

|| EA || Humanics: The Foundational Concepts Explored: Munayem Mayenin || EA ||



Humanicsovicsopia

"The Nine-Step-Realm-Path is as this: 'i: Imagination, ii. prospectivity, iii: tentativity, iv: feasibility, v: possibility, vi: onwardineity, vii: probability, viii: certainty and ix: reality; these are the nine realms of reality through which human endeavours begin and progress towards reality.' This is the nine-step, onward realms of becoming: all arising out of imagination, seeking to travel towards becoming part of reality or rather, becoming real. There is none and can not be any reality, that can come to exist unless that reality has existed in imagination and, from there, followed this nine-step-realm- path onto reality.": Humanics: The Foundation. Utopia is the-ready-to-be-dispensed word, that is given as 'label' to any new idea or concept or vision. Humanics is not a utopia but a humanicsovicsopia. What is the difference between them? Well, humanics has been following this nine-step-realm-path of travel and has reached this far.

A vision is like an island developing through time and space, deep beneath the waves and waters of the ocean, beyond the viewscape of anyone until it appears before people as reality. But before it, finally, appears it raised itself enough so that people begin to notice it and register it and speak about it and tell others so that others become interested and go and look and check all the stories out and, that spreads the news of the island appearing to appear. Humanics is such an island and it is not a utopia but a humanicsovicsopia. It is here and people are hearing and reading about it and they will take it further. Regine Humanics Foundation is the Dandelion Plant with all the dreams, visions, ideas, concepts, thoughts, philosophy, political philosophy, sociology, jurisprudence and human affairs management system, human enterprise and humanicsovics and many other things, making its floral offerings, ready to let them go in the winds of humanity and let them take these out into the world and let these idea-seedlings find home-soil in human minds and let these human minds take them farther and farther to further minds and farther afield across the geographies of places, times and spaces. This is the way things develop, change and bring about momentous and seismic shift in the way human condition is advanced.

Author and thinker Munayem Mayenin did not exist and, then, he came into existence. He was seeking and searching and finding and not finding till, eventually, Karl Marx was found and, while he had answered much, much more new questions were raised by his answers, which he did not answer and the fact that some of his answers were wrong, so that when this Author, because there was no other better political philosophy than Marxism, which was infinitely far superior for the human condition as Karl Max envisioned it than the monstrosity of capitalism and its utter and sheer dehumanisation, joined the Communist Party and worked across the spectrum of workers all across society, starting with students and youth, the Communist Party knew they never had him. Soon he had left politics all together and for good. And this searching and seeking were manifesting in his works on many areas, fields and disciples of life but the work, Dehumanisation of Humanity, which was developing and growing till it had taken a profound shape as a vision, as a Post-Marxist and Post-Capitalist world-view, a humanical world-view or humanics, came into existence.

The first draft of Dehumanisation of Humanity was written in the early nineties. Then, followed the development and progression of these works and along this way appeared many other things, all of which have now become part of Regine Humanics Foundation: The Poets' Letter, The London Poetry Festival, Poets' Letter Online and Poets' Letter Print Magazine and all other works, as well as, finally, the works on Humanics and Humanical Society, Philosophy, Political Philosophy, Political Economics, Sociology, Psychology, Jurisprudence, Human Enterprise, Humanicsovics and, then, appeared The Humanion as an Online voluntary daily newspaper, published online. All of this has now become Regine Humanics Foundation with a great deal more, that are new things. A little over half a century of travelling on this Nine-Step-Realm-Path this Author, this Thinker has kept on searching and seeking and learning on as he lived and existed in humanics. Now is the time for the world to take a look and evaluate what all this means. Therefore, no, humanics is not utopia but a humanicsovicsopia and in this the future of humanics is architected for humanity to take a look and see whether on these a real construction of such a humanical society is possible: And, when you ponder on that possibility, please, bear in mind that Nine-Path-Real-Path. Remember, Nelson Mandela did not exist once. But then he came to existence and he became: he followed a Nine-Step-Realm-Path and along with it developed and became reality of all that he had become and because of what he had become and how all that transformed the country, that he had left transformed beyond recognition and, with it, for humanity, he has become and shall continue to remain an eternal inspiration of being humanity at its height.

Imagine and, that what you do, becomes you for as soon as you imagine something it becomes real in your soul. And, here, resides the choice; even, with imagination: what to imagine and what not to, what to become and what not to, what to do and what not to. Therefore, imagine love and harmony, joy and warmth, care and compassion, humanity and oneness, humanionship and respect, kindness and grace, togetherness and community, giving and expecting not to receive in return and selflessness and highest of wisdom; if, the world does not follow, your soul, already, has and you are infinitely enriched by it already. Therefore, imagine!: Alphansum Sovereign Necessarius: Yet Unpublished Work

So What is Psychology: It is the science, that studies and learns about the part of humanity, that we do not get to see: The Human Mind: Like the physiology, if, not looked after well, this human mind falters, breaks and falls ill for it needs 'food and nutrition', that do not come from physicality but are and can, only, be generated, in addition to keeping the physiology in a balanced state of good health and well being, from and through being positively and actively engaged in the physical reality created by Family, Networks of Wider Families, Networks of Friends, Fellow Learners, Acquaintances and Colleagues, Networks of Communities and the Wider Civic Society: In Short, healthy human mind is the statement, that says: There exists a civic society, that is capable of supporting, nurturing and sustaining happy, healthy and balanced human mind:

So what is the Formula: The less civic a society is the more mental and psychological damages it inflicts on all human minds, creating and sustaining the entire range of mental health issues. It can be seen as parallel to this sociological and political philosophical formula: A society, where there is hardly any rule of law, creates, sustains and maintains the highest degree, level and magnitude of repression, oppression, exploitation, violence, infringement, transgression, aggression, unrest, agitation, hostility, anger, animosity, suffering and injustices, all of which create and feed the conditions of the highest possible levels of all manners, forms and expressions of 'crimes' and such society, simply, ceases to be a society but becomes, effectively, a jingoistic jungle, in which all human minds are broken to destruction. There, in such a jingoistic jungle, therefore, can not exist happy, healthy, well balanced human mind but the most severely destroyed, broken and devastated one, that can not, ever, be 'mended' back to health. In other words, the closer the human mind is to natural justice the more it will be like itself and the farther it is away from natural justice the less it will be like itself and so far it is unlike itself is the part, that has been broken and, consequently, it has been made ill because of the breakage inflicted on it. Natural justice is what creates the conditions for natural humanity to exist and natural human mind is such a natural thing, that can not exist as it is, when dehumanisation breaks its home and takes it farther and father away from its natural home, from natural justice, tearing it apart as it does so: Psychology of Zoohuman: Yet Unpublished Work

Humanicsovics

Humanicsovics is the public affairs management system of humanics, which is a direct form of democracy, where each individual is her:his own High Representatives and they are organised in a new arrangement, that creates the structures, systems, mechanisms and apparatus of 'running' all human affairs and, that creates, runs and manages the human enterprise of the humanical society. These are explored in the three volumes of works in Humanics, first volume, Humanics: The Foundation has been published; other two shall be published later this year.

Individual

Unless, there is a 'molecule' of matter in existence, as the unit of the 'brick', to build the Universe with, the entire existence of this Matter Universe can not hold. There can not be a Matter Universe or anything else on, in or over it; absolutely, nothing for matters are at the Foundation of the Universe and from their becoming arises the entire expositions of existence on this Matter Universe. And, this one molecule of matter is the 'brick' of that matter, that is the Foundation of the Matter Universe. But all molecules are connected in the wider construction, yet, the single molecule is the Fundamental and must pre-require of the Universe.

Unless, there exists a cell, there can not exist any human physiology or animal or vegetation hysiology for that matter for that one cell is the 'brick' with which the entire physiology is constructed. Nothing living, even, the microscopic and nano-spheric, can not exist without this one cell, the brick. And, this cell is the Foundation of the entire living kingdom, not just animals. All cells are connected to the wider architecture of life but the individual cell remains the most vital and absolute entity for the maintenance and continuance of life.

Unless, there is a molecule of water, there can not exist an ocean of water. Yet, all molecules of water gather together to create that ocean but, even, when they are 'invisible', the molecules remain the vital bricks, that created that ocean.

And with this, the further theosophical proposition is this: God, being infinity and eternity and infiniternity, is one and the same without any other being part of Godself. God is one and the same: the eternal. In this sense God is one and, can be seen as 'individual' and this one individual human soul stands individually facing this one individual God. Please, bear in mind, that we do not imply physicality or humanity to God, when using this word, individual; it is rather, the one or the unity of the one. So, there is the oneness or unity of one of God and there is the one human individual soul. That is the relationship between divinity and humanity: one humanity, individual facing one divinity, the one unity of divinity. In this, this one individual human soul:mind:brain:will is the 'brick' of the entire humanity. All individual humans are put together and connected to the wider metaphorical physiology of

humanity, that is, literally, an ocean of humanity, but unlike the molecules of water making the water-ocean, this humanity-ocean is made by the 'molecules' of humanity, in the name of the human soul:mind:brain:will:person:agency.

God can not ask the entire humanity to stand and account for what they did but God does and can ask each individual to account for how she:he lived her:his life. This can be seen with the law. No judiciary can call upon the entire people of a country or nation to attend the Court to answer a 'case'. But it can do so to all and any individuals or small groups of individuals connected in some form of organisation and it can do so to bodies or institutions etc.

Individual, it is, that is humanity and that is the 'brick', the cell, that is the agency, the building-block of all humanity. There is no 'mass humanity', if, there exists no single, individual humanity making the plurality of any expression of combined humanity. And, in this, if, humans or this humanity are not connected to families and, through them, to groups, networks, institutions, communities and to wider agencies and institutions, states and governments and in the wider societies under the rule of law, in what are civic societies, humanity is nothing but a mob and in the mob there does not and can not exist humanity.

This is how and this why the individual is the humanity and this individual human soul:mind:brain:will:person:agency is so paramount, so vital and so very much important. To advance the human condition is to advance these individuals so that the entire progressive development of all forms, manners and sizes and shapes of 'agencies', up to the civic societies are advanced because the advanced individual humans shall create, develop and take forward all 'agencies' they are involved in.

Further point in this is: these are the qualities, characteristic, states, properties or traits, of humanity, that are the most vital, most fundamental and most inalienable: thinking, imagining, being creative, being ingenious, empathy, compassion, love and humanionship. None of these things can be 'activated' or done by a plurality other than each individual in that plurality activating these states from within themselves and they all are seeking to do the same because of the way and the reason why they have joined that plurality so that the

plurality sees all members of it have brought about all these vital human features into becoming 'fruits' of humanity'.

For example, a group of one thousand people, attending a conference of some sort of some agency. This agency can not and does not think. But all members, as individuals can and do think and they do the thinking for the agency and these individuals think and all the individual members think and, in this, they, may, as often, happen, follow some form and manner of 'labour division' so that some members, may be, asked to think and develop ideas on the environment and others about farming and others about logistics and others about research and innovation and so on. But as an agency, this organisation can not and does not think, can not imagine, can not create, can not make something, can not feel or show compassion or love or anything else.

For take the individual members away and this organisation does not exist. There is nothing, that can say that it does exist or does not exist! This is why individuals are the individual homes of the plural humanity: there can not be 11 or 110 or 11,000 or 11 millions unless there are the numbers 0, 1, 2, 3, 4, 5, 6, 7, 8 and 9. The individual humans, individual human minds or individual human agencies are the homes of humanity and with these homes, all connected to each other, this humanity creates an awe-inspiring house of humanity of billions of individuals! This magnificent thing, this humanity does not and can not hold and exist as humanity unless there exist these individual human agencies of the human soul:mind:brain:will:person. This is why dehumanisation and all its machinations and distorteddia are so dangerous to the human existence and the human condition.

Family

This image, used in the Website of The Foundation, stands for what is civic and this is civilisation, that are built on the best of humanity: that says, we shall always be there, like the family does, for those, who need us to be there for them as they were there when we needed them to be there for us: for humanity began, leaving all the false arguments and pseudo debates and opinioneering and politicking aside, from one set of parents at the dawn of humanity and, therefore, humanity is a family and humans have now the human genome or the genetics, the neurology, the cardiology and the blood, to prove it that we are a family and, therefore, like no family ever, ever abandons its vulnerable or weak members nor any other of its members, humanity, so long it calls itself as such, can not ever abandon those, who need it most. This is civic, this is civilisation and this desire to be so, to be civic, to be civilised, to be human and to be humane is what makes it worth to call ourselves humans and humanity. If, we do not have this, if, we choose to loose this than what are we choosing to become? This is the question.

If, there is no family, there is no need for a state and a government; this is the form, on which, the shape of the state and government is constructed. Further to this, if, there is no family, than there does not appear to be a necessity for a society either. Therefore, one can see that the existence of families create the society, in which, the families function, whereby the first structure out of families, is society from which, arises the necessity of forming a state because the society is too large and too complex a structure for families, who are not directly connected by any other ties other than to their own small network, with the majority of the families they find living, working and interacting within the larger society, to have an effective say as to how it runs and regulates itself. In effect, it is impossible for families to have any say or power over such a society unless and until they go about and create a state.

A state, therefore, is the 'regulator', on behalf of families living and creating a society, by which they, the families, have proper, valid and lawful, mechanism to regulate, run, manage and conduct the maintenance, sustenance, nurturing, fostering, enhancing and advancing of such society, that seeks, works, creates and maintains a state of, what in medicine, is called, homeostasis, and in

sociology, law and philosophy is viewed as peace. Families are not members of the state they support building but they do so from their determination to help create a society, where their members will have a free, fair, safe and equitable life and this is why the state does not have families as members but individuals because families will only trust such a body enough to let their members go, join and work to strengthen such a body. Because, like families, this state and its government must exist for the well being of the members. These have no other purpose other than to ensure the well being of their members. In this, the Government and state are the same: their members are the people as individuals of the country.

