

|| EA || Dehumanisation of Humanity: Munayem
Mayenin: Humanics: All-For-One-One-For-All ||
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Dehumanisation of Humanity

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Munayem Mayenin

Dehumanisation of Humanity

This work is based on this fundamental

People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ration in the ugliest of irrationality and, that waters and nurtures inhumanity and bars all the avenues of human potentials to be-to be free and equal and to live and deny to accept a state of merely staying alive.

Munayem Mayenin
London
2004



Dehumanisation of Humanity:
 'People are free because they are equal and they are equal because they are free. Without equality in existence liberty cannot exist, and without liberty in existence equality cannot either. This is the rationale, in which a new civilisation must be born to replace this uncivilised, ruthless and brutal system of so called civilisation; that is based on power, rooted in money, owning, winning and pride, that is expressed and exercised in the fiercest of competition and, that is run like an excellent machine, and that tries to put the mask of ratiom in the ugliest of irrationality and, that waters and nurtures

inhumanity and bars all the avenues of human potentials to be to be free and equal and to live and deny to accept a state of merely staying alive.' And this is what Humanics declares and demands of humanity in this volume: we are one.

'.....Dehumanisation of Humanity is Munayem Mayenin's

Magnum Opus.' Dr Geoffrey Kempner: Philosophy Pathways. Some of his philosophical works have been published on the Philosophy Pathways Journal of the International Society for Philosophers. Mayenin attended and read a paper On Dehumanisation of Humanity at the 12th Philosophy Born of Struggle Conference in 2005) at The New School University, New York. He edits and publishes The Poet's Letter Group of Magazines, is the Founder and Festival Director of London Poetry Festival and Founding Editor of Poets' Letter Group of Publications. He was Poet in Residence at Southwark libraries (2005-09). Mayenin is an author of many published books of poetry, sonnets, prozzitries, poetic romantic fiction, screenplay, play, children's poetry, philosophy and a novel. Mayenin's aesthetics is arealism, philosophy humanics and breath of his identity comes from belonging to the humanion of humanity that flowers in an overwhelming awe of a bloom on the surface of the Mother Earth; at home in the wondrous infinite Universe he sings the joys and wor

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Dehumanisation of Humanity

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Dehumanisation of Humanity: Munayem Mayenin: Introduction and Zero Ground

Introduction

*"We build the meaning
A "church" for all
And a job for each
Each "man" to his work."*

T.S. Eliot

It gives me great pain and deep sorrow to think that I was born in a civilisation to be civilised that is uncivilised itself. How could one be a human when the society they are to be is inhuman, immoral, insane and irrational! I was born with infinite possibilities but barred to be anything at all other than a

commodity or a slave either to get sold or serve. Shamelessly, I am the most worthless or cheap of all saleable goods or commodities around, which means everything. A mere piece of gold or diamond has more value than I. I even cannot get exchanged to get a hot dog for a hungry. I have been made so degradingly friendless that there is no one to speak for me when I suffer, although even the animals have their supporters, who would fight for their rights and even would risk going to prison for them.

I was born in a civilisation that is blind and deaf and it bars everything that is great and beautiful. Moreover, it hates ration and morality. I was born in a society (a global one) and civilisation that has established a civilised and sophisticated system of slavery, where human cannot grow; where no one could be a human but anything else. Here people are either “normals” or “criminals” or they could be “ills” or “mads”. They could be beholders of power in varying degrees but there is no human! They could be child molesters or rapists or killers or psychopaths or sociopaths but no human. We could have managers, directors, chief executives, secretary of state or prime minister or police superintendent. They could be headteachers, deputy headteachers, faculty heads, school heads, year heads, group heads, leaders, team leaders. They could be workers or employees. Alas! You cannot find a human and there are no two humans standing on the same ground or level.

I was born in a civilisation, where I am not comfortable to be at all because I do not want to be a commodity or a means of sales transactions. I want to be a human. And I cannot be a one here!

