

# **|| EA || The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto: Humanics: All-For-One-One-For-All || EA ||**

|| Monday: April 29: 2019 || á. To begin again. Long, long, long way away from the days of roaming in the high-clouds of the University Campus, developing the ideas and works of Dehumanisation of Humanity, that will pave the way for humanics in the eighties; here we are. We had begun a conversation; small but hopeful for the way forward: to keep on going with our little minority voice, that invites the world and world humanity towards a better human condition from this nightmare, imposed on the world by and through capitalism. The Existence Rebellion began here and all around the world but, despite the protesters focusing on climate change and global warming and the world's failure in responding to the existential challenges, that bring forth, the fact remains that this state of the world, the state of the earth and the state of humanity on earth have been created by ruthless, dogged and ever-increasing consumption and consumerism, conducted by and through capitalism regardless of the costs and consequences in the pursuit of ever-increasing greed for profiteering and robbing off that profit.

Climate change, global warming, destructions and devastations, caused in all expressions of the environment and their causative resultant devastations these have inflicted on the entire ecology of life on land, on fresh waterways and marine eco-systems, the horrendous environment in cities and towns, that are going beyond the limit of human habitation because of the pollution, the air pollution and all the plastics pollution, i.e, plastic, micro and nano and the ever-going assault of the air quality through continual usage of fossil-fuel-burning means of transport are all inter-connected to the same cause: capitalism's yardstick is making profit and keeping on the path of making it bigger and larger with time. It has no other yardstick. In order to do this, it has brought us down to this whereby the entire life's ecology is being devastated.

Added to that the entire range of socio-political, economical, governantal and jurisprudential disempowerments and disenfranchisements means that inequality has been growing, education is going backward, human rights are becoming more and more thinly-wrapped glorified declarations while poverty, hunger, mal, severe and acute malnutrition and death by endless preventable causes from illnesses to road accidents, from breathing in toxic air or living in

dangerously unhealthy environment. Added to this unemployment, unemployability, lack of education and educational rights, lack of life-long learning, low wages, homelessness and general cut-backs and withdrawal of investments in all statutory, civic and communal services means that there is advancing the sociology of evil in sociological squalors across the earth: from the least developed to the most advanced.

All this must be seen as connected and originating from the same 'causing apparatus', which is capitalism and nothing can be resolved until we see the way forward is not to carry on with this. Nothing will change capitalism and the way it operates. Humanity must rise towards a post-capitalist, post-marxist world vision from where humanity begins again: To seek to live and exist as part of nature without seeking to dominate and devastate and destroy it in the process but to do so as the custodian of nature and keep on seeking towards that path:

To seek and achieve liberty for all humans, who are at liberty because they all are now equal to each other, at all times, under the law, who live by the rule of law in natural justice, where a purpose and a meaning of existence is achieved for and by every human soul, where humanity has 'no gun' holding it to ransom. That gun is the power of ownership. Taking that ownership and money out of the equation, eradicating it fully so that no one and nothing can own and everything belongs to all and everyone under the law, equally at all times. The public affairs management system is run through a direct form of democracy, humanicsovics, where each and every human soul is her:his own High Representative.

This is the vision of humanics of a humanical society. Capitalism and nature are two absolutely incongruent things: they can not exist together. We, therefore, must look hard and seek for evidence in the museum of history to find endless plethora of evidence as to how capitalism and nature can not exist together. Nature says: I created this human and it must exist. Capitalism sentences that human to live on the street, die of hunger, cold and heat or rain or its mother must die as she gives birth to a child, that will perish soon. Nature and capitalism can not exist together. Humanity must seek to get on the path to move this obstacle, this barrier, this challenge to natural human existence and life and the entire web of the ecology of life on earth, this capitalism, out of the way so to create humanical societies on earth.

Humanics invites everyone to keep on questioning this imposed 'strait jacket' of capitalism on earth, on humanity so that it has been devastating the earth as it dismantles, disfigures and devastates the very humanity we are. It is time the world and world humanity challenge the status quo and challenge and move away this capitalism's barriers on the path of humanity naturale to exist as natural humanity in and as part of mother nature and exist in natural justice, in the rule of law and keep on walking on the path of eternal learning and continual development and progression. This is a long walk, the route is difficult and challenge-strewn but must we keep on seeking to get on this long walk and keep on walking: for capitalism has brought us to the shores of all round deaths, destructions, devastations, suffering, agony and misery for the vast chunk of humanity across mother earth and it can not be let to keep on going, doing the same. We invite you all to widen the view and as you do so we urge you to nano-adjust that view so that the entire range of expressions of realities are understood in their proper sense. Taughtologies will not lead us to discovering anything seismic and regurgitating these taughtologies will not lead us to anything fundamentally different. It is time for us to rise to seek and craft that vision of humanity as humanity naturale.

Along these lines, The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto, by Munayem Mayenin, has been published on April 06: 2019, with the core vision of humanics for the world humanity to peruse and raise wider, vital and paramount questions about the human condition. The world has been brought to a state of 'stuck': where nothing happens other than things keep on getting worse and more devastated but everything on the same token stay the same. Time, may, go and new US presidential elections come or elections at other places do and players are up and running the same old-scripted show and people are asked to vote for A, that is like the B party, the difference between them is: A is run by the likes of that, who run B. Nothing will change until the challenging questions, meet deafening silence for capitalism has no answer nor can Marxism provide the solutions: for one can not get to the right answers, if, one is asking the wrong question. It does not matter who owns so long ownership remains inequality shall remain existing because there are 'owners and there are not owners or there are powerfals and there are powerless. Not only in this people are not equal but, also, they are not at liberty for those, holding the gun of power over the vast multitude determine the state and quality of existence for them. Without taking that gun away liberty can not be brought to existence and unless liberty comes to exist equality can not exist.

The Declaration, in its The Humanicsxian Compact, calls for the 'One World's One Working Humanity Unite Organise And Rise As One': "Karl Marx was the first philosopher to teach us some fundamentals: a: that it is Philosophy, that we need and, that, it, Philosophy, needs not only to seek to try and explain the world but change it, b: that the world is ONE with all her problems and prospects, c: that this world, therefore, must UNITE to secure change, d: that change happens by the 'powerfuls' for their own vested interests and benefits, while subjugating most others, ensuring a life of absolute, rotten and cruel indignity, hardship and suffering for them and their future generations, unless REVOLUTIONARIES UNITE and INITIATE a change, that is beneficial to all, e: that there is no other way of achieving 'positive' change but that we seek and strive as determinedly, as resolutely, as absolutely, as possible to achieve it. And from here we, must, take our first step and go forward: that history is not a living organism and it is neither a product of hatred nor of class struggle; rather, it is that, what we seek to make it; if, we do not take part in the making of it, it is going to serve only those, who want to dominate the majority. If, we do not have any power, as we don't, for most people are absolutely powerless against the system's almost-infinite' prowess, than the history shall continue to be made by people like Bonaparte, like Hitler, by despots and dictators and by those, who pretend and spend millions to make people believe that they are 'people's champions. If, on the other hand, we take the view, that it is us, the humanion, as the metaphorical physiology of the entire humanity, where each individual human being is and behaves and acts like a cell does in a body: always, working together with other cells, not working against each other, in unison to achieve continuous homeostasis, harmony, sustenance and progression of life and the human condition, who make history, than, we, must, take charge of making history, than, we, must, but this we start with an I, stand up to the mark and go about making and shaping that history."