Now, once the state comes into existence it comes with all its components, including, the very people, the combined together of the families but they are not members of the state as families nor are they members of the state as one whole as in society but that the members of that state are individuals, who become members of such state without 'an act' of choice but by simply being born into a society, into a family. Therefore, at least, in this membership of this state, families resemble themselves in the state for the primary route of membership of a family is for members to be born in them, though there is a social or legal way of membership, which is used to initiate a family as is true to a state to which there is a legal way of one becoming a member of such a state. However, the point is this that by virtue of the state, having its members as individual, makes it, almost, like a 'sociological equivalent of a family' and, like the family, this structure can not but exist for the benefit and welfare of its members for families exist, simply, for the health, well being and welfare of their members. And, thus, the very purpose of the existence of this state is to simply enable, support and strengthen these families, through which, the state supports and fulfils its very purpose of existence, which is to support the health, well being and welfare of all its individual members.

Now, the state's most visible component is the segment, that exercises the executive power of that state: its government, which is, in democracies, organised in a separation of power principle so that it is divided into legislative, executive and judiciary: economics and finance being under the control of the first two, where the third has an oversight to them should something go wrong so that the judiciary could intervene through a case being brought before

it by any member of the public or any organisation and put things right. And, here, the government's purpose is, simply, to exist as an organ with three of its arms, is to do all it can to do a dual-sided job: to do all it can to support, enhance, empower and nurture the families and, thus, they themselves are able to do so to all their members so that the state is able to support the health, well being and welfare of all its individual members.

This is the first side of the task of the government on behalf of the state and the second side is, literally, like the second side of the coin: to do all it can to seek to stop harms, so far as possible, to any of the members of the families and, thus, of society, all individuals. Therefore, like the state, that resemble families, who and whose members make the society, the very purpose of government is to do the very thing the state exists to do but it is such a huge entity, that it can not do that job with all its cumbersome body so that it creates a leaner segment, the government, to seek to execute that task and achieve the aims and fulfils its responsibilities, duties and obligations for these responsibilities, duties and obligations arise for the state from the very formation of that state, in which, all the members join the state with their 'support' of membership of that state, by which, they took on specific, civic responsibilities, duties and obligations to the maintenance of the state, i.e, to abide by its laws, to pay all lawful fees such can be said to be 'membership fees, charges and payments' or in other words, government taxes and pay for anything people buy or acquire from others. Thus, the members of the state, i.e, all the individuals and the state have equivalent set of duties, responsibilities and obligations and neither party can abandon their side nor can one claim other fulfil theirs while they fail to do so themselves. Moreover, in such disputes, both parties, the state and the individual members, have lawful means to seek a resolution, through the use of the judiciary to which, both parties have equal subscription and equal faith.

And in this can be seen the 'social contract' in action, which sounds straight forward and simple but it is neither straight forward nor simple for, if, one looks at the words and the concepts they represent, duty, responsibility and obligation, one would find that they direct one towards a dual state: it is, as, if, one is standing before a double mirror mirroring each other and both mirrors showing two different image-paths of that one concept: a legal path and a moral path. There are duties, responsibilities and obligations, that arise but are, only,

legal. And there are duties, responsibilities and obligations, that arise but they are moral. Say, paying one's income tax or paying the fee for getting a passport issued by a state department or, if, one eats lunch at a cafe and paying for the meal, which are legal obligations.

In society and whatever the state and government do have the 'value' of the legal images of duty, responsibility and obligation because they can not enter into moral ones, that absolutely is beyond the competence and jurisdiction of all: state, government, society and, not even, families have entrance to these competences and jurisdictions of morality; this moral path is left to the individual members, the individual persons or the person. However, the very formation of this social contract is not possible unless there exists a state of mind, what is called, good faith or a state of morality. In this we are not using morality as personal morality but a state of positivity, that underpins civic society. Unless parties, facing to enter into a contract, which is lawful and lawfully valid and enforceable, are in good faith, in this what is meant is this that they, for all intended purposes, are committed to the terms and conditions of that contract and they intend to follow through on all that and, thus, will meet all the legal duties, responsibilities and obligations, arising out of that contract.

And there is the moral basis of an all legal contract, including, the social contract, under which, a state is conceived and constructed. What this tells us and shows us is this that everything, the state, the government, society and families do, are running on this social construct, built by social contract except none of that is possible, if, that 'good faith' state of mind is absent. In other words, this means that there can exist no rule of law nor any state or any government or any interaction of any social purpose unless this good faith state of mind or rather morality or a state of morality exists in a society. Therefore, it is a must presupposition that such a state must exist in order for these things to come to exist and function. And that is, the state of good faith or morality, should be seen as the void, on which the form of space of the legal or lawful is constructed, in which, the entire human interactions in all families and all society through all individuals take place, which can be seen as time. Therefore, in the void of morality or good faith, exist the space of all social constructs, in,

by, with and through which, human interactions and interchanges take place as if they are existing as time in that space of social constructs.

Therefore, the good faith state or state of morality is the void on which legality or law is placed as the space so that the actions, activities, interactions and interchanges in society as time can exist and go on seeking to achieve, support and maintain homeostasis or peace. And here is the beauty of this that, though, none of these entities can enter into the arena of morality or the state of good faith but they take advantage of this state because it exists, and using this very state, we find means to seek to work to try and form and advance civic society, which in their multiple, creates a sociological symphony, called, civilisation.

Now, we shall get back to the state and government and look into the state as to why and how it is paramount that these entities act in good faith and in, with and by a 'moral' state. With both terms, good faith state or moral state, we mean under the law or by the law or legal as in the way, that is prescribed, supported and intended by law or in other words, that the state and the government can not but follow and act accordingly by the law and abide by both the letter and the spirit of the law at all times: time present: and time future: and time past must always be present in both for the duties, obligations and responsibilities arising out of the past must still be discharged in the present and will continue to be done so in the future. Why is it so important?

Because the very existence of the state and government arise out of the existence of the good faith state and morality and, therefore, unless the state and government fulfil their parts and respect and discharge all the duties, responsibilities and all the obligations, arising there in, they can not expect their members to do so, because in this case, they can see and claim that these entities have breached all these. And, if, done so, the state and government harm themselves and lose 'credibility' and become seen as not being run in good faith and in and under the law. In short, that no one can trust anything these entities say they will do because they have been breaching in all their duties, responsibilities and obligations. And, if, that happens the state and government become mortally wounded and they can never recover from these. That is how states and governments end.

And here it is necessary that one looks into the family to understand the good faith or morality clearly. A family is a moral unit so far as morality goes for a family does not need to exist unless it is created to foster a unit, where members, acquired by lawful and biological:genetical means, find shelter, protection, support and sustenance. The families can not abandon or decide to 'leave off' the duties, responsibilities and obligations, they have undertaken, when they initiated the families. And these duties, responsibilities and obligations, on the part of the families, are primarily moral and exist without any legal support or protection; though, there, may and does exist areas from legal on these that families would and do abide by. The point is this that families are and can not but be moral in their very construction and purpose of existence. If, one imagines a state collapsing, a government disintegrating, a society falling into a state devastation-demolition, a family still continues and will continue to fulfil its duties, responsibilities and obligations as long as there exist some of the members of the family to maintain its existence as such a family unit. The family looks at all its duties, obligations and responsibilities, in terms of... "As long as we shall exist."

And, therefore, these families and the society they form can not but be 'civic' in order to live in a good faith state of mind or a moral state, where everyone is taken to act in such a state: in good faith and in a moral way. If, this is not the state families, simply, won't support the maintenance of any such society for that would act against families and, thus, families and their members will not and can not support a state and government, that act against such good faith state or moral state for, then, they act against families and against their members and further, these entities, then, support to kill off civic society, that exists to support families and their members. And, therefore, a state is formed on this base of good faith or of moral state and it must be run in such a good faith state and moral state otherwise the state and government fall victim of 'discrepancies', where what they say stand opposed to what they do. And this would be the end of any such state and government because, than, it will begin to be clear to all members of such society, in which, the state and government operate and the members will, simply, abandon it or rise to bring them to the end in order to reconstruct a new state. Good faith states can be demonstrated in all these entities in these examples.

Society: when a lost individual sees a house and goes and knocks on the door to seek help neither she:he nor the one answering the door, believes or can believe that either is seeking to harm the other. In fact, both expect that both exist in a state of good faith, where neither expects to be harmed by the other. Further, they both positively believe and expect that should either was in need of help the other will come forward to offer it, should she:he be able to do so.

The Family: A family member going home hungry would expect that there would be food for her:him at home and that that food would not be something, that would harm her:him. It does not, will not, even, cross her:his mind that, that food would harm her:him, because the sense that the family will deliberately seek to harm her:him through that food is absolutely absurd for the very existence of family is to support and protect the members.

State: When a state issues a passport to a citizen and she:he goes to a foreign country using this passport neither the the state nor the person concerned nor the state one is visiting nor any other agencies, that she:he might come in contact and whose members come to deal with that passport, believes or can do so that on returning, the issuing state will, simply, declare the passport invalid as in, effectively, reneging from its duties, responsibilities and obligations to this citizen and send them out into the wilderness!

Government: When a court orders a government to pay a fine to a person or a body, the person or all the persons in a society or the body or all the bodies in such a society, all the people concerned in the proceedings and all others outside in society, the court itself, the government and the state it represents, all of them, have the good faith that everyone will abide by what the court asks to be done. If, the government does not pay that fine the government does not act in good faith and when it fails to do so it harms itself but it, actually, acts contrary to the reason as to why it exists. None of these entities can exist and function and work and achieve the very purpose, that they exist to seek to do, if, they do not follow and run themselves in good faith. A government, simply, will not survive, if, it appears to be a rogue body because it has consistently built up a records of deliberately failing to fulfil the duties, responsibilities and obligations for, than no one will believe a word it said: to start with this means this government will fail to do any business with anyone because no one will

believe it can be trusted to pay for the things it buys or any promise of payment it makes nor can this government raise any fund from the market for who is going to invest in a government bond or investment feature, when everyone knows this government is a rogue one and it does not keep a word, that it says it will because it has never done so. This is how it can be seen how absolute, how vital, how paramount this good faith is.

And the family is the nursery of this moral state, this good faith state, this existence on the basis of the 'abstract morality' of being and doing good to those, who are part of the whole, a family. Because families existed as long as we can go back in human development humanity has found 'the ideal' of what civilisation, what civic society and what existing in good faith and being and doing good is like. So long there exists families with individuals members making them up there shall continue to exist and, advance, this vision of a civic society, a civilisation of the Rule of Law under Natural Justice and Humanics and Regine Humanics Foundation shall continue calling on humanity and keep on working on the Long Walk to Humanics.

Community

As an individual is connected to a family she:he chooses to create her:his own network of wider 'family-like' extension' in what is called, friends, colleagues, fellow learners and workers and acquaintances. This network is an extension to the family, despite being unlike a family in the way its members are drawn. These networks, then, go onto create communities of like minded groups and networks of people and there they seek to create a 'similar' ecology, resonating, mirroring and fostering the family.

All these, the individuals, families, friend networks are small in size but the communities they form and become part of is much larger but not too large. These communities are the 'brooks' of humanities, that have been formed by the tiny 'shoots' of 'flows' of the individuals, that give rise to the spring of the families, that flow out onto the canals of friend networks, agencies, organisations and institutions and they all join into becoming brooks of communities, which all gather into the wider river of society, that, then, connects to the wider ocean of societies across the earth, connecting the entire 'civic-grid' of humanity and human societies, through which, humanity have sought to seek to create civic societies with a view to create a civilisation under the rule of law and in natural justice.

As without individuals there is none and can not be families, there can not be any other structure developing without families, there can not be any society without communities creating them. As for seeking to understand human psychology we study the individual and her:his immediate family, to study society and seek to understand how it works, sociology must begin with the study of community. A community is large enough, yet, still, in relation to society as a whole, is small enough to be able to study it well. For to study society, it is too large, too vast, to endlessly complex and, ever-moving and ever-changing. Communities keep societies functioning.

Civic Society

The idea of Natural Justice is purely, fully and always demonstrated in the Universe, where every nano-second, of every second, of every minute, of every hour, of every day, of every week, of every month, of every year, now and always, everything, from the invisible neutrino to the nano-particle, from the nano-seismic to mammoth-seismic, from the molecular to the whole to the universal, sadly, excluding humans, are following and living and existing by the Rule of Law of this Natural Justice, where everything has equal and paramount value, worth, significance, importance and necessity to the whole.

From this we humans have developed this 'vague' sense of this idea, civilisation and this civilisation means nothing but a human affairs management system, that seeks to establish the Rule of Law as close to Natural Justice as possible and that route, that path of establishing societies by and under the Rule of Law in Natural Justice is the framework of civic societies, where all 'virtues' of civilisations are brought about onto reality so that society reflects, mirrors and resonates the Universe and its Natural Justice and its Rule of Law. Societies aim to achieve that through the model of Individuals, belonging to themselves as individuals and being part of The Family of vary many types, that is their primary earth, from where they are nurtured, supported, enabled and inspired to go about and creating family-similar groups and communities, all of which, then merge onto the wider 'ocean' of society.

And because the individuals, the families, the groups and the communities are seeking the same thing, the society they create, support, sustain, nurture and foster is similar to them: a civilised society is created by civic society-minded individuals, families, groups and communities. A civic society is such a society, that aspires to create a civilisation by which its social 'endeavours' shall be conducted under the Rule of Law and by Natural Justice. In this, humanity is far, far, far away from that civilisation, that civic society, that Rule of Law and that Natural Justice. But must we keep on walking and taking forward this vision. Humanics is calling humanity towards that future: Humanity at liberty, with equality, with meaning and for purpose, by the Rule of Law and in Natural Justice. Regine Humanics Foundation shall continue to exist to keep on calling

humanity and working with humanity to go forward on this Long Walk to Humanics.

