

|| EA || Humanical Sociology: Munayem Mayenin || EA ||



Imagine, a tiny village in the wide expanse of a valley of a mountain that overlooks two countries on its either side beneath almost an infinite sky hanging down with a display of wonderful skiescapes: open fields and valleys, rivers and lakes, hills and groves marking the map with nature's bounties. Through that tiny village go parallel a high way and a railway line linking the wider world to the village, stopping at the tiny railway station with white sign boards marking the station that is lamped with old Victorian lanterns.

There is the station office and there is a tiny cafeteria served by a very old man of almost 90. There is a primary school, secondary school, which feed into colleges and universities that are in the wider world, two small markets,

connected to the wider market and its chain, a mosque, a temple, a church, a pagoda, a synagogue, linked and connected to the wider spheres of faiths. There are playing fields, farmlands where people are living and going about their business of life. All this is connected to this: social interactions of people, among and between them through established rules and customs and through and by organisations, institutions and structures that they have developed to support them in living life which is to be able to imagine, create and live.

To be useful to others as well as oneself and one's family and community. So the Station Master sells tickets, the Station Porter goes up and lights up those old Victorian Lanterns at dusk and puts them off when the trains stop for the day, the old man who did not have to work still gets up at three o'clock in the morning to open his cafe which his family asks him to stop doing but he does so that the people for the early dawn train would find warmth and can have a drink, the Doctor goes about seeing her patients, the chemist goes about offering medications to people, the religious persons go about doing their parts in the 'temples' mentioned, the primary and secondary school teachers go about teaching, the farmers and fishermen go about fishing, the cafes and restaurants go about serving people, the social, political and cultural spheres work on.

The study of all this is to understand how this network of people and organisations and the culture that they help create work, develop and run on and this study is the domain of sociology which means it cannot be done properly unless it has an eye in the depth of understanding the political, economical and jurisprudential philosophy and the management systems that they have created that go towards creating and enabling that culture to which Sociology tries to offer its lights.

On a humanical perspective sociology is a tool to understand the inner striving of humanity to create peace and stability through which life is supported, enabled and nurtured which means to achieve natural justice, liberty and equality for only which establishes the due process of law in which the rule of law is the 'nature' of society and the people who live in it being purposeful and useful to wider life while being able to support and develop their own, being at liberty, being at equality and protected by the same laws that protect everyone else equally and at all times.

Munayem Mayenin's philosophical works presented the humanical psychology:

Dehumanisation of Humanity

Humanics The Foundation

Humanics The Humanicsonomics: The Laws and Lawlessness of Pseudonomics

Humanics The Humanicsovics: The Political Philosophy of Humanics

Alphansum Sovereign Necessarius

Maya The Mechanoprincipium

Humanics Sociology of Evil

Psychology of Zoohuman

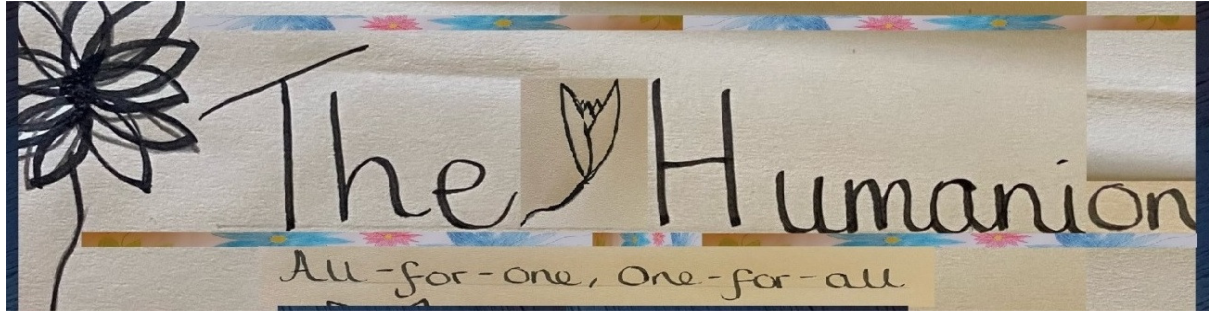
Duantum Physics

Books on Humanics: By Munayem Mayenin



<https://lulu.com/spotlight/MunayemMayenin>

https://publishuk.sweek.com/site/?r=userwebsite/index&id=munayem_mayenin



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