In its opening, The Declaration says: "Humanity will continue to live an inferior life than what is possible until the two halves, women and men, with all individuals in them, are absolutely, fundamentally and jubilantly equal at liberty. Humanity, therefore, is not and can not be free until all humans are equals for only by the yardstick of this equality their state of being free can be measured. In other words, there can not exist liberty unless there exists equality between and among all humans and this state of equality can not come to exist so long there remain two groups of humans: the powerful and the powerless: whereby the former controls the later and creates, maintains and carries forward the perpetual state of inequality: economically, politically, judicially,

constitutionally, socially, culturally and spiritually. To reach the state of equality and liberty, the task before humanity is, therefore, to change this state by taking away ownership and money and, with them, the power they generate and confer, that lets one small group of humans, the powerfals, subjugating the vast multitude of humans, the powerless, under their dictatorship. For only by taking away 'the gun' of the power of the powerfals, humanity can bring about the state of liberty, as well as, equality at once: equality and liberty can not and do not exist separately but together and simultaneously. Equality and liberty exist as the Promethumean fire: in which there is the light and there is the heat in one flame: the humanion stands here on the path of humanics: a state of liberty for all humanity at equality. The Promethumean: where Prometheus is not seen as a man but a human. In such a humanical society all humans are, for the first time, in human history of progression, set free at liberty and at equality for there remain no powerfals, who derive their power from ownership and from their possession of money and wealth and, thus, there remain no powerless for no one has any power to dominate others under their prowess."

Here is the Opening Segment of The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto:

"To state the existential imperative of humanity in a world, that has neither a body nor a philosophy, that will enable it to create a system of governance of the public affairs management, political economics and jurisprudence, that support, sustain, enhance, foster and nurture the human condition in a civic society under the rule of law in natural justice, where equity and fairness guide all the persons of humanity and all the agencies, that humanity creates and runs, in which, humanity can exist as humanity-naturale: that all humans are equal and that they all are at liberty at all times and all spheres of existence while they all are educated to the highest degree possible and they all are engaged in eternal learning so to keep their infinite imagination, creativity and ingenuity on the path of eternal progress and development, is to say that it has no alternative but to gather itself together around a new philosophy, new political philosophy, new political economics, new jurisprudence and new sociology and rise to challenge, fight and defeat the monstrosities and high-cruelties, including, poverty of all kinds, manners and forms, inequalities, hunger and homelessness, that capitalism distributes and in so doing creates sociological squalors in societies, that establish the sociology of evil by the implementation of dehumanisation, fragmentation, isolation, dismantling, disabling, disconnecting, disenfranchising and disempowering humanity,

which are imposed and established with a vicious and ruthless war of dehumanisation of humanity against humanity, conducted and implemented by the distorted and conglomerate to the vast majority of humanity and this rise to challenge, fight and defeat the current horrendous capitalistic onslaught on human existence must be conducted with a determination to establish a humanical society of humanity on earth, that will eradicate ownership and money and replace them with belongingship, in which all the economic and political economical affairs are conducted in human enterprise whereby no person nor group nor groups of persons nor any agency nor group of agencies nor consortium nor consortia of them nor states nor governments nor any other type of agencies or entities own anything. The very concept of ownership has been eliminated and it does not exist any longer.

Humanity will continue to live an inferior life than what is possible until the two halves, women and men, with all individuals in them, are absolutely, fundamentally and jubilantly equal at liberty. Humanity, therefore, is not and can not be free until all humans are equals for only by the yardstick of this equality their state of being free can be measured. In other words, there can not exist liberty unless there exists equality between and among all humans and this state of equality can not come to exist so long there remain two groups of humans: the powerful and the powerless: whereby the former controls the later and creates, maintains and carries forward the perpetual state of inequality: economically, politically, judicially, constitutionally, socially, culturally and spiritually. To reach the state of equality and liberty, the task before humanity is, therefore, to change this state by taking away ownership and money and, with them, the power they generate and confer, that lets one small group of humans, the powerfulls, subjugating the vast multitude of humans, the powerless, under their dictatorship. For only by taking away 'the gun' of the power of the powerfulls, humanity can bring about the state of liberty, as well as, equality at once: equality and liberty can not and do not exist separately but together and simultaneously. Equality and liberty exist as the Promethumean fire: in which there is the light and there is the heat in one flame: the humanion stands here on the path of humanics in human enterprise, working to establish a humanical society: a state of liberty for all humanity at equality. The Promethumean is used here where Prometheus is not seen as a man but a human. In such a humanical society all humans are, for the first time, in human history of progression, set free at liberty and at equality for there remain no powerfulls, who derive their power from ownership and from their possession

of money and wealth and, thus, there remain no powerless for no one has any power to dominate others under their prowess.

A humanical society creates the conditions of production and distribution of all the created goods, services and provisions to the highest possible level and degree because that society employs the highest possible number of its citizens; those, who are able to work and who are willing to work are employed in all economical activities. All the created products, services and provisions are, then, distributed to the centres of distributions, using all the existing networks of routes and logistics, in all places, villages, towns, cities and communities from where people take whatever they need and everyone works in the field, in which one has developed expertise. A teacher teaches while a surgeon operates, a solicitor represents a client while a social worker serves her case-loads, as farmers produce farming produce as other workers catch and bring fish to the markets but everyone's needs are met without any payment because there no longer exists money nor there exists any manufactured and artificial need for money. This system of political economics is called human enterprise, that is not run by political party system nor is it run by an elite but by a direct form of democracy, humanicsovics. Humanicsovics is run by individual citizens, working together in a constitutionally organised and architected manner and mechanism. Pre-humanical societies will still be run by party political system so to seek to bring capitalism under the rule of law and employ it to work to create, deliver and prepare humanity towards the development, creation and ushering in of humanical societies. In a humanical society the state and government, legislature and judiciary still exist but their organisation, the structure, the running and maintenance and their conduct and functioning change because of humanicsovics, a direct humanical form of democracy, so that they appear not as how we define and see these bodies as but, as, if, they had gone through a metamorphosis and out of which, for the first time in the history of human development, society has finally, developed its own mechanism to conduct itself within the rule of law in natural justice. In this, in humanical society, the states and their governments and the legislatures and the judiciaries, the public administration, civic and community services are all 'structures', that are owned and guided and run by society itself as its individual members of humanity are working together and directly running the public affairs management system through humanicsovics, that is not conducted by or through political parties. Therefore, Karl Marx's prediction that in communism states will simply wither away can be rephrased as this: that in humanical societies they will not wither away but go through a

metamorphosis and rise as restructured and re-organised and re-orientated organisations of society itself, that enables all its members to have the degree of education and learning to acquire the knowledge, skills, qualities, characteristics, aptitudes and competencies, that are necessary to be able to carry out and conduct the running, development and maintenance of these bodies, that belong to society and all its members or citizens. In this, humanical societies will have no state nor government the way they exist today. The pre-humanical society will have created the conditions for these bodies, the states and governments, to go through the metamorphosis and become re-casted into becoming bodies and organisations of society itself, that are run directly by the members of that society: by individuals, working together without any political crowd-pulling or 'party whipping' for they conduct themselves as mathematicians or as scientists. They do not argue nor do they opinioneer but they discuss and debate as rational minds and agree quickly when a solution is found and they are not controlled by party political dogma nor interests nor are they controlled by any other forces or interest or interest groups.