Humanical Society

Society has neither structure nor shape nor there are dignitaries, such as, President or Chair or Prime Minister or Chancellor; it is, therefore, as open, as shapeless but as real as the Universe itself, which contains everything and enables their very existence within the bounds of its own laws, that are invisibly at work without fail. The Universe can simply be seen as the expression of liberty and so can society be seen as mirroring this. From that liberty of the Universe and Society we seek the laws, that set the perimeter of that expression of liberty, which concerns humanity so that we find the shape, size and contents of equality and, then, go about seeking to achieve that equality for without equality liberty does and can not exist. And because we have not achieved equality we find all societies in the world are doing nothing but bleeding for the wounded liberty and, thus, gasping equality with it because it can not be.

One can not exist without the other: if, one is hurt both bleed. In ordinary everyday terms: liberty and equality can be said as being: soul-mates. Or the other way to look at liberty and equality is to say: no one can say where neurology begins and ends and cardiology ends or begins for both reach and cover the entire physiology: Liberty and Equality are like that so that it is impossible to separate them; neither can live alone nor separately. They are one as two or two as one. The purpose of sociology is to bring them both to life in one as one as two or two as one. The purpose of sociology is to bring them both to life: liberty and equality so that both exist equally, one being the other or being one together and in them humanity finds its home at homeostasis, which is now, thus, made of natural justice, where purpose and meaning are planted and harvested, through human endeavours of creativity, imagination, ingenuity and work.

Imagine, a tiny village in the wide expanse of a valley of a mountain that overlooks two countries on its either side beneath almost an infinite sky hanging down with a display of wonderful skylscapes: open fields and valleys, rivers and lakes, hills and groves marking the map with nature's bounties. Through that tiny village go parallel a high way and a railway line linking the wider world to the village, stopping at the tiny railway station with white sign boards marking the station that is lamped with old Victorian lanterns. There is

the station office and there is a tiny cafeteria served by a very old man of almost 90. There is a primary school, secondary school, which feed into colleges and universities that are in the wider world, two small markets, connected to the wider market and its chain, a mosque, a temple, a church, a pagoda, a synagogue, linked and connected to the wider spheres of faiths.

There are playing fields, farmlands where people are living and going about their business of life. All this is connected to this: social interactions of people, among and between them through established rules and customs and through and by organisations, institutions and structures that they have developed to support them in living life which is to be able to imagine, create and live. To be useful to others as well as oneself and one's family and community. So the Station Master sells tickets, the Station Porter goes up and lights up those old Victorian Lanterns at dusk and puts them off when the trains stop for the day, the old man who did not have to work still gets up at three o'clock in the morning to open his cafe which his family asks him to stop doing but he does so that the people for the early dawn train would find warmth and can have a drink, the Doctor goes about seeing her patients, the chemist goes about offering medications to people, the religious persons go about doing their parts in the 'temples' mentioned, the primary and secondary school teachers go about teaching, the farmers and fishermen go about fishing, the cafes and restaurants go about serving people, the social, political and cultural spheres work on.

The study of all this is to understand how this network of people and organisations and the culture that they help create work, develop and run on and this study is the domain of sociology which means it cannot be done properly unless it has an eye in the depth of understanding the political, economical and jurisprudential philosophy and the management systems that they have created that go towards creating and enabling that culture to which Sociology tries to offer its lights. On a humanical perspective sociology is a tool to understand the inner striving of humanity to create peace and stability through which life is supported, enabled and nurtured which means to achieve natural justice, liberty and equality for only which establishes the due process of law in which the rule of law is the 'nature' of society and the people who live in it being purposeful and useful to wider life while being able to support and

develop their own, being at liberty, being at equality and protected by the same laws that protect everyone else equally and at all times.

Herding of Humanity

|| March 19: 2018 || α. This piece was, originally, posted in The Humanion on || #: 090617 ||: Reposted Today || The Progressive Forces Must Join Forces to Bring This to an End: This Manipulation, Controlling and Herding of the Public and of the Public Psyche, in Both the Private and Public Domains of the Public, Cultural and Social Spheres to Save Democracy for It is Effectively Creating a State Whereby This Manipulatively Brought in and Bought Out Elite is Being Imposed on the Public and This 'Bought Out' Elite Acts Against the Public Interest and Serves the Vested Interest to Which, It Has Declared a Dogmatic Allegiance, Which is Ruthless, Vicious, Brutal, Merciless, Inhumane, Absolutely Determined and Utterly Dehumanised. And Stuck and Brickend Up to Its Dogma Like a Body Stuck Onto a Dried Cemented Place It Stands Contrary to Evidence, Reason and Common Sense.

The Public Herding, Manipulation and Strangling of the Mass Psyche, Controlling, Manipulating and Herding People to a Set Out Prison-Pan by Propaganda, Psychological Mind Framing, Spinning and Orchestration by These Very Many Outlets, Such as the Media Organisations, Polls and Betting and Works of Many So Called Think Tanks Being Funded, Supported and Led by People From the Elite as Well the Use of What Can Be Described as Mob-Manipulative Research as Manipulation-Resource, Funded by These Very Outlets to Absolutely Impose and Implant an Outcome at Election and That is Repeated, Regurgitated, Replicated in and on Every Forms and Manners of Media and Mediums Every Hour, Every Day, Every Night, Every Week, Every Month and Always and All-where: No One Can Escape the Absolute Negativity of Devastations of All These But to Become Battered, Shattered and Numb and Accept That There was Nothing Else But This. This Can Only Be Described as a State of Social Psychosis.

And There Remains No Independent Media Any Longer But a Manipulation Machine, Which is a Network of the Same with Different Names, Brands, Offices and Apparent Identities But They are Like the Pearl-Buying Merchants, That John Steinbeck Portrayed in His Novel, The Pearl. They are the Same and Share the Same Master. And They are Effectively Part of This Elite Supporting

the Same Vested Interested. So That They Set Up a Strait Jacket and the Entire Media Repeats and Regurgitates, Replicates and Re-Repeats and Carrying on Doing the Same and It Goes on Day After Day, Week After Week, Month After Month So That the Public Sees Nothing Else, Hears Nothing Else, Watches Nothing Else, Reads Nothing Else and They are Forced Into Submission and Get Herded Into a Prison Cell of That Strait Jacket: This Must Be Brought to an End to Save Democracy and to Save the Rule of Law.

Until Than to Get to a Better, Just, Fair and Equitable Civic Society in a Better United Kingdom is Facing a Prospect as the One Trying to Climb the Himalayas But Who Lost the Oxygen and Water and Whose Wheel Chair Has Got Broken While She:He is Trying to Get to the Top. But to Get to a Just, Fair and Equitable Civic Society in a Better United Kingdom is Not Only Possible But Also Achievable: If We Command the Faith to Believe in It: It Becomes a Possibility When We Posit the Possibility with Our Belief: And Becomes a Probability When We Aspire and Choose It: It Becomes a Certainty When We Rise to Reach for It and It Becomes Real When We Have Believed in It: Chosen It: Reached for and Worked to Bring It Into Reality. It is Possible: Believe: It is Probable: Aspire: It is as Real as You and I: Choose: It is as Powerful as Hope: Strive: It is as Certain as Tomorrow's Dawn: Listen Out for Its Music: Of Vision: Of Courage: Of Imagination: Of Faith: Of Hope: Of Humanity: Of Civility: Of Love and Human Connectedness: Of the Greater Good: Believe: Aspire: Choose: Reach: Strive: Stride: Towards It: And Once You Do: It Inspires a Revolution: Do.

But the Machine Does Not Say Any of This. They Say: No, It is Not Possible. There is No Magic Money Tree. So You Line the Food Banks, Send You Children Hungry to Struggling Under-Funded Schools or Suffer If You are Disabled or Working Poor or on Benefit and Watch the National Health Service and Other Public Service Starve While the Rich Makes a Killing. And If One Says That It is Possible, They Say That Their Sums Do Not Add Up and for That They Do Not Have to Provide Evidence. And They Repeat and Carry on Doing the Same Thing So That Soon People Begin to Speak Without a Voice of Their Own Because They Now Speak Using the Phrases, Terms, Words, Rhetoric That Has Been Implanted in the Public Domain. And These Very People, the Majority of Society, Who Have Been Brutalised and Attacked and Have Been Suffering Speak Against Their Own Interest and are Forced Into Voting the Way They are

Shown to Do Against Their Very Own Interest. It is Like This Abused, Brutally Subjugated and Brought Into Submission by Both a Brutal Society and by Her Family and Her Immediate Community Who Have Conditioned Her to Accept and Say That Men are Better Than Women and That She is Inferior Herself to Her Husband and All Other Men.

But: The Nine-Step-Realm-Path is true: i: imagination, ii. prospectivity, iii: tentativity, iv: feasibility, v: possibility, vi: onwardineity, vii: probability, viii: certainty and ix: reality; these are the nine realms of reality, through which, human endeavours begin and progress towards reality.' This is the nine-step, onward realms of becoming: all arising out of imagination, seeking to travel towards becoming part of reality or rather, becoming real. There is none and cannot be any reality that can come to exist unless that reality has existed in imagination and from there, followed this nine-step path onto reality. Those, who suffer from infinite poverty in their philosophy will and do say that this is not possible simply because they have chosen a philosophy of poverty, that takes its paradigm as what humanity cannot do or what humanity is incapable of, instead of, taking the infinite potentials of humanity as the paradigm, that is the hallmark of humanity.

And because of this poverty because these people have sold themselves in the service of the rich, and thus, they become cemented into this poverty and they then spend the rest of their lives, seeking to impose and devastate the entire nation with their poverty. That is why they say and will continue to say: it is not possible. Tell them everything is possible if we believe in humanity, the infinite potential that it is, that it holds, that it aspires to become and that it aspires to unfold. A Political Philosophy and a Political Economics That Say That the Survival of the Fittest or Richest is the Ultimate Aim of Society is a Brutal, Cruel, Ruthless and Inhuman Dictate of a Monstrous Social Jungle, Where Neither Civic Nor Community Can Exist: And When Such a Monstrous Social Jungle is Established in a Country It Becomes Worse Than a Jungle and It Becomes Every Citizen's Civic and Moral Duty and an Existential Necessity of Humanity to Do All in Their Democratic Power to Eliminate Such Jungle and Replace It with a Civic Society Where Community, People, Families, Individuals and All Humanity are as Real, as Connected and as Active,

Engaged and Creative as the Human Physiology is in All Humans of a Given Society.

For a United Kingdom Towards a Future, That is Beautiful, Vibrant, Confident, Open, Warm, Friendly, Outward Looking, Visionary, Equally United and Diverse and Positive, Where Optimism, Care, Compassion, Solidarity, Empathy and Humanity Shine Through From Every Soul at Every Dawn at Every Dusk, Every Day and Every Evening: A United Kingdom, That is Just, Fair and Equitable to All, That is Truly a United Kingdom of Humanity, Where Every Single Soul Believes in We Can and Reject the Absolutely Bankrupt Idea That We Cannot. This State Exists in i: Imagination From Where It Goes to ii. Prospectivity, Then to iii: Tentativity, Then to iv: Feasibility and Then to v: Possibility and to vi: Onwardineity and Soon to vii: Probability and Then viii: Certainty and Then Imagination Reaches and Becomes ix: Reality. That Won't Ever Happen Until the Progressive Forces Join Forces to End This Manipulation, Controlling and Herding of the Public and of the Public Psyche, in Both the Private and Public Domains of the Public, Cultural and Social Spheres to End to Save Democracy for It is Effectively Creating a State Whereby This Manipulatively Brought in and Bought Out Elite is Being Imposed on the Public and This 'Bought Out' Elite Acts Against the Public Interest and Serves the Vested Interest to Which, It Has Declared a Dogmatic Allegiance, Which is Ruthless, Vicious, Brutal, Merciless, Inhumane, Absolutely Determined and Utterly Dehumanised.

Rejecting Machinations: Create and Pave: Intelligence and Learning

|| This was first published in The Humanion on December 09: 2017 || á.
Learning is a Bio-Intuitional Cognition Process Set by Nature in All Living Organisms on a Scale of the Lowest Level and Degree of Sheer Biological Awareness to the Highest Level and Degree of Consciousness That is Capable of Forming Itself Both as Individual Person and as a Member of the Unity of Many Persons or Community or Society and That is Capable to Congnise, Combining Both Bio and Intuitional in an Alignment of All Components of the Faculty of Rationality by Which It Thinks Through and Comes to Cognition and That is Learning and This Learning is Deposited in a 'Bank', Called, Memory: From a Single Cell Living Organism with Just Biological Awareness on Biological Cognition to a Human Brain:Mind:Will:Soul with Bio-Intuitional Cognition Learning Can and Does Take Place. There is None and Can Not Be Any Intelligence or Learning Outside Living Organisms, Where We Find Things, Matters, Energies, Time, Space and Void Existing Under Absolute, Incorporated, Inherent and Ingrained Eternal Natural Laws Without Exceptions at All Times, That Not a Single Variable Existing in It Can Alter or Not Obey, Signifying There is No 'Will' There, Which Does and Can Only Arise Out of Intelligence Through Learning and All, That is Outside the Living-Life, Form Part of What We Call The Mechanoprincipium, Which Only the Highest Possible Bio-Intuitional Intelligence, i.e, Humanity is Capable of Perceiving.

