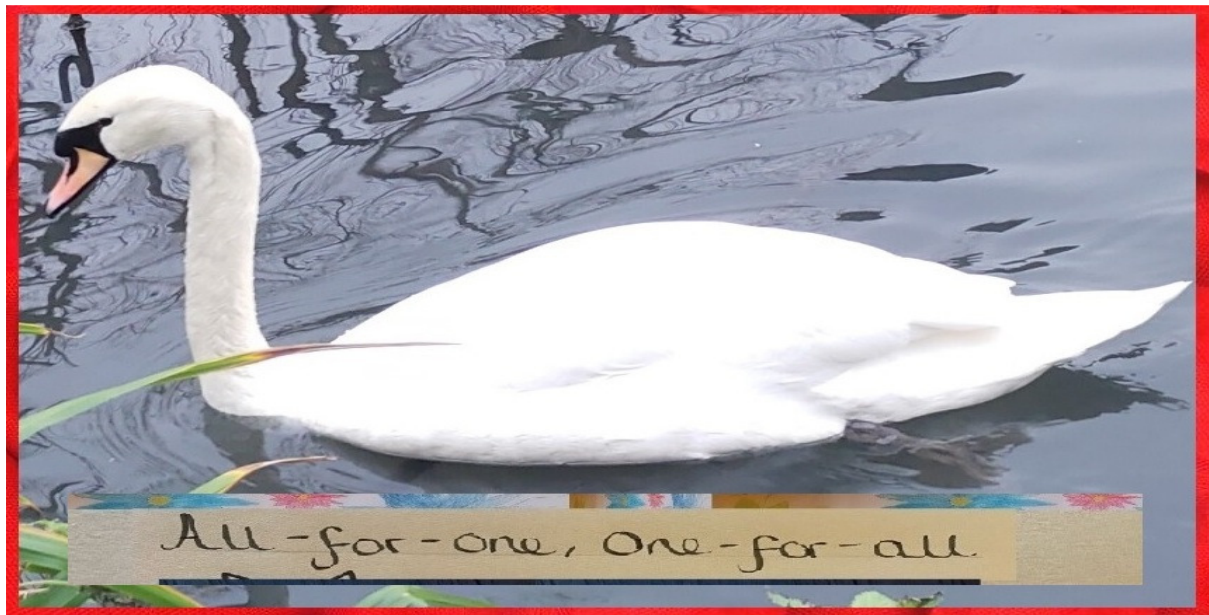
not fight with opinions but they look and work together with all their problems as if they are mathematics students, who know all problems must contain solutions in order to be counted as problems. Therefore, problems have solutions and the entire humanity looks for that solution and as soon as it is found by anyone, everyone can see it and there is no argument about it. And, Humanics believe humanity to be an infinity unfolding itself and expanding this to assert that there is none and can not be a problem, that can exist as such that humanity can not solve it. Or, in other words, human ingenuity can solve any and all problems, when they abandon adversarial ways of looking at things and take a mathematician's or scientist's way of looking at things, where reason, logic and evidence do the speaking and opinions have no validity or force.

Paracetamol, generally, works as good pain killer for almost endless list of pains...there is no dispute or opinions about it. It is science; it has been established through learning, research and experimentations, that have built a body of evidence. There is no argument about it. It is a pain killer and it is used. But people and particularly, children in their millions, dying of hunger and malnutrition and it goes on: why is this? There are millions of differing opinions about it: and it goes on. But the humanics says: humanity must have food, drink and all other things, that are necessary for human existence. Is there a human soul, that can disagree with this statement? For if any one does say that humans do not need these things, one can point out to her:him and say: do you, yourself, need food and drink and other necessity met in order to live, maintain and remain a human being? And if you do, then why do you say that others must not have the same so that they live and die in hunger and suffer and die of illnesses and live, suffer in agony on the street and die? And, thus, it is a problem: how do we then ensure that all have their necessities met: do we answer that we keep on keeping the political and economic system, that keep on killing millions of people with the cruelty of hunger and malnutrition or do we seek to get to a better human affairs management system, that can and will deliver and sustain humanity so that it can be and do human?

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