I was born in a time, where I cannot find reason. I need to earn a meaning to go back to the greatest entity-GOD to say thank you for the gift of this great life and the opportunities to see the enormous beauty and greatness of the universe and live and experience the tiny brilliance we humans called life! But I cannot earn that here because I have been made to spend most of my life to earn money just to keep my family and myself physically alive. I have been parroted that “earn money, which will bring you power and in turn you will have pride”. The money and power can be expanded and utilised in owning and winning. Thus I have been made to earn money and waste my life gathering power and pride and winning and owning. Hence, instead of becoming a great, deep, wide, wise and beautiful soul I have been made to be a mean, small, tiny, ignorant and worthless slave.

I was born in a so-called civilised society that kills everything that is human and tries to make everything saleable, beastly, naked, dark, vulgar and worthless. I should have been born in a different time, where I could have been a good and pure human, who could have earned a meaning by living a life of a human; where I would not have been merely staying alive!; where I would not have “lost life in living”. But I am here and I am in now and must say I feel a foreigner to this civilisation (in east, west, north, south, up, down, left and right of it). Because I see its vulgarity, I see its insanity, I see its lunacy and I see its waste. I myself alone cannot change it. But this ought to be changed (made better) for the sake of humankind. And what ought to be changed that must be changed. What ought to be and must be changed that can be changed. And if anything can be changed that should be changed and it will be changed.

From this belief I have started this work, simply as a very personal, private and in a way poetic business, completely on my very personal resources, to make my contribution towards this change. Because I believe, this is how, I could still by pass and fail this system, which is determined to stop me being a human, and earn a meaning by contributing towards the betterment of humankind. I cannot alone change this insane and lunatic civilisation but I could help it change. I am leaving this for the people, who would try to understand the case for change and who would realise the eternal dreams, desires and visions of humankind that says, there is nothing you cannot do, only when you know, believe and choose that certain things must be left to the category of “ought not to be done”. What ought not to be done that must not be done. What ought not and must not be done that cannot be done. What cannot be done that should not be done and thus will not be done.

I am writing this work because I believe, humankind must be free from lunatic madness and from living a worthless life that can be equated to a cheat as people are not living a life; rather they are staying alive. The system is, on the other hand, living with the ones, who have been able to negotiate the best value for their slavery’s terms and conditions on their contracts. I am writing this work because I believe humankind and thus every single one of us have infinite potentials. By that I mean we have an imprint of the whole of the universe and the things and possibilities it holds in our being, namely, our mind and having a civilisation that supports that potentials to be released we can be a limitless exploration, an endless journey of adventure, a colourfully blissful creative explosion.

I am writing this work as I believe our dreams and vision of eternal multitude to see fairness and equality can finally be established and I believe it ought to be done. Thus I believe it must be done and can be done and should be done and that we as a race can do it. Not with class struggle or bloody revolution or in vengeanceful retribution or zealous callousness but with rationality, purpose and working together as an orchestra of humanity. We are not in a hurry. We have suffered millennia we can suffer a bit longer if necessary to avoid much more imposed killings and hatred. I do not and will not, under any circumstances or positions or times or backgrounds, subscribe or support bloodshed or hatred or vengeance. Hereby, no words of mine can be taken out of any of my works and be used to support hatred and murders.

Ever since we came into being it has been ruthless madness that surrounded us. We had never been able to materialise our dreams. Humankind's eternal pursuit for natural justice, explored in the form of equality, to create a just society has always been featured and explored through Socrates, Plato, Aristotle to Voltaire-Rousseau, Feuerbach-Hegel, Kant- Karl Marx-Sartre. All the schools of Philosophies in the west and east we see a continuous theme of this. Hundreds of revolutions and experimental efforts had been afforded in the search of equality and justice. This eternal dream, this longing vision, this burning desire for equality and justice have always been supported and pioneered by different schools of philosophies that have been taken on by political power (by the states) and there came legislative, administrative and judicial back up, outlining the principles of equality and justice, spelling out policies and drawing on the procedures to follow. After the collapse of Marxist socialist countries and thus philosophy it is clear that that was not the way of getting justice and fairness established. But now the big question is why so far everything failed?