The human condition has not hitherto seen such most vicious, most fierce, most cruel, most barbaric and most doggedly determined brutal and continuous philosophical, political philosophical, political economical, jurisprudential and socio-cultural war being lodged and conducted against it, through the ultimate globalised spread and setting-up of capitalism, supported by a ruthlessly self-serving distorteddia conglomerate, both, together, have, successfully, taken over the states and their governments, regardless of what political forces run them and imposed a Distorteddia Lordship over the populace and entangled both the people as individuals, as families, as communities, as organisations and all the agencies of all manners and types, that people create and run. Despite the unprecedented advancement in learning, knowledge-advancing achievements, in all branches of sciences, medicine, mathematics, engineering and research, innovation and ingenuity and the unimaginable strides, that have been taken in technological advancements and the development of systems, mechanisms, apparatus, networks or the architecture to create, support, sustain, nurture, foster and advance a far superior, far sophisticated and far humanity-nurturing human existence, yet, the vast multitude of humanity across the world are sentenced to serve all high-cruelties in a live-in-life-sentence of misery, suffering, agony and pain, in which, humanity is getting mauled, devastated and torn apart in receiving the vicious and barbaric onslaught of all these high-cruelties: hunger, malnutrition, severe and acute malnutrition, semi-hunger, perpetual hunger, working poverty,



unemployment, unemployability, homelessness, rough-sleeping, destitution, beggary, no-education, no-medication, illnesses, no social security protection, no pension, no social care and, added to all this, further high-cruelties are imposed on these humanity through lack of clean and safe water to drink, lack of safe and clean toilets and hygiene and personal health provisions, as well as, lack of clean and healthy environment and lack of clean, pure and natural air to breathe. Yet, despite all this progress in all these fields, areas, arenas and spheres of life, the resultants have been 'robbed' off by the rich and, in turn, the rich are harvesting the proceeds while education has been pushed down, even, lower than the 'any other business' part of the agenda and life-long learning does not have any meaning whatsoever other than getting 'lip service'. In all countries, from the least developed to the highly developed, higher education has been turned into a debt-bondage and despite the highest development in education provisions in the higher education sector these institutions are shut to the majority. Furthermore, the 'token' mandatory education up to the age of 16 have been made into a 'factory', particularly, in the advanced economy countries, where the states are spending less and less resources so that the young people are supposed to just 'go through' the years without much expectations or achievements and, consequently, a vast majority of these young people are leaving their last statutory schools without having acquired the ability to read or write or add or subtract. Therefore, they leave the statutory education by, effectively, becoming 'unemployable'. In short, the absolute incongruity and paradox of this capitalist system can be seen in the juxtaposition of these two sharply contrasting realities: that the highest most of development in almost all areas of human existence has created the highest possible economic output with which humanity could create, support, nurture, foster and advance the human condition to an unimaginable state and the entire human kind could be supported to reach for and get educated to the highest possible level while the small club of the rich pocket these entire economic output and sentence the populace with all the high-cruelties where the human condition keeps going backwards: hunger is increasing, poverty is increasing, inequality is increasing, education is walking backward, life-long learning has no legs to walk and arisen out of these desperations working poverty, child poverty, poverty for people with disabilities, poverty for people, who are elderly, frail and ill, poverty for pensioners, poverty for younger generation, poverty for people with mental illness and poverty for minorities of all kinds and poverty for indigenous peoples of the world. In other words: as opposed to being humanity-naturale, due to facing these ever-going onslaught of war of dehumanisation by the capitalist apparatus and its entire 'army' of the

distorted and a conglomerate, humanity faces a seizure by the sociology of evil in rapidly advancing sociology of squalor where the human condition has been made and, increasingly, being made, into a 'punishment' of a live-in-life-sentence of suffering and perishing away by the continual chopping by all these enforced high-cruelties, that arise out of poverty, inequality, disempowerment, fragmentation, disconnection, isolation and disenfranchisement of all kinds, types and manners.

In our critique of the collapse of socialist experimentations and the globalised capitalism's re-assertion and re-establishment as 'the political economical system', Dehumanisation of Humanity', we have shown as to why and how the socialistic experimentation failed and fell away, falling back onto the lap of capitalism despite some countries still calling themselves socialist or communist countries while enforcing their 'order' through the old communist party style of manners. In many countries in the world there are political parties, some call themselves socialist, some communist, some social democratic, some national socialist, some workers' parties etc but no one can run a socialist economy in a world, that speaks capitalism because the entire architecture to conduct business, trade and commerce and all economic endeavours are capitalistic so that capitalism has achieved its ultimate prowess. However, following the falling apart of the socialist block of countries created a 'disequilibrium' in the world stage whereby the balance has been broken and, that offers the advanced capitalistic countries to take advantage for this sudden lack of balance. In this disequilibrium USA is seeking to monopolise the world while other countries are rising to challenge that and stake their case, such as, Russia, China, India, Brazil and so on. However, what, effectively, happened is this that this destroyed the internationalism in all political parties. Now, no political party has any international dimension any longer. All political parties are now functioning without relation to or regard to world affairs, state of the world and the destiny of the people of the world. In this newly-developed and deteriorating world situation, the United Nations have been falling apart and becoming a 'paper tiger' while 'isolationism', various types of raw and crass nationalism and self-interest seeking tendencies have been advancing. Wars, conflicts and foreign interventions in countries have increased and various world powers have taken sides in these wars and conflicts, thus, fuelling them; however, these wars and conflicts not only created mass graveyards for slaughtered human lives but, also, uprooted hundreds of millions of people and set them out onto the savage roads to go and find safety, which have been reaching other countries and creating havoc of problems in them. Added to this,

a great number of countries in many parts of the world, where wars and conflicts devastated their states, that caused a devastating falling apart of infrastructures and people are running out of their countries in search of work and food and for better life and these hundreds of millions of people are running towards the economically better countries, where they are creating further problems. All these massive displacements and movements of people stand to challenge the existing systems and apparatus of these countries, that are finding it difficult to deal with these problems. Added to this is the rise of all the extreme, racist, xenophobic and white supremacist forces, that are using these to advance their neo-nazism and neo-fascism in a cocktail of white supremacy and nationalism blended into a deadly mix. These forces are advancing in many countries in the world, where there are varying degrees of extremisations, where nasty and reactionary forces are using religion and other identities, including, clans and other groupings, to their armoury and arsenals.