Therefore, the Very Absurd Ideas, That the Misguided, Manipulative and Profiteering Market Mechanism is Seeking to Portray, Establish, Impose and Dictate to Humanity as Artificial Intelligence and Machine Learning are Nothing But Means to Expand the Scope, Prowess and Reach of Dehumanisation and Must Be Rejected, Resisted, Fought and Defeated Outright. We Have, Almost, More Than Half of All Humanity and the Great Majority of Women, Forced and Sentenced to Live and Die in No Education, in Desperate Hunger, Desperate Poverty and Abject Poverty and Malnutrition and Without Medical Care, in Homelessness and Unemployment and Much More Besides and, Yet, These Forces are Wasting All Precious Human and Other Priceless Resources Into Such Absolute and Utter Audacity of Imposing Their

Machinations on Humanity as If to Suggest That for an Injured Soul Dying in Absolute Agony of Bleeding, Hurts and Pains the Necessity is Not to Take Her:Him to the Nearest Accident and Emergency Unit of a Hospital But Get a Plastic Toy-Robot-Doctor to Sit Next to Him Speaking Utter Imbecility! This Can Not, Should Not and Must Not Be Let to Succeed. The Most Vital and Most Scarce Human Resources Must Not Be Let to Be Squandered in This Absurd and Utterly Misguided Pursuit of Dehumanisation. Our High-Most Priority is to Ensure That the Entire Humankind, in All Nations on Earth, is Afforded the Right to Get an Education and Get Universal Human Rights and Not a Single Soul Die of Hunger or for the Lack of Medicare.

This is What is Called Intelligence and This Why It is Called Learning: Because are Humans and We Ask and Question and We Empathise and We Sympathise and We Love and We Hope and We Imagine and We Learn and We Dream and We Want to Ensure Our Brothers and Sisters and All Our Children are as Valued, as Safe, as Protected, as Respected and as Nurtured as Everyone Else. This is Called Humanity and This Arises Out of This Intelligence, That is an Inalienable and Inseparable Part of the Biological Mechanism and Architecture of Life and Which Can Not and Does Not Exist Outside This Living-Life and That Mother Nature Has Endowed Each One of Us With, When We Arrive at Our Existence. Therefore, O Humanity Rise to Reject, Fight and Defeat This Attack of Ruthless Dehumanisation by These Concocted, Brewed and Miss-constructed Ideas Being Sought to Be Implanted in Our Heads and Minds. The Humanion uses Machine Processed Programming:MPP for Machine or Artificial Intelligence and Programmed Algorithmic Machination:PAM for Machine Learning, refusing the very concepts that machines can have intelligence and that they are, therefore, capable to learn. Likewise, The Humanion does not use the terms, self-driven or self-driving or autonomous vehicles for machines are not and can not be deemed to be having 'self', that absolutely applies to humans and autonomy applies to humans as individuals and as groups, societies, peoples, nations etc and can not be applied to machines. Therefore, Auto-driven is the term we use for Self-driven or Self-driving or autonomous vehicles etc. This relates to profound, vital and fundamental issues and we must be careful as to how we use terminology, that, albeit, inadvertently, dehumanises humanity.

Create and Pave: Intelligence and Learning: Hundreds of Genes and 187 Regions of the Human Genome are Linked to Intelligence 2018

|| This was first published in The Humanion on March 22: 2018 || á. More than 500 genes linked to intelligence have been identified in the largest study of its kind, carried out by the University of Southampton, the University of Edinburgh and the Harvard University. Scientists compared variation in DNA in more than 240,000 people from around the world, to discover which genes were associated with intelligence. They identified 538 genes, that play a role in intellectual ability and found 187 regions in the human genome, that are linked to thinking skills. Scientists suggest that the study sheds new light on the biological building blocks of people's differences in intelligence. Before presenting the rest of this news, here, The Humanion would like to invite all the Universities and learning institutions and all others interested in advancing human enlightenment and the human condition that it is time they all rise and unite and with absolute finality and total conviction reject these misguided, dangerous, dehumanised and dehumanising attempts by the market and all its profiteers seeking to impose brewed, orchestrated, manipulated and manipulative pseudo-concepts of so called machine learning and artificial intelligence on the public discourse in order to, simply, profiteer and, with all these, devastate, herd, manipulate, dictate, enslave and destroy the very humanity we are and all human achievements made so far.

It is time to reject this outright. There is no such thing as machine leaning but it is simply a process of Programmed Algorithmic Machination:PAM and there is no such thing, there can not be any such thing as artificial intelligence but Machine Processed Programming:MPP. It is time these institutions show leadership and vision from which 'distorteddia' organisations they take money to advance so-called research in these pseudo-areas to simply advance and promote their 'pseudo-agenda', giving them credibility, validation and 'status' for profiteering and herding people. It is time to act and reject this outright and with utmost decisiveness and vision. There are millions of most vital research areas, that require urgent and paramount investment and funding and these agencies should concentrate in focussing on these. It is time to stop supporting, promoting, legitimising, free-advertising and offering 'status, validation and

verve' to these distortedddia conglomerate by all such agencies, who are now doing exactly that. They are offering all these for free to agencies of the distortedddia, thus, legitimising and prescribing their usage and promotion to the wider public, which they, then, convert into 'money in their pockets and becoming billionaires overnight without creating a single 'product'! It is time all wake up and act with vision, with courage, with decisiveness and social conscience.

Soon, it won't be any good seeking and finding a 'scapegoat' somewhere, when 'something goes wrong', while everything has been going wrong for a very long time and 'sack' them and issue a statement along the line of: she:he did not represent our 'brand' values or this or the other. And, mark, this 'brand', another 'pseudo-concept', another propaganda, another 'socially implanted lie' and this is continuously being bombarded to people. What is a brand? A brand can not and does have values. Only humans and humanity do and can have values and many other animals have some sense and degree of being capable of having values. An agency, an organisation, an institution only has values so far as it relates to being created, run, managed, developed and advanced by the 'work, ingenuity and creativity' of the humanity involved in it. The reckoning of this massive and overwhelming failure by all agencies of the world, the states, the governments and the entire range of organisations, entities and bodies have committed these failures and it is time people wake up and seek to salvage what is left of democracy and proper space of social and learning discourse arena from the menace of these sociological-distortedddia. The entire arena of distortedddia, what people have been bombarded to call and use social media has nothing social or real about them and they are not and can not be either social or society. They are neither social nor media but the end of all: end of reality, end of human individuality, end of human agency, end of human ingenuity, creativity and humanity and the end of free, questioning, lawful and legitimate, professional and bona fide news media and journalism and the beginning of the true 'distortedddia', flickers of all that can be found a little of in Orwell's 1984.

Distortedddia is the most dangerous development in the course of human progress and it is the end of humanity as humanity is, ought and must be but the beginning of the herded up mob as consumers, 'programmed, dictated,

manipulated and directed' to consume, that what they have been 'programmed' to do. The Pen and Paper were the first technology for humans, with, for and by which we have worked towards getting out of the cave and have come, thus, far. Technology does and must, always, serve humanity and not let to make humanity its 'slaves'. This is what is now being forced upon humanity so that humans are, only, good enough to be herded into one 'distorteddia' and kept as 'means to make profit and herd them along and destroy all, that humanity has achieved over millennia through astonishing hard work and infinite suffering. And, this same Pen and Paper, are used by and utilised by humans. One, in the name of Albert Einstein, wrote Theory of Relativity with them, Nelson Mandela wrote his Long Walk to Freedom with them, Hannah Arendt wrote Human Condition with them, William Shakespeare wrote his entire creation with them, Leo Tolstoy wrote his War and Peace in Them, Jean Sibelius wrote his Symphonies with them, Maya Angelou wrote her poetry with them but with the same pens ad papers despots dictators and deranged such as Hitler and Mussolini and others wrote their vile, obnoxious and filth of racism, nazism, fascism and xenophobia. There is always a choice: this is time we make this choice. Technology and all that goes with it must, always, support the progression of the human condition and not own, dictate, herd, devastate and destroy the very humanity, that we are and that we ought, must seek and strive to be.

Rehumanisation

Rehumanisation is to Stand Against Dehumanisation: To Stand Against the Machine: To Claim Back Humanity

|| This was first published in The Humanion on June 09:2017 || á. The Progressive Forces Must Join Forces to Bring This to an End: This Manipulation, Controlling and Herding of the Public and of the Public Psyche, in Both the Private and Public Domains of the Public, Cultural and Social Spheres to Save Democracy for It is Effectively Creating a State Whereby This Manipulatively Brought in and Bought Out Elite is Being Imposed on the Public and This 'Bought Out' Elite Acts Against the Public Interest and Serves the Vested Interest to Which, It Has Declared a Dogmatic Allegiance, Which is Ruthless, Vicious, Brutal, Merciless, Inhumane, Absolutely Determined and Utterly Dehumanised. And Stuck and Brickend Up to Its Dogma Like a Body Stuck Onto a Dried Cemented Place It Stands Contrary to Evidence, Reason and Common Sense.

The Public Herding, Manipulation and Strangling of the Mass Psyche, Controlling, Manipulating and Herding People to a Set Out Prison-Pan by Propaganda, Psychological Mind Framing, Spinning and Orchestration by These Very Many Outlets, Such as the Media Organisations, Polls and Betting and Works of Many So Called Think Tanks Being Funded, Supported and Led by People From the Elite as Well the Use of What Can Be Described as Mob-Manipulative Research as Manipulation-Resource, Funded by These Very Outlets to Absolutely Impose and Implant an Outcome at Election and That is Repeated, Regurgitated, Replicated in and on Every Forms and Manners of Media and Mediums Every Hour, Every Day, Every Night, Every Week, Every Month and Always and All-where: No One Can Escape the Absolute Negativity of Devastations of All These But to Become Battered, Shattered and Numb and Accept That There was Nothing Else But This. This Can Only Be Described as a State of Social Psychosis.

And There Remains No Independent Media Any Longer But a Manipulation Machine, Which is a Network of the Same with Different Names, Brands, Offices and Apparent Identities But They are Like the Pearl-Buying Merchants,

That John Steinbeck Portrayed in His Novel, The Pearl. They are the Same and Share the Same Master. And They are Effectively Part of This Elite Supporting the Same Vested Interested. So That They Set Up a Strait Jacket and the Entire Media Repeats and Regurgitates, Replicates and Re-Repeats and Carrying on Doing the Same and It Goes on Day After Day, Week After Week, Month After Month So That the Public Sees Nothing Else, Hears Nothing Else, Watches Nothing Else, Reads Nothing Else and They are Forced Into Submission and Get Herded Into a Prison Cell of That Strait Jacket: This Must Be Brought to an End to Save Democracy and to Save the Rule of Law.

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And because of this poverty because these people have sold themselves in the service of the rich, and thus, they become cemented into this poverty and they then spend the rest of their lives, seeking to impose and devastate the entire nation with their poverty. That is why they say and will continue to say: it is not possible. Tell them everything is possible if we believe in humanity, the infinite potential that it is, that it holds, that it aspires to become and that it aspires to unfold. A Political Philosophy and a Political Economics That Say That the Survival of the Fittest or Richest is the Ultimate Aim of Society is a Brutal, Cruel, Ruthless and Inhuman Dictate of a Monstrous Social Jungle, Where Neither Civic Nor Community Can Exist: And When Such a Monstrous Social Jungle is Established in a Country It Becomes Worse Than a Jungle and It Becomes Every Citizen's Civic and Moral Duty and an Existential Necessity of Humanity to Do All in Their Democratic Power to Eliminate Such Jungle and Replace It with a Civic Society Where Community, People, Families,

Individuals and All Humanity are as Real, as Connected and as Active, Engaged and Creative as the Human Physiology is in All Humans of a Given Society

For a United Kingdom Towards a Future, That is Beautiful, Vibrant, Confident, Open, Warm, Friendly, Outward Looking, Visionary, Equally United and Diverse and Positive, Where Optimism, Care, Compassion, Solidarity, Empathy and Humanity Shine Through From Every Soul at Every Dawn at Every Dusk, Every Day and Every Evening: A United Kingdom, That is Just, Fair and Equitable to All, That is Truly a United Kingdom of Humanity, Where Every Single Soul Believes in We Can and Reject the Absolutely Bankrupt Idea That We Cannot. This State Exists in i: Imagination From Where It Goes to ii. Prospectivity, Then to iii: Tentativity, Then to iv: Feasibility and Then to v: Possibility and to vi: Onwardineity and Soon to vii: Probability and Then viii: Certainty and Then Imagination Reaches and Becomes ix: Reality. That Won't Ever Happen Until the Progressive Forces Join Forces to End This Manipulation, Controlling and Herding of the Public and of the Public Psyche, in Both the Private and Public Domains of the Public, Cultural and Social Spheres to End to Save Democracy for It is Effectively Creating a State Whereby This Manipulatively Brought in and Bought Out Elite is Being Imposed on the Public and This 'Bought Out' Elite Acts Against the Public Interest and Serves the Vested Interest to Which, It Has Declared a Dogmatic Allegiance, Which is Ruthless, Vicious, Brutal, Merciless, Inhumane, Absolutely Determined and Utterly Dehumanised.

The Humanion

The Humanion is the entire and all humanity into one metaphorical human physiology made of all individual-cell-unity of humanity, in the name of human souls or persons and, though, each individual remains individual, once, connected to the 'grid' of all humanity, all individuals create an infinity of 'power of goodness'. This can be seen as this: a human soul, see it as a firefly in the dark. Each human souls, these many billions of us spread across Mother Earth, are such fireflies in the dark, on our own, alone. As a single firefly our power, despite being tremendous on our own little space and scope, is miniscule against the infinite dark but gather all these billions of firefly-human-souls in one and you have an infinite light-sun with infinity of light and its power to be and do good and bring about goodness into reality in all-sphere of existence. Humanion is such a vision and such a magnanimous power of goodness should we work to create and bring it into reality.

Humanity's Oneness

Our Oneness and Diversity is Our Humanity: To say 'I am' 'I' must include in that 'being that what I am' all the prospects, possibilities and potentials of that state of being and becoming and, therefore, when 'I' says: 'I am' 'I' includes or, rather, posits the entire prospects, possibilities and potentials of 'unity' and 'diversity' of that being in it. Being in Unity and being in Diversity should be seen as the Sun being where it is and yet being still the same thing in being wherever its lights, heats and energies reach. Both signify the same being: and for us, the humanity: we are one in our diversity as we are one in our oneness.

We are One

In love as Romeo and Juliet, humans would call out, Wherefore art thou Romeo?