Marx's efforts to analyse the capitalist society and economy to find out the answers were tremendously powerful and liberating for the world in the sense that it was he who dared the world to get ready for the big project and showed a vision to people almost like a science that it was not only possible but also achievable to actually change the world and make it fair and equal for everybody. However, throughout this discourse we will get in detail with this, suffice to sum up and say that his answers have apparently failed to sustain. That failure or missed opportunity has taken away all lights and signs of lights along with hopes and dreams of mankind and now "everything seems quiet in the western and eastern front" and this silence sounds like sonar and people,

who have the ability to listen to sonar cannot sleep. We are back to square one again! All is lost? It may not be as Marxism served its philosophical historic purpose and will always be part of human philosophical milestone so long as humans shall live on this planet. However, our journey must continue. For humankind is much bigger and greater than any particular school of thoughts!

I am writing this work as I feel this is the best I could do to change this evil civilisation and the irrational, immoral and lunatic system that is obstructing the progress and development of the whole of humankind. It needs to be changed into a human, moral, rational and free civilisation that is in tune with the need of humankind and that is based on these foundation stones that essentially define and identify us as humans: rationality, morality, equality, liberty, natural justice, purpose and meaning. A civilisation is a natural system that has these things alive and active on the planet (that is part of the greater universe) as natural as the scented air of the green meadow, as natural and inherent as the blue sky reflected on beautiful unspoiled Mediterranean sea, as natural as to say that we no longer have any need to even be aware of these things or have declarations made, signed and ratified for these foundation stones, as natural as looking at a butterfly serenading the spring flowers or the dancing spring singing Beethoven or Mozart to the mountain trying to kiss the cloudy sky.

And finally we the humankind come to be able to be united in vibrant and colourful diversity where really “thousands flowers bloom” (GOD forbid not like China! or Soviet Union!). Nothing could now destroy humankind. It’s a new civilisation on this beautiful blue planet of ours (which I call my home). It’s a new way of thinking, a new generation of languages, with a new vocabulary created to reflect the newly earned values and meanings. This is not a utopia! It is not only possible but also achievable. Look at the system we are in now. It is a mess and it is messing us up terribly badly. It is dying along and at the same time it is suffocating and killing us. It says it is trying to fix problems but as soon as it goes to fix something a new something else goes deeply broken or gets messed up. It cannot survive. It cannot sustain itself let alone to sustain the humankind.

On a personal note to explain the way this work is written. I had millions of questions as I started out life and I went to look for answers and as I continued my quest I ended up realising that my questions increased and became billions. In order for the search I have gone to ancient Greece and sat with Socrates,

Aristotle, Plato and listened to Homer sing or watched Oedipus agonise. I have gone to Indian Philosophers and gone to Germans and to the doors of all the major western thinkers, English and French. I have dived into English Literature Chaucer to Shakespeare to Lawrence, Dickens, Austin, Orwell, Hemmingway, Steinbeck, London, Frost to Eliot. I have drunk in German Literature, I have sat at the beautiful meadow of Sanskrit literature, Persian literature, I have been guests to Gogol, Pushkin, Tolstoy, Dostoyevsky, Gorky, Mayakovsky, Solzhenitsyn, Pasternak in Russian literature, I have visited Lu shun and Confucius in China. I have spent time in the guest house of French literature for respite. I have tried to keep following Latin American rising literary Sun and New African creativity. I have kept close watch at Indian creative productivity. In pursuit of answers I have studied whatever came to my eyes. I studied whatever was humanly possible for me to study: philosophy, sociology, psychology, ethics, law, jurisprudence, economics, political economy, comparative constitutional studies, criminal law, trusts law, contract, employment, industrial, constitutional, administrative, international, land, tort, medical law, genetics, physiology, anatomy, medicine, hindu law, muslim law, history, civic, logic, ethics, European and British history, German history, Soviet Union and Eastern Europe, poetry, Aesthetic, novels, plays, essays, journals, biographies, autobiographies, politics, governments, Islamic history, major religions, Asian history, south Asian sub continental history, Egyptian history, Roman history, international relations, united nations, human rights, disarmament, nuclear war, cold war 1st and 2nd world war. Vietnam, Bolivia, Cuba, Romania, Albania, China and more, middle east, Physics, Chemistry, Botany, zoology, statistics, dynamics, algebra, calculus, geometry, trigonometry, logarithms, gardening, quantum physics, Newton, Einstein, statistics and more. I have studied education, management, accountancy, housing whatever I found that was readable. My motto was to study as mad. I used to tell my friends, "Even if GOD put me in hell and the hell fire does not burn my book I will still read there!"