Added to these calamitous scenarios the capitalistic consumerism has reached a point whereby the very dangerous ways in which consumptions take place devastate the environment and the conditions and ecology of life and devastate all the variables in the web of life on earth. This created the existential dangers to humanity because the capitalist consumerist culture without regards to their consequences caused climate change and global warming, that are threatening the existence of human communities in many parts of the worlds because of increased and more ferocious expressions of floods, cyclones, tornadoes, tsunamis, heat waves and cold waves whereby heat waves reaching higher and cold waves going lower and rains are either becoming less and weak or becoming heavy and more while droughts are becoming harsher and more devastating, all these are creating hostile and inhospitable conditions for human communities to be able to continue existence there so that massive number of people, entire communities are forced to move away, searching for newer places to live in. While other places, global warming has caused sea level to rise, threatening the very existence of island nations and communities and they are left without a future in their own islands, yet, they had nowhere else to go nor do they have any recourse to correct the threats imposed by the risen sea level while they still face harsher and harder expressions of more and frequent natural disasters. In many parts of the world, particularly, the Caribbean islands, face an unprecedented occurrence of natural disasters, in such magnitude and such violent ferocity that in the last bout of tornadoes and hurricanes, many of these island nations have lost most of their infrastructures, entirely wiped out into a landscape of absolute devastations to which they look

on without any clue as to how to rebuild all that loss and, all of them are wondering as to what, if, then, these new built are demolished once again? All these are impacting on colossal level and degree of further changes and devastations in all surfaces of the earth, the land, the ocean, the air. The environment has become dangerously unhealthy, the water bodies have been devastated by global warming and climate change but they are, further, devastated by the import of plastic, micro and nano plastic pollution, as well as, other chemical pollution in industrial areas. Human lives and condition are far more devastated by the polluted air by which many human lives are being lost, in addition to this, hundreds of millions of people, who are ill, elderly and frail and suffering from vary many health conditions, including, new-borns, babies, toddlers and infants are suffering the terrible and life-changing devastations because of breathing in toxic and polluted air. The world is incapable of dealing with any of these issues because it has no body of its own to work as one to deal with these existential threats to humanity.

In short, the world does not exist as a unity, there are countries and there are peoples and there are nations, in which, humanity has neither a home nor a destination. The entire world stage seems to offer validation to William Shakespeare's metaphor of the world being a stage: on it everyone is 'strutting and fretting' without anything to put forward other than the submission to capitalism and its newest invention and ally: the distorted and conglomerate, both of which, have been working together to conduct this vicious and continuous war of dehumanisation of humanity and life and human existence across the world have been made into a 'dog-eat-dog' world, a cruel and barbaric reality. In the advanced world these brutalities and sociological squalors, United States of America will be a leader in in this, are manifested in the massive and endemic devaluation of human lives, in which illicit and recreational and addictional drug use and abuse, is killing a huge number of the population and causing the rest, who are not dead yet, to have a semi-human quality of existence, in which they are simply waiting to succumb to death 'anytime soon', suffering from many illnesses and health conditions. In many such countries, again, USA leads the world in this, guns are slaughtering many lives and gun related crimes and homicides are increasing all the time, as well as, other necessary conditions of the sociological squalors and the sociology of evil are manifested in much crimes, gun crimes, knife crimes, acid being used as lethal weapons, gangs and gang-land culture, harassment, physical and verbal abuse, misogynistic and chauvinistic advancement, xenophobia and white supremacy and all other types of discriminatory

agendas, hatred, prejudice and phobias are advancing, as well as, the natural social norm of conduct and behaviours have been deteriorating so that harassment, sexual harassment, sexual aggression and sexual abuse are becoming more and more everyday occurrence.

All the advancements made in relation to advancing workers' rights and bettering working conditions and citizens rights, civil liberties and human rights, woman's rights, anti-discriminatory practices, everything has been falling away and the human condition is pushed backward, further and further backward we keep on going. In this the rich are getting richer, the distorted media conglomerate and all their contraptions are being used to dehumanise people and in these robbery-fields of life and existence, statistics speak of horror of a human condition where millions of babies, toddlers, infants and children are dying of hunger and malnutrition, severe and acute malnutrition. Millions are dying of very many illnesses every year, that are easily preventable. Wars and conflicts in many places on earth are killing hundreds of thousands of humans, including, the most innocent, the children and making thousands and thousands disabled for life and, along with these devastations of humanity, hundreds of millions of people are uprooted from their homes and are left on the routes to roam the world, that does not give a toss about them and along these paths, human traffickers and others seeking to use them to make money as their victims, these desperate humanity keep on dying on routes, in the deserts or drowning in the seas, which are bringing slavery and slave markets back into reality in this horror of a world. The world simply stands as a graveyard for most human beings to keep on suffering and dying away. A sub-human existence is 'sentenced' to hundreds of millions of human beings, who are forced to suffer and perish away in the world's countless shanty towns, that are absolutely inhabitable for human beings. The fact that there are few billions of humans in this world is made a 'coping mechanism' so that it does not, even, make news that few million children die each year from easily preventable illnesses and diseases! But those, who do not die are the worse off for their live-in-life-sentence goes on and they remain suffering the consequences of all the high-cruelties, that capitalism imposes on people across the world. The nature of poverty is the same but expressions of it are different depending on what parts of the world one is looking at. However, now, capitalism has established its own narrative for which there are much propaganda; yet, the reality and the fact is this that: capitalism creates, maintains, sustains and distributes poverty, inequality, disenfranchisement and disempowerment, all of which, deliver to the majority of humanity all the high-cruelties: that people pay in two ways:

one, through and in their own personal life and, the second, through experiencing the sociological squalor capitalism has created in the wider society where everything is falling apart for states and governments have been paying homage to their rich masters so that they are cutting severely on spending and investments in areas of public, civic and communal services and facilities; all that savage cuts create these sociology of squalors in which the sociology of evil thrives, that can be seen in the sociological squalor countries have been creating so that poverty has many dimensions: one is poor so that one lives in an area where there exists a sociological squalor, that shows how the sociology of evil is taking over existence. This is how dehumanisation has spread and continued to impact all landscapes, in which, humanity must exist.

Let us take a look at the dehumanisation of humanity a little more deeply: once, the virtues, characteristics, properties, states, straits, qualities, that constitute humanity, are taken down or are stripped off humanity, it becomes the exact opposite of what it is as humanity-naturale. Dehumanisation creates the sociology of evil through the establishment of sociological squalor, that demonstrates all kinds of poverty, inequality, disenfranchisement and disempowerment. The more dehumanisation advances the more humanity goes closer towards the sociology of evil, that creates and supports a jingoistic jungle, because that society follows a jingoistic political philosophy and jingoistic political economics, instead of a civic society and the more sociology of evil is increased the more it rages and savages humanity with its prowess. Sociology of evil is comprised of all the negative virtues, characteristics, properties, states, straits and qualities of humanity; once, each of these is erased or made to fall away from humanity, the physiology of humanity, then, falls to the negative of the same state: care falls to carelessness, love falls to hatred, compassion falls to selfishness, kindness falls to cruelty, understanding falls to intolerance, compassion falls to indifference, hope is replaced by cynicism and so on. A society, that is civic, is run under the rule of law, in natural justice, where everything supports the fostering and maintenance of all human virtues so that in such society humans are likely to love learning, to abide by the rule of law, to be civic minded, to be kind and considerate, to be loving and compassionate and so on. While people are dehumanised these human virtues, characteristics, properties, states, straits have no food to keep on going so that because of the 'hunger' humanity loses these virtues and the 'gap or void' is taken over by the negative states, that are part of the sociology of evil. A society, that creates sociological squalor because it has established poverty and inequality, that make people disenfranchised and disempowered so that