In expressing love and longing humans would sing out Rusalka like La bellissima Anna Netrebko

Or out of desperate soul-wrenching longing they would seek to send out messages through to their Beloved by Clouds as Kalidasa's Yaksha sought to do

In celebrating a breakthrough humans would call out Eureka as Archimedes did

In pleading for one's love humans would sing out like Renée Fleming in O mio babbino caro

In accepting one's destiny with despair, pain and futility human would call out like Macbeth

To-morrow, and to-morrow, and to-morrow,
Creeps in this petty pace from day to day
To the last syllable of recorded time.
And all our yesterdays have lighted fools
The way to dusty death. Out, out, brief candle!
Life's but a walking shadow, a poor player,
That struts and frets his hour upon the stage,
And then is heard no more; it is a tale

Told by an idiot, full of sound and fury,
Signifying nothing.

In reaching youth and finding life's new and ever opening avenues of joys and wonders awe-inspiring, thrilling and magical humans would sing and dance as Natasha did in the deep depth of the Russian countryside, being the most beautiful a human being as she would and could ever be, at that moment, as her uncle played folk music in Tolstoy's War and Peace

In agony and anguish humans would cry out like P. B, Shelley's Prometheus
No change, no pause, no hope! Yet I endure.
I ask the Earth, have not the mountains felt?
I ask Heaven, the all-beholding Sun,
Has it not seen? The Sea, in storm or calm,
Heaven's ever-changing Shadow, spread below,
Has its deaf waves not heard my agony?
Ah me! alas, pain, pain ever, for ever!

In expressing the depth of separation and love humans would sing out

Ach, die Gärten bist du,
ach, ich sah sie mit solcher
Hoffnung. Ein offenes Fenster
im Landhaus —, und du tratest beinahe
mir nachdenklich heran. Gassen fand ich, —
du warst sie gerade gegangen,
und die spiegel manchmal der Läden der Händler
waren noch schwindlich von dir und gaben erschrocken
mein zu plötzliches Bild. — Wer weiß, ob derselbe
Vogel nicht hinklang durch uns
gestern, einzeln, im Abend?

As Rainer Maria Rilke

Or like Pablo Neruda

Ya tus manos abrieron los puños delicados
y dejaron caer suaves signos sin rumbo,
tus ojos se cerraron como dos alas grises,

mientras yo sigo el agua que llevas y me lleva:
la noche, el mundo, el viento devanan su destino,
y ya no soy sin ti sino solo tu sueño.

Or as Paul Verlaine

Il pleut dans mon coeur comme il pleut sur la ville.
Quelle est cette langueur qui pénètre mon Coeur?

In expressing a truth a human would find means as Einstein did and expressed it

As $E = mc^2$

Or would find a way to express one's inner truth as one finds them like René Descartes and express it

As Cogito ergo sum.

In joy, in harmony, in happiness, in love, in care, in compassion, in being graceful, in being kind, in being thoughtful, in being considerate, in thankfulness, in being in and among family, friends, community and society, in achieving and creating, in singing and in celebration, in pain, in agony, in suffering, in despair, in longing, in facing challenges, in drawing out strength and steel as required, in feeding hope, in keeping faith, in short, in being human, there is no difference between two humans regardless of their form, shape, colour, stature, physique, nationality, religion, language, gender, class, status etc.

We all have the common language of our humanity which is our humanity itself. That is the ultimate human language in which we can and do connect and communicate without the need of any other human tongue as and when we must when mere humanity connects us together.

As in when one is in agony, a soldier, mortally wounded, on a battlefield, while another soldier of another land, finds the dying soldier and stays with him until the end; holding him, the other soldier just sits there being a human, next to the dying one: yet neither speaks the other's tongue.

Or when a nurse does the same to a dying patient whose language she does not speak nor does the patient understand her tongue. Yet she sits there next to him, holding his hand and he dies holding her hand (a human hand) knowing that he was being connected to a human being who sat there with him as he departed.

This is what we have, humanity which is our property, as oxygen's property is to help things burn, light's property is to illumine things and at the same time humanity is our relations, our connections, our transactions, our creations, our imaginations, our hopes, faiths and loves. There is nothing bigger on earth to aspire to but to strive to seek to be the best of this humanity for this is large enough, infinite enough a jacket that is capable of being our true home as 'identity' because its shape and size fits us perfectly as it is as big as the Universe as we ourselves are; no other jacket of identity does or would fit us. We are one.

At the core we are elementally, fundamentally and inalienably one. We are one the way a human physiology is one in which trillions of cells are connected together into an unimaginably complex 'tree of life' that form the 'person' of one human being, that is the entire Universe in microcosm. This is the One Humanity we are in which each one of us is a 'cell' connected to the wider 'grid' of cell-humanity. Until we learn to replicate and follow the most sophisticated, most complex, most efficient and most productive human physiology as to how magnanimously it works at all times, in most cases, in most of the times and become like it metaphorically in which each and all cells work together in unison to achieve the 'best possible outcome' of all our endeavours: to achieve, foster, regulate, maintain and continue 'homeostasis'.

In Medicine it is called homeostasis, in philosophy, this is what we are calling Natural Justice and it comes with Liberty and Equality.

And that is where, how and when and why we are the Humanion and that is where Regine Humanics Foundation would dream us heading.

Shall we make a go?

Humanity's Diversity

Our Oneness and Diversity is Our Humanity: To say 'I am' 'I' must include in that 'being that what I am' all the prospects, possibilities and potentials of that state of being and becoming and, therefore, when 'I' says: 'I am' 'I' includes or, rather, posits the entire prospects, possibilities and potentials of 'unity' and 'diversity' of that being in it. Being in Unity and being in Diversity should be seen as the Sun being where it is and yet being still the same thing in being wherever its lights, heats and energies reach. Both signify the same being: and for us, the humanity: we are one in our diversity as we are one in our oneness.

Our Unity Our Diversity

Our Unity is the ultimate expression of oneness, that is determined to make itself as diverse as possible so to be able to achieve that what we have chosen: to continue to go on maintaining, achieving, fostering, regulating, nurturing, enhancing, advancing, empowering and adapting homeostasis, which allows us to become the best of that, what we seek and strive to become: in harmony with ourselves, as well as, in communion and equilibrium with the outer, wider, deeper, greater and complex Universe in which we must live and be.

Diversity is the other end of the same oneness, where expressions are sprung up so to, specifically, go about achieving particular goals so that division of forces are organised, that will guide efforts in specialist areas. This we see happening every second of every minute of every hour of every day in our physiology. At the bottom of all that we have in the Universe is: energy, the unity of all energies: yet, they are diverse; varying from chemical to electrical to biochemical to magnetic or electromagnetic. But, at the core, all of these expressions of energies are, essentially, energy but they are divided in this way so to be able to achieve and do particular goal, particular task.

The second basic thing or unit in the entire creation is the atom; all of the matters are made of it and they are, essentially, the origins and sources of all energies and, yet, out of the unity of this matter we find an endless diversity of the structures, arrangements and relational prospectus of what they could and

would do were they to interact with each other. In here, we see that the diversity is happening as to achieve and advance the goals and prospects of the unity.

In living organisms we see the oneness in the building block of cell, we are not going any smaller here, which is the single entity, that forms the oneness of life, yet, the cell is spread out into an impossible array of wonderful organisations, structures, specialisms and functions into the song sheet of diversity and here we come to realise the same thing that in this diversity they are organised in and out simply to achieve the objectives and aspirations of the Unity from which it originated. Therefore, we must ensure that we never forget our oneness and forever remind ourselves of our diversity. The unity is the sunlight or the darkness but look at the myriad of expressions of the same sunlight and the endless variations of darkness and the way these both play with the expressions of colours and their shades, tones and textures.

Our oneness, our unity as humanity is this humanity itself, the unit of which to measure it is love, that can be subdivided into many qualities, i.e, kindness, grace, care, affection, jubilation, compassion, celebration, creativity, imagination, wonder, openness, hope, faith etc. Out of this unity of humanity, out of this oneness of humanity we seek to create and so we create diversity by becoming diverse so that we can become the best, create the best, imagine the best, achieve the best, sing the best, paint the best, love the best all of which is connected to achieving homeostasis: in being in harmony with ourselves, as well as, in communion and equilibrium with the outer, wider, deeper, greater and complex Universe in which we must live and be. One we are which we remain, become and continue to be by becoming diverse. Our unity is defined by our diversity and diversity is defined by our unity. What is being diverse? The unity. What is being unity? The diversity. Energy's unity diversifies into arrays of energy classes while all the energy classes are connected to and fall back on the original energy like the fountain water rising from the origin and falling back to it.

Oneness is William Shakespeare and diversity is in the same very William Shakespeare's efforts to design, sign, shape, form, imagine, build and bring to life that very oneness and, thus, he has created and become as diverse as his creations all of which says the same thing: William Shakespeare. Imagine that

our imagination is our unity, which would like to fly to go out onto the Universe to take a look at the heavens. It would require a boat in the name, form and shape of a rocket. That rocket is our diversity. One can not be without the other. Oneness and Diversity are absolutely linked, that they can not be separated as the we way liberty and equality are inseparable. So, to bring this to a close: our oneness, our unity relates us to Liberty, to be so to imagine, so to love, so to create and to make choices and our diversity relates us to equality, to be so to go about without fear, favour, greed, temptation, manipulation or hindrance imagining, creating and making choices as any other or all others would be able to do likewise.

Humanionship

Humanionship is the eternal-bond between and among all individual human souls in the faith and conviction that we are the one and the same representation of the same eternal and infinite 'goodness', that connects us all together into a 'one-whole-unity'. From this faith, when one is hurt, we humans call out nothing else but this: help. Why do we call out help? Because we know, we have faith and we have conviction that our fellow humans shall, unfailingly, always, shall respond and come to aid as we, ourselves, shall do in a similar case happening to others.

This is why, when lost in the wilderness, in unknown places, we see a house at a distance and we walk towards it and knock on it for 'help' because we know there, in that house, exist our fellow humanity, who shall offer support and assistance. This is why 'travelling' has taken place since the dawn of humanity, whereby we have gone to new and unknown places, countries and communities without any fear for our faith, our conviction told us that where we were heading were living our fellow human souls and they will come to assist and support should we need that support.

This is the humanionship. It is the goodness-bond of humanity. Humanity is like an ocean and as all molecules of water making that ocean are connected in the unison harmony of the ocean we all humans are connected to this oneness through our eternal and unbreakable bond of humanionship and out of this has arisen the eternal human dream and efforts to seek to establish civic societies in a system and culture of civilisation. Humanionship is what binds us, guides us, supports us, nurtures and fosters us and gives us hope, strength, faith and inspiration.

Liberty and Equality

Liberty and Equality exist as a one-unity of the idea of this duality, which is made by reversing one into the other and in that, the best possible manner in, with and by which, these two ideas as doubled-up-one, can be understood properly. If, we, imagine Liberty being the idea outside the mirror, its reflection on the mirror is Equality for what is represented in the mirror equals that, what stands before the mirror. This means that one shows that the other exists or the other shows that another exists. This means that when we look at Liberty we do not see Equality as 'illuminated' but we know it is, always, reflected in the mirror for Liberty can not stand and exist before the mirror without being reflected in the mirror. Or when we look at Equality standing before the mirror we do not see Liberty but know that this Equality is mirrored in the mirror as Liberty or that Equality is a mirror to see Liberty.

And like the mirror analogy, the reflection and the reflected exist as one unity and neither can exist alone for one, might say, but the reality can exist without the mirror reflection; true, but, if, that, what is supposed to be reflected in the mirror is not reflected in the mirror, then it shows Natural Justice is broken. If, one is in good health and well being, everyone would see it and say it. If, there exists Liberty than there must exist Equality: they are like good health and well being together. If, one is in good health and well being than one's state should show it. Liberty exists to show Equality and Equality exists to show Liberty.

Or, Equality and Liberty can be seen as the Shape and the Shadow: neither can exist without the other but they must do so in the light of Natural Justice for in the absence of that light both Liberty and Equality as the Shape and the Shadow disappear into the darkness

Or, they are one in two or two in one or one as two and two as one as in two halves of a sphere or the two hemispheres of the earth or the two sides of the human physiology or two parts of cardiology or two hemispheres of neurology.

Liberty and Equality are two eyes, two ears, two hands, two legs, two-fold physiology:psyche of the individual human agency or person. They are two as one or one as two and they can not and do not exist separately and, always,

exist together for one is the other's 'scope' or 'meter' to show whether the other is 'there' and 'well' for that is the proof that one exists.

Or, Liberty is the Musician, the Violinist and Equality is her Music: neither can exist separately so far their relational existence in being and becoming the truth and beauty of 'Music' is concerned.

Or, Humanity as Woman and Man can be seen as Equality and Liberty combined together as one-unity of the whole since both woman and man form and constitute this humanity as two equal-halves, Liberty and Equality.

Or, the Universe is the Liberty on which, all exist by the Rule of Law in which all 'entities' are equal and equally important and necessary and this Rule of Law Illumines the Expressions of the Liberty in the Unfolding Equilibrium of Equality.

Or to go to the Most High: to God, the Eternal, the Infinite, the Infiniternal: God symbolise Infinite Liberty and God isz and stand as Godself's Equal for there is one and the only God and there is no other but one God: So, only God is Equal to Godself alone: so long God is there there is the God and Godself and God is at Infinite Liberty so is God Infinitely Equal to Godself alone. And, in this God isz in Natural Justice in peace. This, can be found established in the Universe, where we exist.

Because without liberty and equality, meaning and purpose and natural justice humanity can not exist as humanity; neither individually nor plurally. None of these things are possible without the Rule of Law. It is as simple, as straight forward and as plain as this: there is none and there can not be any humanity as humanity proper, in its singularity, plurality, oneness and diversity, unless there exists the Rule of Law and by this Rule of Law's existence humanity knows it has reached Natural Justice.