I have gone and listened to Beethoven, Mozart, Rachmaninoff, Tchaikovsky, Vivaldi, Puccini, Bach and all the major composers. I have followed the great masters of sculpture and fine arts. In short I have tried to drink it all as much as I could or may be, that was youth, "my mad existence"! I have spent almost 40 years of my life in this and now it is time to finish this work and humbly take my leave. This is an explanation and not in any form or shape efforts to show how knowledgeable I am! For I gathered just to study the subjects to a "pass" level that are being taught at all the universities and colleges on this planet I

would need several hundred human life time! Then add on to it the Universe, and the stars, galaxies, Milky Way, black holes, nova and supernova and beyond! How tiny I feel! How humble I become! I feel like that ant, that is standing before the Himalayas and looking at himself from the top of that gigantic mountain (in his mind) and thinking how tiny, how trifling and how meaninglessly small his knowledge and understanding is! So I urge you to take my word for it. I am humble in infinite quantity and feel empty and hollow inside as to the fact that how little I have managed to know! The more I try to know the more I know how little I know!

The format of this book is not like any what a university academic would follow. That is because I have not got the means, time and resources to do that. I have to work for earning some “money” to maintain my family and children and support this physical being. Having to do that I have no other way of doing this work but the way it has been done. Yet I am doing it because to me this is what I am- this is where I reside and live and would like to stay. Moreover, over all these years I had gathered more that 10,000 books in my personal library with which, tragically I lost contact and cannot get back to them! Thus I have my current study whatever much I could and my fading memories, which make me, cry. The other day I cried for the fact that I cannot remember anything at all about Calculus in which I was very good at. I wish I still could read all the things that I had been able to read. But life is like that. You do not get to perfect it but the wisdom, if you have been able to gather any.

This is an explanation, particularly for the academics so that they do not simply write this off. I am not writing this for any academic reasons and I certainly do not wish for accolade either. If you are kind enough to read it that will be good enough reward and honour for me as a writer and as a thinker, if you can call me that at all.

One other request to all the readers, please bear with me and be patient as this is the introduction of a piece of work of four volumes and, I would be forever grateful, if you could kindly hold your queries, questions, remarks and criticisms until you have finished reading the whole of the work, which I very much hope, will clarify and answer any early observations or criticisms you may want to make now.

Finally, with this writing I wish to remember my beloved father and mother who had given me a wonderful childhood to grow independently without

much interference and manipulation and in deep touch with and in the nature which helped me develop the way I did.

I want to say that I cannot name all the names of my teachers at the University of Life, who helped me, inspired me, encouraged me, motivated me, driven me to continue the quest to raise questions and seek answers. I am forever indebted to them. These teachers are of two categories, one: my real teachers and two: all the thinkers who helped me understand the world better. I would just like to show my deep indebtedness and regards by mentioning few of my real life teachers: Professor Abdul Aziz (Registrar, Shahjalal University of Science and Technology, Sylhet, Bangladesh), Professor Mustafa Ali (Bangladesh), Professor Shafi Uddin Ahmed (Bangladesh), Professor Gulam Robbani (Bangladesh) and Mohi Uddin Shiru. I am grateful for all the thinkers whose wonderful world of thinking and thoughts helped me continue my quest, which has not yet ended and will continue with me so long as I shall live. I do not want to say that a particular philosopher or school of thought I prefer than the other because I felt each philosopher and school of thoughts had something to offer me or anybody else for that matter; I learnt from all thinkers that I have come to know that does not mean that I support all of them or some of them! The way see them and their works is simply this that they have given us avenues of rationality and beauty of human thoughts and showed us how questioning is done and systematic surveys and study of human affairs and the inter relationships between humanity, the universe and divinity.