everything has been cut and made short and bare so that localities have nothing for people, everything is falling apart and getting in disrepair and dilapidation. Sociology of evil creates sociological squalor and these keep on dehumanisations of all kinds going so that humanity keeps on getting strangled by the sheer power of the sociological squalor and its evils. The Houses of Parliament in the UK is a magnificent building and despite their political parties and affiliations all the members of these houses are better off than ordinary people for they earn big salaries for their job. They sit in this magnificent building and outside it, around the hidden passages and pathways, underground spaces, homeless people rough sleep and people go to work, walking passed or walking over them and, sometimes, they do so with dead bodies of rough sleepers, laying there on the pavements, These scenes show how wide this sociological squalor has reached in the UK and these sociological squalors exist in all countries, regardless of whether they are in advanced or least developed group of countries. If, one walks in central London for two hours, just following any road and going round and round, one would find hundreds and hundreds of homeless people, rough sleeping on wherever there is space for people to sit or sleep. But there are many other expressions of this sociology of squalor: many neighbourhoods show the devastations of this squalor: everything is falling apart, everything is getting shut and shuttered, dirty and unclean, broken down and dusty and debris-strewn. Shops are closed. Centres of any sort are closed, old facilities, old amenities are closing. Youth centres closed. Family centres closed. Sociology of squalor shows one thing: humanity is done here. Move away. Go somewhere else. Here resides sociology of evil in this sociological squalor. There are shops selling cheap things and there are food shops selling cheap and unhealthy food and people can only shop there by as much little money they have. They pay for their live-in-life-sentence and they get all soft of illnesses and they suffer and they die lot earlier than their rich counter parts. Everything is 'sentenced' here in this sociological squalor under the reign of the sociology of evil. Here much crime directs existence, much violence and wasted blood and spread out negations circulate the ecology of dehumanisation. Gangs spring up, ganglands advance, knives and guns make their hidden passages felt, drugs creep in and begin their devastations, alcoholism and all other abuse of all kinds and manners begin to enter the arenas, where humanity should exist. Here everything festers and produces that what kills: hatred and phobia, cynicism and loss of hope and enthusiasm are generated from all the miseries suffered. In this toxic ecology desperations make people more desperate and they subscribe to all forms and manners of presentations made by obnoxious forces to advance their horror-

agenda and the distorted media have disconnected the world and people with opinion fascism, dangerous and malicious falsehoods, fabrications, mythologies, lies and propaganda and with all these weapons the distorted media conglomerate are directing, herding and manipulating people and advancing and supporting the spread of all forms and manners of filthy extreme reactionary forces while they make a killing out of the people using them.

Capitalism has used the development of technology into a weapon to advance technological dehumanisation and created and have been using the distorted media or the distorted media conglomerate, that are made of all the entities, that call themselves 'social media and this and the other, including, the entire jungle of the so called apps, gadgets, contraptions and platforms. There is something, profoundly dehumanising, deeply contradictory and, fundamentally, anti-nature is happening in society, that has been losing its power to the distorted media or the entire range of distortive, fragmentary and, often, manipulative 'expressions of realities', that are, simply, seeking to mimic the reality and real society: except, these have neither reality nor society in them, whereby people are, simply, taken on the terms and basis of absolute and must dehumanisation. The market has established its grip so that we are herded to one place and are given 'scripts' by which to 'waste away' by, by, simply, being the 'consumers', buying and consuming, while ensuring that we become and remain nothing but a mob and that we are always at the herding place so that the market and the marketeers have everyone at their disposal, when they advertise their offerings and, along the way, save a great deal of money and make a hell of a killing from it.

These distorted media have been let to grow because the entire 'mechanism' from the states and governments to media and publications to universities and businesses and all other from all spheres and all parts of the world, simply, let everything being dragged along and with such a naive, unquestioning, submissive and bedazzled way, that these agencies of the entire world had offered the best and highest most validation, prestige and recommendations, as well as, free advertisements to these distorted media conglomerate and with it they amassed vast number of human beings just falling into their nets and the more fell the more billions they made and, now, things are becoming insanely obvious as to how desperately dangerous this is getting. It is time to wake up and do something about it. These distorted media are the most dangerous development in the human progression but these are more dangerous than just



physical annihilation of humanity for these are slaughtering the very humanity we are supposed to be and turning us into a mob.

People have been, increasingly, becoming nothing more or nothing less than, only, good enough for being part of the mob and staying as such at the herding place, photographed, videoed themselves doing nothing and then self-broadcast these goings on of doing and being nothing. People have no other value or virtue in this realm and, thus, sociologically looking at it, one would find and can not but conclude that this phenomenon has developed the following characteristics:

a: That there is no human agency, human mind:soul:will but an 'automated', programmed and manipulated physiology, that does not think, that does not want to learn and process knowledge and information because they have their 'gadgets', 'devices' and contraptions' and the 'script' of 'behaviours, conducts and what and how to be in the distorteddia, to do that for them so that the entire basis of humanity being an agency of a human mind:soul:will has been taken down.

b: This is the pre-condition by which the foundation and pre-requisite technicalities are brought about to convert all physiologies into a mob. A mob is like animals in a stampede: animals as a mob in a stampede and humans as a mob both are the same in one fundamental way: neither think. They act in one goal: for humans this is programmed or orchestrated or brewed or manipulated but for animals it is not programmed by anyone but by their very fear and paranoia of losing their lives and in the process freezing in a state of utter and absolute panic and, thus, they run, often, to their deaths. So, this mob behaves the way it is programmed and it does not and can not behave any other way for the 'individual', that is a must requisite for thinking, considerate, thoughtful, learning, contemplating and developing mind or the agency of the mind, no longer is existent in this scenario. Only this individuality makes a human being unique and capable of running its own self and own agency. This has been 'terminated' from these distorteddia. This is why in that realm of the distorteddia people behave the way they do: they say anything, they do anything and they do not fall short of doing anything so that all the negative traits of dehumanisation: the lack of common human decency, kindness, respect, regard, care, empathy, solidarity, connectedness, communality and civility and social cordiality etc have been replaced by 'mechanistic' dehumanisations.

In this people are taken onto a 'state', where no one is being or doing but, simply, 'watching' or, rather, watching themselves, as well as, others, being and doing nothing. In this they neglect their own self, own health and well-being, their own environment and reality, their own individual life, their family life, their social life, the work, cultural and spiritual life. All have been 'connected' to this 'annihilation-machine', that, only, distorts, destroys, devastates, disconnects, disfigures, dismantles reality and humanity in that reality being individual, family, community and society and in this distorteddia do these: make a great deal of money, herd people, direct, dictate and manipulate people and impose its own 'set of agenda, priority and goals' into the population.

This is the most dangerous developmental stage humanity has reached and it has gone on to challenge, devastate and destroy the very basis of economics, politics, governance, public affairs management systems, rule of law and the delivery, conduct and running of the judiciary, as well as, destroying the learning, enquiring and innovating sense, space, spheres and culture, which have been brought to a point of, almost, a state of apology, for 'the god' of the distorteddia is utter, sheer and inescapable 'ignorance'. At the same time, seeking and searching for knowledge have been taken over by them as the direct route to 'dictate both what are searched for and what is 'made known' so that all this offers distorteddia to make more money and in this, valid, legitimate, professional, bona fide press and media and journalism, that are, absolutely and fundamentally, vital parts of a democratic society, governance system, judiciary and for social spheres and social and public discourse, have been, almost, killed off.