And in this our duty as humanity is to seek to achieve and stay at Liberty and in Equality, with meaning and purpose of existence, within the Rule of Law in Natural Justice for that is the natural home of natural humanity.

Nature and Solitude

Life in which, as if one suddenly finds oneself woken up at an airport departure lounge, where there are two sets of doors that are always open: one, through which people come in and the other, through which people depart. The only thing that is striking is no one that comes in through the entry door knows where one is coming from nor where one is heading but everyone knows that they are waiting to leave, to go, to depart. And that one can see, being there, that no one that has come in here fails to do that: to come and wait to depart and finally departing. And this fact is striking, too, that no one enters with any baggage and everyone leaves, as they came, with nothing. The door through which one enters the departure lounge can be seen as the 'door' with a curtain instead of a real door, so that through it one can and one does come back to oneself, wakes up in reality, when waking from a dream. And when woken up one, in the cases of the majority of one's dreams, does not remember anything. In this case, at the departure lounge, however, waking up inside it, one does not remember anything whatsoever, at all. Although, they retain a sense of something missing, as is they had a void inside them where something used to be or as if they were part of something, but they cannot understand this and the related sense of a longing... Rabindranath Tagore puts it this way... if only I had known what this hurt I have is about I would have told you...

And the other door through which people depart can be said to be the same door except it is a shut door through which only spirits can pass through one way so they cannot come back, through which people go back to themselves waking up into a reality from dreams; because this door, when departing does not open at all so that the departed are unable to return back and 'wake up' back onto reality of life that goes on in the departure lounge. So that, one thinks of *la vida es sueno*: life is a dream. Living life is when one rises as if from a dream onto a 'reality' that one does not recognise nor does one remember about one's other reality from which one fell into this dream that brought them into an existence that seems real to them which, when in dream, one does not remember either. And when they leave the departure lounge they depart from this 'dream' that until leaving felt like real and to the people they left behind, it still feels like real.

And when they are gone, might they be waking up back into their reality from where they had fallen onto a dream that allowed them to have this extended dream, which they live without remembering anything of that reality from where they fell into the dream on earth, that on earth humans call life or reality? And in this sense, is not life a dream? It's as if there is an infinite sphere, a different reality, in which there is a finite one which is reality on earth and one that exists in the infinite sphere falls into a dream and gets sort of locked up and does not remember the fact that one had fallen from a different infinite sphere of a world into a dream. And when released from this dream, this reality or rather leaving the departure lounge, one gets freed from this dream, from this reality and goes back or wakes back up onto the infinite sphere that was one's reality from which one fell into this dream, this life, on this earth. Whatever way we speculate what stands clear is this that this tiny existence in this departure lounge is a glance, a trace, a fragment against eternity if seen against how long dreams are deemed to last. Dreams are terribly, terribly short. The longest human dreams last seconds.

It thus, requires not much genius to realise that when one came into this lounge and found oneself, as if woken up there, without any memory whatsoever, there were different people there, who, having arrived, waited their time and turn, departed and new people arrived and started waiting for their departures. It does not require much high thinking to realise that everyone waiting at this departure lounge invariably and unfailing departs and no one that comes in never goes back out the way they came in nor does anyone that departs ever comes back into the lounge. Therefore, the common sense observation now becomes almost like a formula that can be summed up as: that this existence in this departure lounge is definitively finite and tiny, almost a flicker against eternity and that those who find themselves woken up into it have this existence without being able to know where it springs from or how long it lasts nor do or can they know where it disappears into. And further, that no one comes with anything and everyone leaves with nothing.

This is because no one has any memory of where they were coming from when they find themselves woken up inside this departure lounge and because no one knows where they are heading or simply vanishing and this is because no one has ever come back to 'tell the tale'. And therefore, this entire existence

inside this departure lounge is punctuated by the preparation of being not only able and willing but also ready to depart. Ready to depart from all that one was, all that one did, create, give and receive, all that one loved and all that one was loved. And in this, was Socrates not absolutely right when he poses the question, "And what does this mean but that she has been a true disciple of philosophy and has practised how to die easily? And is it not philosophy the practise of death?" And if we 'practise death' do we not live the better form of existence so that we realise what a wastage of existence this is that is spent in gathering and seeking to gather materials, money, wealth, assets, cars, homes, fames and whatever material there is to be gathered together? And does that, would that not make us better humans in which we conquer greed and defeat its stranglehold on us so that we really become free?

For we all are born and we exist our entire existence inside this departure lounge waiting to depart and we all do and must, when our turn arrives, depart. There is no variation in this law. It applies to all. One might say, isn't it terribly depressing to look at life like that? Surely, life is much more than this? And the very point and purpose of this short piece is to seek to show this very point: life is surely and is absolutely, definitely and truly much more than this. But when we realise this, when we see this as clear as we can see, when we accept and wholehearted celebrate this fact that we are in this departure lounge and we shall leave it when our turn arrives, only then the true nature, the true 'gift', the true magnificence of life, of humanity can be understood. Only then we would value, love and seek to do all we could to protect it, live it and make the absolute best that we could make of it. And this realisation makes us more humble, more thankful, more kind, more gracious, more compassionate, more helpful, more thoughtful, more appreciative, more caring, more inquisitive, more accommodative, more giving, more loving, more contemplative, and more understanding as well as making us not to take anything and anyone for 'granted'. And accomplish this seismic change in attitude, outlook, viewpoint and approach to life and living and ask yourself what a revolutionary reworking and restructuring in the architecture and architectonics shall this bring about in the human psyche? In one word, what does that translate into, it makes us, human exactly as humanity is and is to be.

This enlightenment tells us this and we are able to say: O life! How magnificent a thing you are and what an astonishing gift it is that I have you that makes me what I am, that I can be and that I would like to be. But the 'but' lingers in the air, but we are going to leave. Yes, but even that helps to sharpen your love, commitment and resolve to make 'the very best' of that what you can make of your existence. Then one asks, but what's the point for I shall cease to exist? The point is this that one often does not see: when one ceases to exist, meaning one has already left the departure lounge, one has still left oneself behind: in the things one became, the things one created, the things one did, the things one received, the love one loved, the love one received or in another words the humanity that one became is left behind at the departure lounge where these fragments and flickers of humanity still exist.

And you ask where: in the memories, in the hearts, minds and souls of those who one has left behind and and one departed can be found in these hearts, minds and souls whom one was able to have touched, reached, supported, cared for, loved, guided, moved and sought to make better, offer comfort and support and even sought to heal with all that one became, with all the things that one created, with the things one did, with the things one received, with the love one loved and with the love one received and all that still exist and become an endless source of great 'resource' for humanity. And what is even more astonishing and awe-inspiring is this that this fragments of one's humanity do not die there but live on in these souls and they pass it onto the next generation so that it creates almost like a living mythology of living humanity. Example, Nelson Mandela: those who knew him would eventually leave the departure lounge but they ensured that what he was, he did is passed on. And this living mythology of humanity in the name of Nelson Mandela shall carry on living as a source of eternal inspiration. So you have William Shakespeare or Tolstoy or Homer or Einstein or Mother Teresa or Nelson Mandela, Martin Luther King or Gandhi and the list could go on. And life goes on and it continues to sing the Ode to Joy and it still hears the Eighth Symphony that Sibelius did not leave behind other than this sense that he had heard it but was not happy for the fact that he could not simply bring it into a finite expression, into a playable symphonic appearance that he had so desperately wanted to bring to reality.

And the symphony, this Immisian Symphony, goes on... listen out and never forget for an instance, that the door is there and you are waiting your turn... and in the meanwhile, seek your hardest and strive your best to bring the absolute high best of what you are and what you can become and reach and touch and move to make better, to offer to become help and support and an infinite resource of that what is called inspiration. Be a legend of a human being, become a mythological figure of a humanity so that it becomes an eternal spring for humanity for all times. This is why I have spent this time putting together this piece. Be the Ode to Joy while listening out for the Eighth Symphony and write your own Ninth Symphony. I go on listening out the Immisian Symphony that feeds my soul with the greatest of hope, of faith and of conviction that we humanity are, can be and must be better than what and where we are at and that better is possible. Against the insanity, the bleeding, deaths, destructions and devastations and the evils that surround and keep burning the world and world humanity, I close my eyes and see the Universe where everything follows the rule of law and that shows me the symphony of joy, of peace....and I seek to sing it and invite you towards opening your soul to that...

Meaning and Purpose

As each individual human soul begins to become aware of its existence and gather experience and learning and, with all that, develop, it sees, understands and accepts some foundational truths about life and existence:

01: That it was not here before and, at point in time, that began the day it was born into existence and now it is here and existing

02: That many humans were here before and now they are not here any longer

03: That humans are born into tiny little babies and they grow and they grow older and at a point in their existence they all die, generally, in three ways: illnesses, accidents and natural death at any age, that no one can say when but all is absolutely certain that all humans, every human come to an end of life and existence

04: That since the dawn of humanity this is how humanity has existed: it has existed in a flowing 'current' of existence, where new humans arrived and older ones departed so that one can conclude that the only thing that has been constant is the 'flow' of existence, where humans made appearances and, then, after a specific duration, they disappeared from this flow. The only constant in this is the flow

05: That, therefore, the flowing existence is true, the appearing and existing for a duration is true and the disappearing is true

06: That despite all humans appearing and disappearing on this flowing current of human existence nothing remains of them physically in this flow; except, the 'essence' of all human existence, still, maintains physical existence without any names of any of the contributors, who appeared and contributed and disappeared

07: That, this flowing essence of contributions from all humans, that appeared, contributed and disappeared, still, have the ability to keep on 'evolving' and

becoming better at being, existing and sending forward that essence of human existence forward towards the future flowing stream of humanity.

08: That, therefore, all the above mentioned truths show that there is and there can not but be a meaning, a purpose in this flowing existence of humanity and the way humans appear and disappear by leaving their contributions to that flowing stream, whereby, 'enriching' it.

09: Therefore, this human soul can not but conclude that there exists, the ought exist, there must exist a point, a meaning and purpose to this human soul on this earth and in this this soul conclude that it must make this 'space' of existence, between appearing and disappearing, count, to make its contributions to this flowing humanity to 'enrich' it and exist in advancing this humanity, this flowing humanity or the human condition.

Rule of Law

Because without liberty and equality, meaning and purpose and natural justice humanity can not exist as humanity; neither individually nor plurally. None of these things are possible without the Rule of Law. It is as simple, as straight forward and as plain as this: there is none and there can not be any humanity as humanity proper, in its singularity, plurality, oneness and diversity, unless there exists the Rule of Law and by this Rule of Law's existence humanity knows it has reached Natural Justice.

The idea of Natural Justice is purely, fully and always demonstrated in the Universe, where every nano-second, of every second, of every minute, of every hour, of every day, of every week, of every month, of every year, now and always, everything, from the invisible neutrino to the nano-particle, from the nano-seismic to mammoth-seismic, from the molecular to the whole to the universal, sadly, excluding humans, are following and living and existing by the Rule of Law of this Natural Justice, where everything has equal and paramount value, worth, significance, importance and necessity to the whole.

From this we humans have developed this 'vague' sense of this idea, civilisation and this civilisation means nothing but a human affairs management system, that seeks to establish the Rule of Law as close to Natural Justice as possible and that route, that path of establishing societies by and under the Rule of Law in Natural Justice is the framework of civic societies, where all 'virtues' of civilisations are brought about onto reality so that society reflects, mirrors and resonates the Universe and its Natural Justice and its Rule of Law. Societies aim to achieve that through the model of Individuals, belonging to themselves as individuals and being part of The Family of vary many types, that is their primary earth, from where they are nurtured, supported, enabled and inspired to go about and creating family-similar groups and communities, all of which, then merge onto the wider 'ocean' of society.

Natural Justice

The following five images, used in the Website, are presented here as expressions of the 'abstraction' of Natural Justice. Nature is that, what is and what can not be otherwise or, rather that everything constituting this 'Nature' in her 'infinite grid' of expression in the Universe, exists by The Laws of The Mechanoprincipium so that they all are 'that what is and what can not be otherwise' because all exist by the same rule of law. And, when this happens and, this happens across the entire Universe, excluding, the 'twisted' head of us, this humanity, where everything exists by the rule of laws, always, without fail, that is the state of Natural Justice.

Natural Justice is Nature being manifested in the way everything in her spread exists and lives by manifesting her laws, thus, manifesting, becoming, doing and being the 'mirror' of that Nature so that, since no one can find any 'physicality' of Nature to take a look and say, This is Nature, one can, always, look at the things, that constitute that Nature and look at them being in and at Nature, by the Rule of Law and in Natural Justice and say, Looking at these I can see Nature.

The Universe and all things in it exist and live by this Natural Justice; except, humanity, who do not want to live and exist by the rule of law in Natural Justice so that we have been making a mess of our existence on earth, creating a hell on earth for the vast, vast, vast multitude of humanity. But to achieve Rule of Law for humanity is possible; to walk to the shore of Natural Justice is possible: Humanics shows the way; yes, it is a Long Walk to Humanics but we shall rather believe in something better than the jingoistic political, economic, social, public and cultural affairs management systems, that are crushing and smashing and breaking and devastating everything and making a misery of the entire human existence and human condition.

Here is what we come to: our oneness, our unity needs liberty and our diversity needs equality so that we can live as humans in humanity, with humanity in which we all are at liberty and equal for there is natural justice, that makes it possible; natural justice is a state in which there is no gun: the metaphorical gun that is, that stands for power: capital:wealth, money, positions, ownership all is

expressed in the term power, which is the gun. Natural Justice, therefore, means that no one owns anything: no individual, no collective of individuals, no body nor bank nor organisation whether it is a party, government, state etc and, because this way, the 'gun' is 'lost' as there is no more powerful with 'the gun' and powerless without 'the gun' so that all are equal because no one is holding the gun against others. And what would replace ownership: belongingship. Everyone belongs to the earth and the Universe equally, naturally and lawfully and everything on earth and on the universe belong to everyone for everyone and, no one will, ever, die of hunger or lack of medicine, nor will anyone live beneath the skies in the rain and cold, no one would be jobless, no one would be homeless. Everyone works for others while the others, all the everyone in the others, work for the rest of the others. This way 'selfishness' is taken out of our work, which humanises us back for we appreciate our work because it offers us meaning for we do not get paid for our work, which dehumanises us, yet, all our needs are met because of others' works while 'my' work goes to meet others' needs. Purpose and meaning are back with liberty and equality, that are the foundation of Natural Justice.