I must mention the Philosophy Pathways for its support for my works and Geoffrey Klempner for his support and friendship and whose friendship I value tremendously. I want the world to know Geoffrey Klempner for seeing the worth (if it has any) in my works.

I would like to say I am enormously grateful and indebted to my life partner, wife, friend and mother of my three wonderful children (Ohie, Saahia and Raaneem), all of whom keep me wondering about the fortune that I have been blessed with this life and to have them. This tiny brilliance that I call life is wonderful and precious mostly because of them.

Thank you very much and I hope you will have a good reading.

Zero Ground

The most important of all tasks, before us, is to begin our study with the assumption that we will, at every way and perspective possible, try our utmost to make best use of our faculty of reason so that whatever we see and show are to be the best of Humanity possible. Because we take the view that the best that we as human being could claim to have is our ability to think and think rationally as we take the premise that what differs us from being simply animal is this rationality. All animals are genetically and physiologically capable of feeling emotions to a varying degree but most, except Humankind, lack the quality of reason. Thence they act out their lives and live it following their emotions. A scared dog would essentially bark or run away where a scared human will react differently. We have not only emotions but have their varied forms and coupled with multiple complexities and not only are we able to recognise them but also control them to a certain degree. How do we manage to do that is an essential question? We do that by the utilisation of reason. That's why we say that we feel with the heart but run our life not by following the heart or its responses rather we rationalise and make decisions and then follow or execute them. That is what we propose to take with this journey of analysing ourselves and the systems, in which, we find ourselves imprisoned in. However, our overwhelming difficulties that we face are that the system we have developed does not allow us to be able to afford to become capable of using this faculty and, thus creates a series of problems and difficulties one after another as there are other instruments which influence everything we do and we end up not only losing ourselves and control but also the ability even to see or understand it.

So, here we stand, at a point of society or civilisation, that claims to be civilised which fosters, nurtures, upholds and advances the best of humanity, namely justice and fairness, equality, human rights, liberty and most of all the rule of law or democracy and, still we see or feel or have majority of our fellow members of this civilisation disagreeing that we have any of these things that the system claims that we have. To a very basic level we are hungry, we are poor, we are uneducated, we are homeless, we are jobless and we do not have access to any kind of Medicare. Moreover, we even can not recognise that we have been made personless, we lack so many important and invaluable items that without them we can hardly be called human beings at all: things like being able to develop the capability to use rationality, act with morality, live with equality while enjoying liberty, live and interact with a purpose. In a situation like that ours is the most hard of all jobs to endeavour and try to analyse the

whole of the so called civilisation and try to find out why things are forced the way they are, instead of supporting the progress and enhancement of humankind, is it putting up all sorts of possible and impossible barriers and obstacles for our at all being or progressing.

In order to avoid any dispute or controversy we have to decide the beginning point of our study and take a point to start, namely to point out the beginning of humankind. We would like to take that point as zero grounding where things began. We must accept this that things do not begin from one they begin from a state of nothingness or a point of no numerical or mathematical significance and then onwards as progress is made the number line continues to count. We do not think that until humankind reached Slavery they had actually started any progress with regards to their starting or zero point starting up.

If we then take the journey with that group of our predecessors out on this planet trying to live a life how would we find them? We must warn our readers that we must leave all the so called clothing of civilisation as well as the filthy prejudices we have been made to digest, such as, primitive people, uneducated bunch, barbarians, uncivilised, lacking of modern way of thinking and being unable to recognise the sign of Microsoft or unable to eat McDonald's Fries or drink Coke. It is paramount for us to be able to understand how those people made their way into life and left their marks on this beautiful planet and since then how continuously we continued to destroy and corrupt this planet and along with it we brought about all sorts of evils for our kind.