It is time the world, the world humanity, all the world's states and governments, all agencies of all shapes, sizes, manners, forms and types, as well as, every single human being on earth, in every country and in every nation, in every people and in every society, in every community, in every family must wake up, make a choice, make a stand up and fight this monstrosity of distorteddia and their utter, absolute and comprehensive devastating assaults on humanity by these machinations, by these dehumanisations.

While learning is a bio-intuitional cognition process, set by nature in all living organisms, on a scale of the lowest level and degree of sheer biological awareness to the highest level and degree of consciousness, that is capable of forming itself both as individual person and as a member of the unity of many persons or community or society and that is capable to cognise, combining both bio and intuitional in an alignment of all components of the faculty of

rationality, by which, it thinks through and comes to cognition and that is learning and this learning is deposited in a 'bank', called, memory: from a single cell living organism with just biological awareness on biological cognition to a human brain:mind:will:soul with bio-intuitional cognition learning can and does take place. There is none and can not be any intelligence or learning outside living organisms, where we find things, matters, energies, time, space and void existing under absolute, incorporated, inherent and ingrained eternal natural laws without exceptions at all times, that not a single variable existing in it can alter or not obey, signifying there is no 'will' there, which does and can only arise out of intelligence through learning and all, that is outside the living-life, form part of what we call the Mechanoprincipium, which only the highest possible bio-intuitional intelligence, i.e, humanity is capable of perceiving.

Therefore, the very absurd ideas, that the misguided, manipulative and profiteering market mechanism of capitalism and all its distorted and conglomerate are seeking to portray, establish, impose and dictate to humanity as artificial intelligence and machine learning are nothing but means to expand the scope, prowess and reach of dehumanisation and, must be, rejected, resisted, fought and defeated outright. We have, almost, more than half of all humanity and the great majority of women, forced and sentenced to live and die in no education, in desperate hunger, desperate poverty and abject poverty and malnutrition and without medical care, in homelessness and unemployment and much more besides and, yet, these forces are wasting all precious human and other priceless resources into such absolute and utter audacity of imposing their machinations on humanity, as, if, to suggest that for an injured soul dying in absolute agony of bleeding, hurts and pains the necessity is not to take her:him to the nearest accident and emergency unit of a hospital but get a plastic toy-robot-doctor to sit next to him speaking utter imbecility! This can not, should not and must not be let to succeed. The most vital and most scarce human resources must not be let to be squandered in this absurd and utterly misguided pursuit of dehumanisation for the purpose of making more profit faster and faster. Our high-most priority is to ensure that the entire humankind, in all nations on earth, is afforded the right to get an education and get universal human rights and not a single soul should die of hunger or for the lack of medicare.

This is what is called intelligence and this why it is called learning: because we are humans and we ask and raise questions and we empathise and we sympathise and we love and we hope and we imagine and we learn and we

dream and we want to ensure our brothers and sisters and all our children are as valued, as safe, as protected, as respected and as nurtured as everyone else. This is called humanity and this arises out of this intelligence, that is an inalienable and inseparable part of the biological mechanism and architecture of life and, which, can not and does not exist outside this living-life and that mother nature has endowed each one of us with, when we arrive at our existence. Therefore, it is time for humanity to rise to reject, fight and defeat these attacks of ruthless dehumanisations by these concocted, brewed and miss-constructed ideas being sought to be implanted in our heads and minds by these distorted and conglomerate of capitalism. This declaration invites humanity to reject the use of these concocted and brewed ideas and concepts of artificial intelligence and machine learning. We propose that, as part of the political and political economical fight against dehumanisation the world humanity adopts to reject these implanted terms and use, instead, machine processed programming:mpp for machine or artificial intelligence and programmed algorithmic machination:pam for machine learning, refusing the very concepts that machines can have intelligence and that they are, therefore, capable to learn. Likewise, we urge that the humanion adopt the use of the terms, self-driven or self-driving or autonomous vehicles for machines are not and can not be deemed to be having 'self', that absolutely applies to humans and autonomy applies to humans as individuals and as groups, societies, peoples, nations etc and can not be applied to machines. Therefore, auto-driven is the term we suggest for self-driven or self-driving or autonomous vehicles etc. This relates to profound, vital and fundamental issues and we must be careful as to how we use terminology, that, albeit, inadvertently, dehumanises humanity.

Against these distorted and conglomerate, running a war against humanity, particularly, in seeking to destroy the human mind or the agency of the human mind, we turn to the human psyche. Imagine and, that what you do, becomes you for as soon as you imagine something it becomes real in your soul. And, here, resides the choice; even with imagination: what to imagine and what not to, what to become and what not to, what to do and what not to. Therefore, imagine love and harmony, joy and warmth, care and compassion, humanity and oneness, humanionship and respect, kindness and grace, togetherness and community, giving and expecting not to receive in return and selflessness and highest of wisdom; if, the world does not follow, your soul already has and, you are infinitely enriched by it already. Therefore, imagine! For humanics has set out the definition of humanity as an entity with infinite imagination,

creativity and ingenuity and using all these infinities to the highest possible level and degree humanity becomes an infinity unfolding itself and, in doing so, humanics rejects and destroys the capitalistic prohibitive, restrictive and imprisoning paradigm of setting the possibilities, probabilities, capabilities of humanity, at a crippling level, which can be said as: 99% cases humanity is told: no, you can not do or be that and only in 01% cases humanity is told: yes, you can be or do that. Humanics puts forward the infinite prospects and possibilities of humanity. So, how does humanical psychology define humanity as souls or minds or wills. Psychology is the science, that studies and learns about the part of humanity, that we do not get to see: The Human Mind: Like the physiology, if, not looked after well, this human mind falters, breaks and falls ill for it needs 'food and nutrition', that do not come from physicality but are and can only be generated, in addition to keeping the physiology in a balanced state of good health and well-being, from and through being positively and actively engaged in the physical reality, created by family, networks of wider families, networks of friends, fellow learners, acquaintances and colleagues, networks of communities and the wider civic society: In short, healthy human mind is the statement, that says: There exists a civic society, that is capable of supporting, nurturing and sustaining happy, healthy and balanced human minds. So, what is the humanical formula in relation to a natural human mind: The less civic a society is the more mental and psychological damages it inflicts on all human minds, creating and sustaining the entire range of mental health issues. It can be seen as parallel to this sociological and political philosophical formula: A society, where there is hardly any rule of law, creates, sustains and maintains the highest degree, level and magnitude of repression, oppression, exploitation, violence, infringement, transgression, aggression, unrest, agitation, hostility, anger, animosity, suffering and injustices, all of which create and feed the conditions of the highest possible levels of all manners, forms and expressions of 'crimes' and such society simply ceases to be a society but becomes, effectively, a jingoistic jungle, in which all human minds are broken to destruction. There, in such a jingoistic jungle, therefore, can not exist happy, healthy, well-balanced human minds but the most severely destroyed, broken and devastated ones, that can not, ever, be 'mended' back to health. In other words, the closer the human mind is to natural justice the more it will be like itself and the farther it is away from natural justice the less it will be like itself and so far it is unlike itself is the part, that has been broken and, consequently, it has been made ill because of the breakage inflicted on it. Natural justice is what creates the conditions for natural humanity to exist and natural human mind is such a natural thing, that can not

exist as it is, when dehumanisation breaks its home and takes it farther and farther away from its natural home, from natural justice, tearing it apart as it does so. But capitalism, with its enforcement of poverty and inequality, with all the high-cruelties, with all the dehumanisations, including, the dismantling, breakage, fragmentation, disconnection, isolation, disenfranchisement, disempowerment and dispossession capitalism advances a jingoistic political philosophy, with a jingoistic political economics all of which work to create a sociology of evil through creating a sociology of squalor, in which, all the qualities, states, straits, properties and characteristics of humanity are destroyed and in their voids all the negatives of these human qualities, that form the sociology of evil are sowed in. In such a horrendous sociological squalor thriving in the sociology of evil, the entire ecology is burning in toxic and lethal elements, that eat away anything human.