Social Enterprise

According to A Guide to Legal Forms of Social Enterprise, published by UK Government: Department for Business, Innovation and Skills bis.gov.uk: based at One Victoria Street, London SW1H 0ET: Tel: 020 7215 5000: Social Enterprise is: "The term 'Social Enterprise' describes the purpose of a business, not its legal form. It is defined by Government as 'a business with, primarily, social objectives, whose surpluses are, principally, reinvested for that purpose in the business or in the community, rather than being driven by the need to maximise profit for shareholders and owners.'"

Although, based in Humanics Regine Humanics Foundation is a human enterprise, it has begin life as a Social Enterprise on May 05, absolutely social in this no 'surpluses' or income or profit is given out to anyone but are used and invested in the running of The Foundation in advancing its aims and objectives of social good aimed through all activities The Foundation shall undertake.

Regine Humanics Foundation has stated all this in its Vision-Mission-Foundation Statement, including, this 'Asset Lock', which means that No one can change the nature of The Foundation and all the assets owned by Foundation will be given to a similar social enterprise, were The Foundation to come to be dissolved.

Natural Health Social

It is a heap of contradictions of a time we find ourselves living. Consider this: while obesity is becoming a dangerously impossible problem to deal with for its overwhelming shadowing of lives and how that implicates society and social structures that are struggling to deal with its consequences yet there remains the hardest of reality in hunger, malnutrition but most importantly, severe and acute malnutrition across the globe that kills a great many lives.

There are many illnesses that are killing huge number of humanity such as cancer yet we find that most people are being killed and do die because of war, violence, famine, hunger and malnutrition as well as due to terrible air and water pollution. A lot of people die because of treatable diseases like Malaria, TB, HIV, Polio and such illnesses that could be prevented and treated if 'resources' were made available for these. People are killed by murderers including states and people are dying because of hatred related violence against minorities of all kinds and women and girls and those who are forced in vary many 'slavery' and 'forced labour' are subjected to violence and a lot of them get killed in this process. People are being killed because they are different. People are being killed because someone:ones decided that they did not like their opinion and therefore, they took it upon themselves to kill them.

Yet, leaving all this aside, if we really take a deep look, particularly, in developed countries as well as fast-paced developing countries that have grown absolutely unsustainable 'urban' habitats for humanity a great deal of which is unsuitable and dangerous for human habitation like slums and shanty towns etc, than we would find that there is a growing list of mental health issues and illnesses that are arising involving ever greater number of people and families and that implicates communities and societies.

The statistics of increasing suicide rates and vary many mental illnesses and mental health issues widening their grips on more and more lives and a great many people are increasingly getting on mental health medication and a whole lot of people who are sufering mental illnesses of many kinds find nowhere to go, are things that are not just alarming but actually fast creating a dangerous situation. The ever increasing defragmentations, dislocations, disconnections,

disjointments, fractures, destructions of family, community and community lives, social and communal isolation, the negative development and influence of the technological 'insurrections' driven by a 'market' that went unchecked as to what 'technology products' they bring about regardless of their social, cultural, scientific and other values, in individual, family, community and social lives and most importantly, the universal deterioration of education spending and particularly, in the developed world, higher education spending means that all forms of negativity including racism, ignorance, bias, prejudices, bigotry, masochism, chauvinism, growing extremist politics and political ideologies, hatred, violent forms of 'nationalism' and intolerance and aggression have been increasing to a point of endemic proportion.

Further, added to this is the unprecedented 'migration' of humanity that is adding further impossible challenges for the world and humanity neither of which has developed and evolved to create a philosophical base, political, economics, social, cultural, scientific and spiritual structures to be able to deal with these challenges. Add to this is the ever increasing 'drive' of the 'monopolies' to create, market and make money with impossible and dazzling array of 'devices', 'gadgets' and 'means and mechanics' from which a culture of consumerism without thinking has developed into a form of 'lethal' art of 'narcissism' made of absolute isolationisms, selfishness, self-centredness, mindlessness, thoughtlessness as well as 'self-righteousness'.

A 'State of I or Myself' has been established along with which a dangerous political and cultural sphere of 'opinion-fascism' has been developing that has been causing impossible heartaches, agonies, suffering and mental discontents and lot of suicides as a consequence of this should be added to this list. And these are causing a great deal of people, particularly, young people getting various mental health issues. This 'opinion fascism' is in this that the State of I or Myself has set no 'criterion' for itself so that is capable of saying or doing anything for its does not have any criterion by which it guides itself.

This is because it has subscribed to the technological features of today's time it has selected and elected to be dehumanised. Having dehumanised itself this self has entered the State of I or Myself and there is nothing else for it to consider think or wonder about. This does not think, this does not pause to wonder. It is

self righteous and it believes it is entitled to express any opinion no matter how pointless, baseless, basisless, foundationless, banal, silly, ridiculous that opinion is nor does it think that its opinions must be based on valid substantiation nor does it wonder how that opinion impacts on others towards whom it is directed to nor does it consider whether these opinions are cruel, vile, vulgar, vicious or inhumane.

This State of I or Myself does not accept that an opinion must have a rational basis

that it must be presented using a language that obeys and functions within universal rules of grammar and syntax

that it must have rational structure, premises and logical and substantive validity

that it must be substantiated with logical arguments and supported by evidence that evidence of that substantiation must be presented with sources

that it must always be expressed in a manner acceptable for positive social and cultural interactions

So that if one expresses this opinion about, say a hypothetical gravitational plane. She proposes a hypothesis: That the space is organised in a multidimensional layers organised in what is hypothesised as space tectonic planes so that like the tectonic plates these are connected to each other only by hypothetical connections yet these planes are not truly connected.

Imagine that these tectonic planes are like multidimensional waves and they rise and fall multidimensionally whereby all the things in them are almost like floating on, inside and over it like boats and ships in the ocean and the space between them are increasing and decreasing with fluctuations of the tectonic planes. Now, this tectonic plane fluctuations may take some points of it closer to other planes and further from others so that if we know enough about it almost like the time table of when the high or low tide is due we would be able to travel from one space to another with the shortest possible distance so that we could travel in places that otherwise would be impossible.

And here we could imagine a piece of paper on which the north and south and east and west are at different points but if we bring it to meet at one point to

form the cover of a globe the north and south meet and the east and west meet at the same point. Now if we are at the end of one tectonic plane and it bends upwards so does the other end of it than at a point they would meet there bringing the distance between the two points to zero.

If we know when this is going to take place all we have to do is reach that point and wait to be lifted to millions of light years away to the other end from where we might be able to seek the same means to reach the other ends of other tectonic planes. This way we could travel much further than using any other means or mechanics for in human terms its likelihood is absolute zero because we simply won't live as long nor would our machine function as long as the journey time.

This is the future of space travel when we shall travel between not just galaxies but between one galaxillation to another. How does it work? The very existence of the gravitational waves suggest that that through which the waves travel are nothing but the fabrics of space-time or rather time becoming space for space is time expanded. And if that fabrics of space-time is multidimensional it must not be just one whole connected entity but our hypothesis is that they are as connected as a bee-hive or as the grains of sand on a sea-shore or the way the electron-proton and neutron are connected or the way neurons or cells are connected so that there remains 'space' between them. They are 'connected' only through the 'mechanics' of the 'force' or power.

And if so this space-time fabric must be 'un-connected' whereby leaving the possibility open that they are organised in 'chunks' and each chunk is what we are calling a space tectonic plane.'

Now she goes on illustrating the entire hypothesis in which she will establish the basis of her hypothesis in which she will bring in evidence, mathematical, scientific, rational and of the arguments etc. For this she would have had to study for years, attended classes and seminars and through that time many an advanced mind taught, supported, guided, encouraged and inspired her studies, corrected her, nudged her and pushed her, asked her questions and she has now finally found what she is now presenting. Unless she does so as we have described this opinion of hers is not something anyone would be or should

be interested about. Because a great deal of scientific and mathematical and other great discoveries came through this means.

And yet, let us take an example of this other example of the same opinion: someone expresses an opinion like this: "all NASA: National Aeronautics and Space Administration does is rubbish."

Now, what can one say about this opinion! That all that NASA does is rubbish! But this State of I or Myself has expressed it and there are others who would simply click a button to 'like' it and then if many like it, it becomes 'viral' and few minutes of fame even making brief news follows suit.

Yet NASA is not a person. It won't get 'hurt' the way a human might. So that another State of I or Myself expresses a vile, malicious, cruel and inhuman opinion, expressed about a young person at school and others join in and no one thinks how that young person who is at the receiving end of it would take it? Or someone starts a malicious, lie about someone which is dangerous and its spreads and it destroys the person concerned.

And to bring it to the point: this State of I or Myself has done away with the criterion because it has elected to treat itself as dehumanised machines and doing so it then treats the rest of the world the same way.

Yet, that dehumanisation does not make that 'State of I or Myself Happy' for because of it has dehumanised itself it is alone, it is lonely and it is absolutely isolated and most often it is 'nameless' so that it has little 'humanity' left to draw onto. And seeks to get some 'food' from sources often from the same routes of devices: gadgets:apps:this:that:and:the:other.

All this put together forms a catalogue of defragmentations, dislocations, disconnections, disjointments, fractures, destructions of family, community and community lives, social and communal isolation, consumerism, selfishness, self-centredness, dehumanisation, lack of the desire to learn but instead a defiant hatred towards learning and thoughtlessness in which a person is 'imprisoned' and there creeps in the prospects and possibilities of all

forms of mental illnesses. And this is growing like an epidemic across the developed countries, fast-paced developing countries, well all over the world.

If this trend continues, if nothing else does, 'suicide' will become the last post for humanity to go through the door of 'extinction'. And this is not a wild statement. And because of this danger that we face across the globe and particularly, in the west, in Europe and here in the United Kingdom we have been seeking to find a way to bring something about that will help us come together to challenge this, to raise our heads, minds, hands and voices to say: enough is enough. Technology is fine so long it serves: if it becomes the master and makes us addicted to it to the point that we 'chose' to lose our humanity in it and become a 'pawn' to its mastery there remains no point or purpose to our existence.

The internet, the gadgets, the devices, the apps and all the rests the so called books that are not books, the so called this or that or other tube or cube or hive or hipe, the social media whatever have had their day: it is time we make a choice and say: there is NO ALTERNATIVE to REALITY and virtual reality is useful as and when it supports humanity, but it cannot replace REALITY. An app for a friend is a LIE for an app, a gadget, a device, a machine, can NEVER be a FRIEND to a human being. And friend is made through social and cultural interactions: at school, at colleges, at universities, at youth centres, at festivals, at work, at the cafe, at the community centre, through the conferences, through being involved in doing business and work, through the myriad of social, cultural, artistic and creative initiatives.

Natural Health Social The Other NHS is this declaration. That Humanity cannot be dehumanised, and we will not accept dehumanisation and we shall seek to reclaim our humanity and the virtual reality must be brought to be subjected to humanity, humanity that is us, who live in REALITY, in Community, in Social and Cultural interchanges and exchanges. The virtual, technological world must not be let to become the master. We have to make that choice and chose. And that includes the big corporations do not decide what devices they just bring about. Investments must be made in developing means and technologies in billions of things that we need technological help with: in hundreds and hundreds branches of medicine to start with, in solar and green technology, in

space development and in thousands of other things. We must chose and demand that so called gadgets, devices are nor produced which are using precious energy and which is wasting human time which can be used in creating value for life and humanity and most of all it is watering 'dehumanisation' to the point of almost dangerous state.

Let us take a look at the 'ridiculousness' of this: one goes to a website of, say, a bank: why on earth one should see that a bank has a this or that account so that it asks you to follow it, or like it or watch it here or there or some other place! How ridiculous it is. A University or a Research facility or a Kebab shop! Or a Railway Line! Yes, they should use the technology but why on earth one should 'like' a Railway Company or 'Follow' a Kebab shop! What on earth is going on! And where is the time for one person to 'like' or follow or watch or this or the other! This is happening because everyone has taken the view that this is 'fashionable'. Now is the time to take stalk, pause and ask why? For here is a choice. No social media, no gadget, no device would ever be able to make you a friend, no device would ever be able to replace your sister or brother or mother or the wonderful elderly woman who served your dinner at school or the beautiful lollipop lady who held your hand when you crossed the road. No gadget would ever be able to nurse one or care for one nor can it do a surgery or do the astonishing job of being a 'teacher' or a 'social worker' or an architect or a musician.

And add to this, the time we are spending with all this, is taken away from some other place and that place is: from family, from family members, from friends, from social and other relations and from being, from creating, from reading, listening, thinking, wondering, seeing, touching, learning: in short being human. So that we dehumanise ourselves and leave the human plane and venture into a zone of machines and lose our 'souls' and no one can save us from that: unless we make the choice: to claim back human superiority over machines.

Enough is enough.

And here is what we have thought long and hard and for days and nights and months and years and decades in developing this and here we present it. This is the very skeleton of the idea which shall be illustrated further gradually.