That Ideal Humanity holds light for us and would show us the way in which we should have been living. Let us begin our investigation of their way of living. Those people are the pioneer of humanity and they were on a planet that was uninhabited and they treated it as a gift to them so that they could live on it and, they lived on it, leaving it if not better but not worse to their children. They did not buy the planet; they did not fight any war to occupy it. They merely found themselves on the planet and we could only take the view that they treated it as well as their own life to be a gift from a superior being and they respected both their own lives and the planet they lived on. There were no homeless persons, there were no jobless persons, there were no persons without Medicare, they did not have rich nor did they have any poor. They had no one who was mentally ill or psychopathically oriented. They had no crime nor had they have any criminals. They would not kill anything the way we do. They lived as part of the planet as an organic part of it. They lived as friends of the

nature in harmony. They lived like fishes live in water without disturbing it, they lived like snakes in the jungle, and they lived like the bees or butterflies without disturbing the flowers. They lived like the mole under the ground. They lived like the eagles of the sky. These animals live in the nature as part of it without challenging it or tampering with it or manipulating it or destroying it. They needn't have to do any of this as they believed that they were part of the planet and without harmony to it there cannot be peace in one self. This is like this infant who has had an argument with his mother and who, no matter who says what, cannot find mental peace, even if he pretends that he is peaceful. That is where we had left our mental harmony, our peace and emotional well being.

Our predecessors never lived in irrationality. They had the highest most degree of liberty and they held the uttermost equality on this planet. They were moral in their way of living. And when we say moral we do not mean a puritan morality. They had a purpose in living and they did not lose "life in living". That was where we had Humanity. That society was the one what was there to enable humanity to be. Their society enabled them, enhanced them and they lived to the full and they left the world better than they had received it. But it is us who destroyed all this. This is not imagination what we are talking about. That early well being that we had acquired is still helping us to hang on and not becoming all insane yet. All prisoners would go mad had they have no earlier life of liberty to a certain degree and had they have no hope of being able to come back to something better than the prison.

In that society they had no government or state the way we know it, nor did they have any such thing as law the way we know it or view it. They did not have police, courts, security services or royalty: yet they managed to hold onto the best of humanity that we only could dream of having.

How was it possible? All that was possible because they had natural justice which now we try to enshrine through falls declaration of rights or of declarations of conventions convened so that we can feel good about ourselves as doing something. My father used to say he who needs to swear is definitely lying.

They were equal and thus they had liberty. Human can live few minutes without air and with human dignity but he cannot live a second without liberty maintaining his human dignity and unless they are equal to each other they

cannot enjoy liberty at all. Thus those people had these two essential elements that kept humanity to be. They had some other paramount items of humanity: they had rationality as they were the only humans who were able to exercise reason to the fullest in everything they did and thus whatever rational they did they did it morally. Moral they were and thus they had a purpose. With all these they had the system and apparatus to support their humanity and to enhance, improve and maintain continued progression of it.

As soon that state of affairs were changed we started to degrade ourselves and still try our best to maintain the good qualities of humanity and continue failing it, bending it, manipulating it, tampering it, destroying it and finally we have been successful in dehumanising the whole of humanity and here we stand with a dehumanised humanity that can not even be. The whole system of civilisation is now standing like an all round death wall of humanity that keeps killing us every second of our life until we physically die. In effect, in this civilisation we only are allowed to a certain limited degree to be able to live like human beings, which is the early childhood. As we cross the threshold of that tiny and brief childhood the system starts manipulating us and turn us into dehumanised biological entities that not only are we unable to develop and be as human beings but also become incapable of seeing it.