But a natural human individual lives and exists in many a unit of institutions, including, an immediate family, a wider network of a wider family, a core unit of friends, a social group of wider friends and acquaintances, a local community, a wider community and a society in general added to which because of recent development in technology the virtual reality. The most fundamental of all these are these three: the first being the immediate family, the second being the wider network of wider family and the third being the core unit of friends. Unless the individual is well connected to, with a to and fro active, engaged and positive relationship, with all these units and all their members, all of whom are active in the wider positive units, that spread outward, incorporating, all the basic units, than the individual will find it difficult to reach her:his full potentials and face the risks of all forms of shortfalls, including, illnesses of both physical and psychological nature. Unless an individual is seen as a metaphorical tree: that has two sets of roots, one, going up for light, air and space and another, going into the depth of the earth for other necessary goodness for life, without which the tree will struggle to survive, will stunt, decay and suffer as it does so until the end: than she:he is not seen as she:he is in 'potential' and this person will face the same fate as that tree, that lacks the two sets of roots. For humans, the first set of roots goes onto the earth of its core family unit, which is based on the earth of the wider units referred to and the other set of roots goes upwards to the wider units of society. With both these sets of roots the individual generates enough sustenance to support, foster, nurture, enhance, empower and create a personal eco-system to create her:his personhood, being, existence, where one is fully equipped to bring about all the potentials one has onto reality. Yet, capitalism, with all its

distorted and conglomerate and their dehumanisation war against humanity means that all these are dismantled into shreds and the persons are spread into a void of what once was or what could have been. This is how dehumanisation has devastated humanity and it keeps on doing so, now, with much more power, ferocity and speed because it now has the newer arsenal of the distorted and conglomerate and because capitalism has been established across the earth as an unopposed system and with all its power to manipulate dehumanisation of humanity has been reaching to a point where humanity has now no other place to go. Humanity now faces this wall and, unless, it fights back and defeats the monstrosities of capitalism humanity will perish as humanity natural and will be replaced by the sociology of evil in sociological squalor, that will be occupied by only the physiologies of what once used to be called humanity.

Now we begin listing all the high-cruelties capitalism has developed, does deliver to the vast majority of humanity and that, it has established as features, that must-be-accepted and imposed on humanity for its system to keep going and it expects, demands and commands that all humanity accepts it without a word and it has the prowess to enforce it.”

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## **The Humanics Elleesium Declaration 2019: The Humanicsxian Manifesto**

## **The Humanicsxian Compact**

### **One World's One Working Humanity Unite Organise And Rise As One**

"Karl Marx was the first philosopher to teach us some fundamentals: a: that it is Philosophy, that we need and, that, it, Philosophy, needs not only to seek to try and explain the world but change it, b: that the world is ONE with all her problems and prospects, c: that this world, therefore, must UNITE to secure change, d: that change happens by the 'powerfuls' for their own vested interests and benefits, while subjugating most others, ensuring a life of absolute, rotten and cruel indignity, hardship and suffering for them and their future generations, unless REVOLUTIONARIES UNITE and INITIATE a change, that is beneficial to all, e: that there is no other way of achieving 'positive' change but that we seek and strive as determinedly, as resolutely, as absolutely, as possible to achieve it. And from here we, must, take our first step and go forward: that history is not a living organism and it is neither a product of hatred nor of class struggle; rather, it is that, what we seek to make it; if, we do not take part in the making of it, it is going to serve only those, who want to dominate the majority. If, we do not have any power, as we don't, for most people are absolutely powerless against the system's almost-infinite' prowess, than the history shall continue to be made by people like Bonaparte, like Hitler, by despots and dictators and by those, who pretend and spend millions to make people believe that they are 'people's champions. If, on the other hand, we take the view, that it is us, the humanion, as the metaphorical physiology of the entire humanity, where each individual human being is and behaves and acts like a cell does in a body: always, working together with other cells, not working against each other, in unison to achieve continuous homeostasis, harmony, sustenance and progression of life and the human condition, who make history, than, we, must, take charge of making history, than, we, must, but this we start with an I, stand up to the mark and go about making and shaping that history.

And this is how this goes: there are nine steps between imagination and reality: i: imagination, ii: prospectivity, iii: tentativity, iv: feasibility, v: possibility, vi:



onwardineity, vii: probability, viii: certainty and ix: reality; these are the nine-step-realm-path of reality, through which, human endeavours begin and progress towards reality. And in none of these nine realms, at no time, at no place, at no space, there is either a space or a case for hatred, bloodshed and violence; rather, continual learning and development, knowledge and wisdom, must, always, be our fireflies to guide us through. And in this path, HISTORY, must, never be, let to imprison us, dictate us, manipulate us, set the terms and protocols of our endeavours for we are not seeking to live in the past nor are we striving to recreate the dreams:nightmares of others from the past but to materialise our own dreams, visions and ideals to make our own history. It is mammoth of a symphonic work: a symphonic piece of work can not produce a symphony, if, it seeks to achieve it through hatred, bloodshed and violence.