How is It Organised: Natural Health Social The Other NHS

Imagine it as a Human Orchestra built with people and organisations that the very people created and together these two, the people and the organisations come to set themselves up so that they can each play an enabling part:instrument and get all humans of a community come together and join in and play their little 'minim' and 'semibreve' etc and they bring about that Human Symphony of social and human interactions. This is to rise up and create a home for humanity that we have living in a community as individuals, in family units and other places and a lot of these individuals are alone and disconnected, have no one to speak with, there are people who are suffering from many forms of mental illnesses who have nowhere else to go, no support to draw onto. There are elderly people, pensioners, people with vary many disabilities, people of many backgrounds, there are families with children who need a place to connect with other people, people who are suffering because they face prejudice, discrimination, abuse, threats, violence, there are people who are homeless who have no one in the world for if they did they would not sleep rough on the streets. Natural Health Social The Other NHS will create an 'oasis' in the city:town:village for everyone and that 'everyone' will come to it to use their human voice to greet and be greeted, use their human hands to shake hands and make impressions and leave impressions, they would come to seek help, to find and make friends, they would come to learn, to share, to teach, to be taught, to exercise and do natural things with nature and natural humanity. They would give and they would receive and both would enrich both the giver and receiver. They would learn about the people that live in the community, they would learn about their locality and they would have 'friends' where they live, work, create and be.

Let Us Imagine Such a Natural Health Social The Other NHS in London

Imagine a large purpose built Elysium Complex on a large green space donated by some authority or a rich estate. All the Major charitable organisations are

brought together to form the basic organisation-structure of this Human Enterprise who subscribe to this Natural Health Social so that they provide a 'symbolic' contribution, say £10 for a 'symbolic share' and they all join in and form the structure of the organisation of Natural Health Social. All the charitable, not for profit and social enterprises are invited to join in. Each entity will have 'one' share in the 'company', the human enterprise, which has no monetary value because this Natural Health Social is an Ownership Social which means no one owns it individually but everyone belongs to it as it belongs to everyone. The profit it makes is invested back in its activities. We are not getting into the structural details of this here.

And What is Natural Health Social The Other NHS

It is a Centre of Human Interactions, Interchanges, Exchanges, Formations and Creations. It will be open to all in the area it aims to serve. At the heart of it is the largest Cafeteria in London that would serve the entire world's food, hot and soft drinks at cost prices plus 10% so if the cost price of a tea is 20P they sell it for 22P. And the food is the best in London so that that becomes an open invites for anyone in London come here for lunch and dinner and so on. At the centre of this complex is an amphitheatre where local people, community groups, youth groups and all can perform readings, theatre, poetre, music, rehearsals and other performances at selected times yet at other times its a space for people simply to sit and enjoy the silences, think, wonder or forget the world. It will have spaces of worship and contemplation that would be architected in the open green areas where all the faiths would have individual 'temple' and the contemplation 'temple' is for those who do not believe in any faiths who would use it as a space for quiet peaceful contemplation and reflections.

At the Next layer of that is that Cafeteria and it serves people from 07:00 till 23:00.

And at the next layer all the organisations that are part of this Natural Health Social have their offices and service spaces where they provide the services they do provide for people who would come to them. And Next to this would be office and works spaces of the myriad of professionals, officers, workers of the Natural Health Social.

This place then have the following:

01: It will have an animal farm that would be organised as the outermost periphery of the centre. This animal centre would act as a local family visiting attractions as well as for local schools, youth centres and other groups to come and use the facility as a learning resource. Then we are going inwards towards the Centre: then we have a zone all around as the garden that produces fruits and vegetables where the community is involved in the gardening as volunteers and people who would like to do natural exercises. The Centre uses the fruits and vegs itself in Cafeteria and the local community gets to take the rest for FREE with a voluntary donation opportunity. This would provide a culture for families and individuals, organisations, businesses and their workers to come and join in gardening, volunteering, exercises. The Centre does not have and will not provide any mechanical exercise provisions other than what is natural.

02: After the garden we go in and there would be walking lanes, running lanes, cycling lanes all around organised in parallel. People, families come and walk around, run, jog, ride, relay race etc. People come and take the bikes and ride and return the bikes. All that is free. A voluntary donation, symbolic, can be asked of the usage of the bikes and equipment.

03: Then you come to the space where there would be football grounds, cricket grounds, badminton and tennis and all other out door games facilities where people are going to take part. All that would mean that local people have to organise teams and get involved in playing these games and here Natural Health Social's Teams of Workers provide some of their services.

04: Then you have the water space where there would be swimming facilities for from babies to a 100-year old person. There would be games that are played in water and that can be developed further to create further water based games. The Swimming facilities will be developed in an Open-Air-Close Style so that is open to the sun.

05: Then you have a market stall that actually comes to the front doors of the Centre which is a circular in shape. Now this market is not just any market but

it is specifically designed to incorporate and get local people, particularly, younger generation to come together with their products and sell it in the market stalls. The market is open where there would be stalls selling all sorts of things and these stalls are permanent. Community organisations, groups of all sorts can get stalls. Along with this the Centre would provide address and meeting spaces and service providing spaces to local voluntary, charity, social enterprise organisations, un-incorporated groups, informal groups because of the fact that most of them do not have the financial means to acquire an office but they have all other resources and expertise to provide a valuable service to a particular group of the community whose need may not be met by any other wider group or service.

06: In this complex there should be a Recycling facility where recycling would be done so that most of all the things the centre uses wherever possible are recycled and reused and this facility should be used as an educational facility for local schools and other groups. The Centre is going to be built as a 100% Green and Sustainable entity.

8: The Natural Health Social would have a range of professionals working in it including youth workers, social workers, community workers, community development workers, health workers, nurses, health visitors, midwives, housing officers, and the list is almost endless. Because the Centre would like to bring the entire community to its provisions from the elderly to people with disabilities, from mothers with their babies to fathers with their toddlers, with single mothers and single fathers with their children, grandfathers and grandmothers with their grand children, the MPs with their families, the Councillors, the school children, the university students. All are being brought together. And volunteering from all walks of life, particularly, from young people of primary, secondary, college and university working in projects involving working with projects for elderly people, people with disabilities, people with mental illnesses and so on so that they get to learn and see how other people are human and how they live in that humanity. The Centre would provide for the local homeless people: food and drink, facilities for them to wash, have medical checks, to have a place to spend the night. And the homeless that comes to its doors once must end up to a home and a job so that each homeless is followed by the Centre back to life and living in dignity. At the same time, the Centre would provide shelter to those who are escaping violence

from any family settings and support them to a 'natural' life back again. The Centre would provide the same support to anyone who are destitute so that they are not living on the street and going hungry. And along side all this, the centre would provide a crèche facility for young children and a 'special minding facility' for family to leave a an adult person who needs supervision/looking after for a short time: couple of hours.

It will have some additional services:

01. A team going round to see elderly people living on their own. They are going to visit each of these family units once a day and in that they would ensure that they have what they need, medication, food, drink etc or they help them organise all that.

02. A Team that goes to every home in the area where elderly people live and visit people who do not have anyone that comes to see them. They would spend time with them and take them outside and they would let them know that they would visit them on the following week.

03. A Team who would visit children living at Local Authority homes and spend time with individual children who do not have anyone to visit them.

04. A Team that would visit people who are in prison whoever they are who do not have anyone to visit them.

05. A Team that would visit people with disabilities living with family members and support the family and spend time with the person and support her/him in social activities.

06. A Team of tutors for supporting children's home work whereby parents bring their children and these tutors offer support tot the children and young people doing home work.

07. Music Teachers: All musical instruments would be taught to all children and adults for free.

08. A Support for Families Recently Broken: This team would provide support to parents who have recently gone through break up or going through break up

09. All Purpose Support Team: this team provide support to whatever groups, individual needs any support that cannot access any other existing support so that that culture is THERE IS NOTHING in the World that The Natural Health Social does not or cannot support. In addition the Centre would provide work experiences to everyone who wants to have work experience, it would run schemes giving working experience to people who would like to get back to work. It would run projects to help people get back to work. And the most FUNDAMENTAL Movement the Centre would create is this: it would create: The Community Humanity Vanguard in five groups: Involving all the Primary Schools in the Area whereby the Parents bring their children to join this which is like a work force to work and learn at the various projects of the Centre after school. Same with Secondary age young people, and the University age young people and the other two groups: one formed off any and all other adults and one formed from people with disabilities. So that there are FIVE Natural Health Social Community Humanity Vanguard who are working and learning through out the year and who would organise an Annual Festival of the Vanguard in London

10: This is just a snapshot. The Centre runs an on going cultural performance calendar throughout the year bringing in all other organisations putting up cultural activities and exhibitions for all groups and ages and sections of the community so that there is something for everyone every afternoon and evening. The Centre has an advice in and about the entirety of 'Life' where specialist and specially trained people would work as Special Advisors who would sign post people to the right place for help. These Specialists are open and anyone can walk in for help without ever having to wait for an appointment. This Service is particularly geared towards people living alone, living with mental illnesses and people with disabilities. If this centre is working and all is up and running anyone coming to this centre would simply refuse to leave this space.

And along the way Natural Health Social would change the way people live in their locality because it would run walking on every street programmes throughout the year so that one who lives in a place would have walked on all parts of that neighbourhood in a year if they took part in that project that would be organised on an on going weekly basis where people could join to walk. The other project that is the Living Art Project: Natural Health Social would involve the entire 'art' generation working in London today from nursery children to the artist exhibiting at the National Art Gallery and get them create art work to be part of the Living Art Project the pieces of which would be displayed all around the entire Centre outdoors and indoors as well as the entire length of the outside wall and the inside wall of the Centre itself so that a visitor going around the Centre outdoors could enjoy the art works displayed there or going around the Centre wall and see or touch or hear or read the art work displayed outside or inside and this brings in the entire creativity of the community in the Centre making it the Living Breathing Art Gallery of London and the Nation. This organisation would change culture for it would go to the Houses of Commons, to schools, universities, hospitals, government departments, businesses, banks etc, the city, all local authority run town halls, the London Assembly, to all the organisations working in London and invite people to come here for lunch or for dinner at least once a week or to join in any cultural event. It would aim to make a culture that after leaving work, or finishing university classes, at least once a week, colleagues, friends go and have a meal at the Centre and spend some time at the Centre. It would bring in city workers to spend their extended lunch time volunteering. It would bring in doctors and nurses and medical students to come in and get involved and contribute to the myriad of projects running. It would run Learn Something That You Do Not Know where people, say doctors, would be encouraged to join a Class on Astronomy and an Engineer to join a Class on Geology etc. These are classes for ordinary people to create and foster a culture of learning and wonder and continual development of self. The Centre will have a reading room where people READ and they READ good old fashioned BOOKS printed on PAPERS!

So that people do not live in this city as 'foreigners'. They do not stand on Victoria Street and go blank when a tourist asks where is Bridge Street or Parliament Square: standing on Peckham Rye and looking lost when some one asks: How do I get to Bournemouth Road. They do not walk past without saying

hello to some one they have met at the Centre. They do not walk in London as if they are walking on Mars! From Bexleyheath to Thornton Heath, from Kingston to Camden, from Richmond to Blackheath, from Newham to Willesden Green, from Trafalgar Square to Pimlico, from Chase Farm to Kentish Town, from Sydenham to Wood Green, from Waterloo to Notting Hill Gate, from Marble Arch to Killburn they should live in London as if it is home and walk on its street with confidence and connection the way they do in their garden.

Who is Going to Pay for It

First of all, we need some national charity, to start with, one would do, to take the leadership and decides to start this project by becoming the 'first shareholder'. They can then drive the process of inviting others and a core group might soon follow. They might gather some personalities who are involved in charitable and humanitarian works who might lend their support to this project. Once the basis of the structure is done the mechanism would begin to work and it will need to raise funding and that is another matter and it is not impossible to raise the necessary funding for such a project. If this project takes root soon the entire country and all governments would see what it is achieving and they would join in. But we envision this to be a natural national service but not delivered by governments. The Governments could make money available to the organisation but the organisation will deliver the services for government involvement and running of an organisation takes away the 'sense of community' and bring in a sense of 'cold bureaucracy'. The Government can simply 'amend' the National Lottery related law and make a mandatory contribution from the National Lottery directly paid to Natural Health Social.....but that is far away in the future.

Must We: We Must

Yet, it is paramount that we begin to reclaim our reality. Let us see the Human Symphony unfolding in the name, works and achievements of the Natural Health Social The Other NHS for which the NHS cannot prescribe a 'pill' and it is for Our Souls: It is for Our Communal, Social, Cultural, Creative and Spiritual Lives

Who are Going to Join Natural Health Social

The Humanion Team will 'buy' one share. We can do this much in addition to The Humanion seeking to promote the IDEA. Which organisations, which charities, which personalities, which philanthropists, which humanitarians, which leaders and community activists, which professional bodies are going to join in? Which organisations, businesses, banks, corporations, entities are going to support Natural Health Social The Other NHS? This remains to be seen. But we leave the IDEA here open on the Earth of everyone's imagination, initiative and inspiration to make a choice to 'plant' this seed of the IDEA.

Please, bear in mind, no one has any monetary interest in this. No one makes a penny here for themselves. It is a Human Enterprise. It is done with, by, for, in, on, over, under, beyond and together with Humanity.

Signing as the First 'Symbolic Shareholder' of The Natural Health Social The Other NHS

The Humanion

May 24: 2016

P.S: Ownership Social and Human Enterprise: Please, go to Political Economics Section and Scroll down and at the bottom you would find writings on these two concepts.

Munayem Mayenin's philosophical works presented the humanical psychology:



Dehumanisation of Humanity

Humanics The Foundation

Humanics The Humanicsonomics: The Laws and Lawlessness of Pseudonomics

Humanics The Humanicsovics: The Political Philosophy of Humanics

Alphansum Sovereign Necessarius

Maya The Mechanoprincipium

Humanics Sociology of Evil

Psychology of Zoohuman

Duantum Physics

Books on Humanics: By Munayem Mayenin

<https://lulu.com/spotlight/MunayemMayenin>

https://publishuk.sweek.com/site/?r=userwebsite/index&id=munayem_mayenin

|| EA || Humanics: The Foundational Concepts Explored: Munayem Mayenin || EA ||

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For a Better Human Condition for All Humanity Across Mother Earth