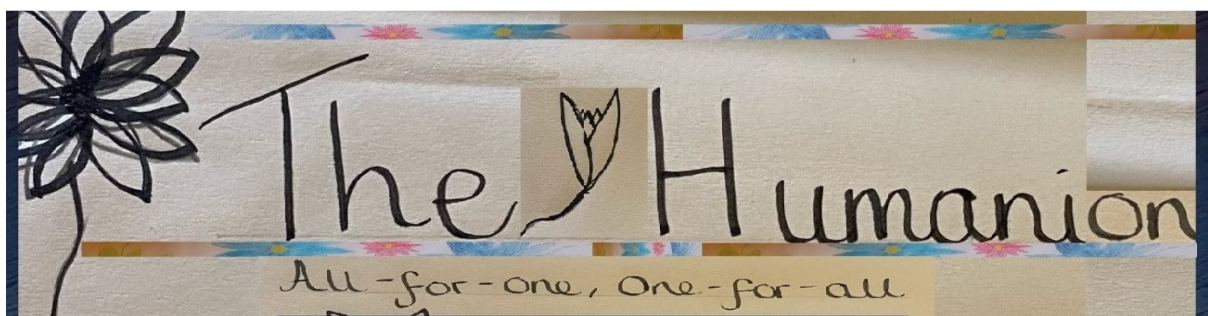
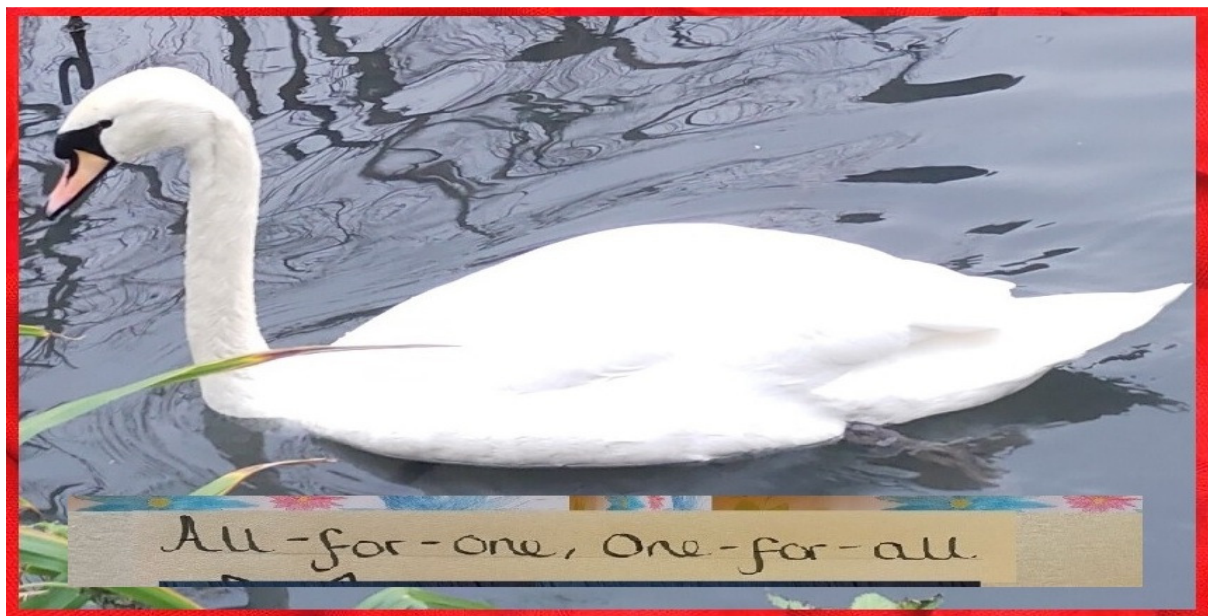
This zero ground of humanity can be seen in every country of the world. In a generalised sense the East of the planet maintained that zero point longer than the west. Even still now at the stage of overwhelming globalised capitalist world civilisation still some cultures in the East and some tribal nations in the west, which the civilisation tried and is trying its best to murder, still show signs of efforts of maintaining those values.

Still now in countries and communities where capitalism entered late with its overwhelming power of manipulation and destruction we see better humanity than in the advanced capitalist societies. That is because humanity still had not yet been dehumanised. We have in the west, in the Americas and Europe almost a third of the population suffering from mental illnesses! The more capitalism spreads its roots and the deeper it grows the more people will become victims of mental illness! These are signs of absolute dehumanisation and sufferings of people!

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