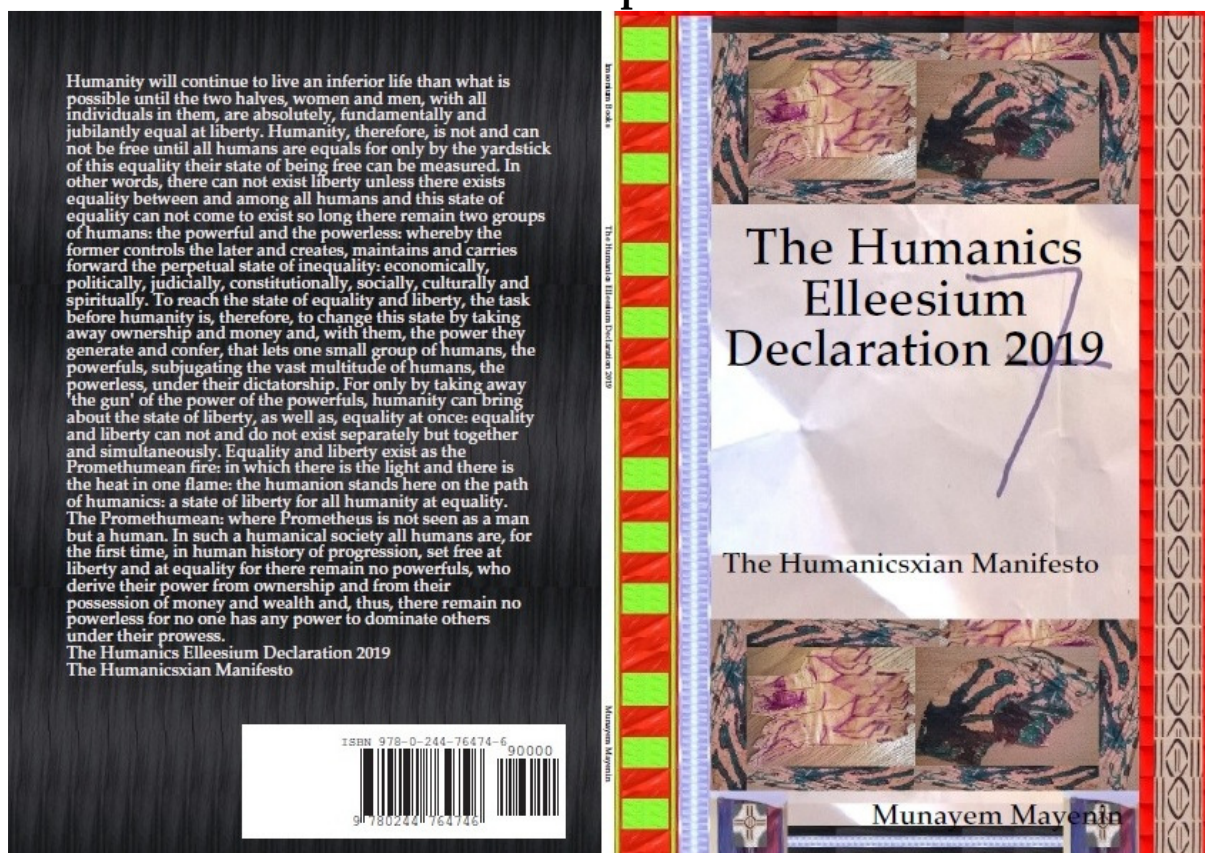
Let us imagine, natural justice, built on liberty and equality on the grounds of law and due process of law, where Humanicsovics, a direct form of humanical democracy, not representative democracy, in which each and every human individual is his:her own High Representative, flowers; feeding our humanity throughout the humanion, that lives in the bodies and minds of, each and every single individual, all individual persons of the humanion. And on this path, let us be on guard that no country, which is a village, no nation, which is a geo-located humanity, no map, which is a drawn-up piece of paper, no colour, which is a geo-thermal-biologico-genetic-jacket for humanity, that is to enable it to respond to evolutionary and environmental changed realities, because humanity is colourless in its mind:soul:will, no language, which is a means of thinking, creation, discourse, study and communications, no religion, which is an expression of faith, no status, which is imposed, no gender, which is a duo-natural-expression of humanity, no passport, a wee-book of printed papers and no history, which, so far, has been manipulated by the powerfults to impose their wills, prowess and dictatorship to the majority of humanity, no hatred, for it is anti-ration, anti-reason, anti-science, anti-mathematics, anti-logic, anti-ethics, anti-morality, anti-nature and anti-humanity, no prejudice, which is a germ of ignorance, no violence and bloodshed, for these two are the duo-slaughterer of reason, love, faith, hope, compassion, mercy and humanity and no FRONTIER, for there is none in the human physiology and none in the human mind and none there is in nature and in the entire spread of the Mother Universana, divide us from being and becoming a humanion on this Earth and on this Mother Universana: with humanity, care, compassion, respect, love, enlightenment, humanionship and wisdom in a soul-commune-ecology-of-humanity, created, sustained and strengthened by our kinships, by our bonds,

by our connections, by our oneness, by our diversities, by our actions, interactions and inter-exchanges, by our myriad of different types of human relationships, friendships and by our political, economical, learning and developmental, social, cultural, artistic and spiritual engagements, celebrations and enjoyment of life and existence in our persons, families and communities in all areas, arenas, fields, sectors, spheres and domains of life and existence on this earth.

The working humanity of the world, the vast, vast, vast, majority of humanion, who are the only and the sole and the astonishing magicians, who are able to and who can and do utilise their infinities of imagination, creativity and ingenuity, that constitute humanity and create every worth, every value and every wealth on this earth, that all, capitalism enables the rich to steal, rob and use and abuse by sentencing the entire working humanity to a live-in-life-sentence of serving all high-cruelties in brutal, barbaric and vicious hardship, suffering, agony and pain. Let the one world's working humanity organise, unite and rise as one in each country, in each nation and in each and every people on earth and create a universal grid of an organised political and philosophical symphony of risen working humanity, working together in one purpose, in one aim, in one goal, in one destination, bound for and to one and the same destiny: to eradicate the monstrosities, high-cruelties and barbarities of the killing-mechanism capitalism and to create and establish a humanical civilisation, a humanical society, on earth for all humanity, eradicating ownership and money and replacing that with belongingship, where everything, the whole belongs to everyone and all belongs to the whole at all times equally under the law, where the public affairs management system is conducted under humanicsovics, where the political economics, business, trade and commerce are conducted in human enterprise, setting the entire humankind free at equality and liberty, under the rule of law, in natural justice, where humanity is set free on the path of eternal and continual learning, development and progression. In humanics humanity becomes an infinity unfolding itself: being at liberty and equality, living for a purpose in life and existence and being, doing and creating for a meaning, whereby everyone works for others while all others do the same so that, for the first time, since the dawn of humanity, selflessness and giving eradicate and replace selfishness for every single human being exists to create and give all her:his creations for the benefits of the rest of humanity while the entire humanity does the same. There, in such a humanical society, everyone's needs, necessities and utilities are met by the works and creations of others and because in such society the entire

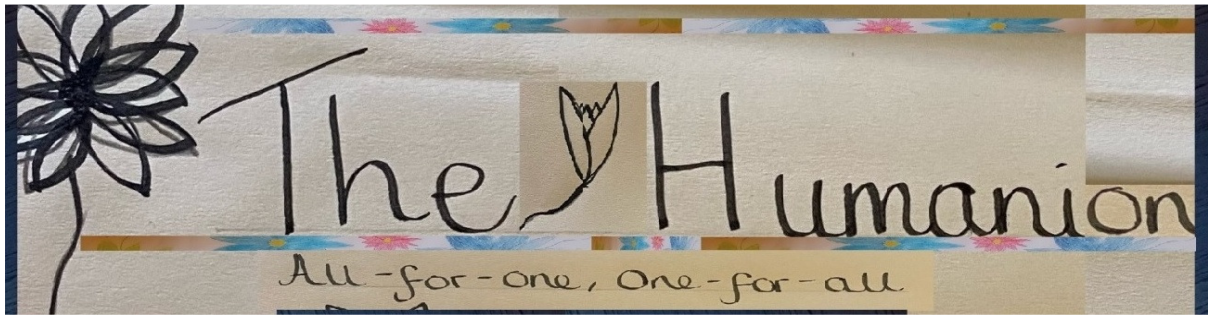
capable and willing human beings are working to produce the highest possible amount of economic and creative output, that can and will be able to meet all human needs. Therefore, The Humanics Elleesium Declaration 2019, The Humanicsxian Manifesto calls upon the entire working humanity of the entire world and the entire humankind to organise, unite and rise as one to strive to seek to try: to do: to change: to make better the human condition in humanics. One world's One Working Humanity Unite, Organise And Rise As One."

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