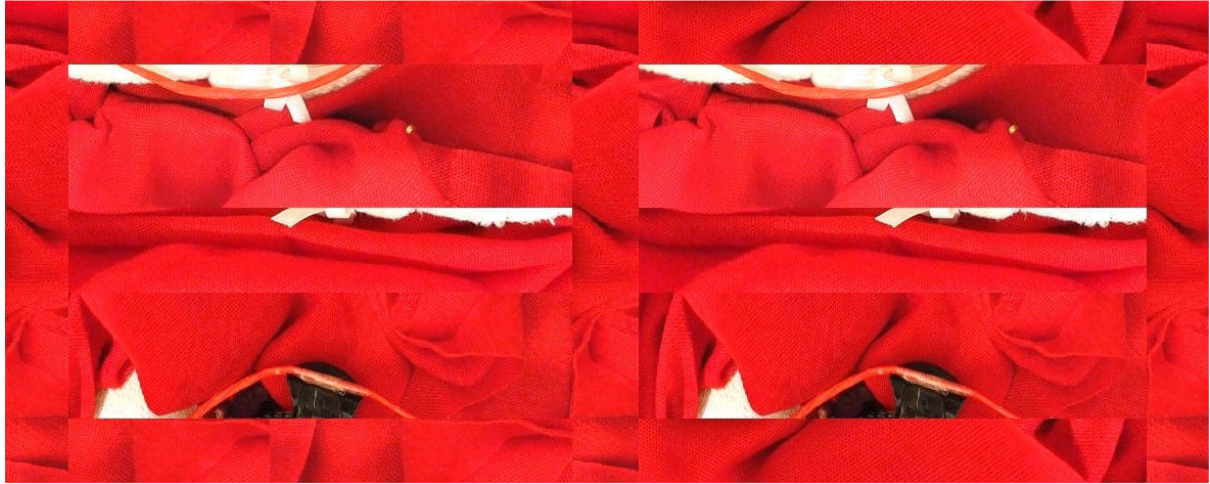


**|| EA || Humanics: Building-Block
Foundational Human Rights: Munayem Mayenin
|| EA ||**



Without Foundational Human Rights in Existence Existing Human Rights are Useless for Most Humans on Earth.

The works on Humanics in all three volumes, as well as, Dehumanisation of Humanity, have presented all these various parts and components of the entire way towards humanics. Foundational Human Rights are the Foundation on which all other human rights, including, the ones accepted in the international laws but, most of them are, simply, utterly, hypothetical and non-existent, because of the political philosophy and political economics run in the world, can exist and be enforced and enforceable. Without these Foundational Human Rights the existing humans rights are 'worthless and glorified' declarations, that, in most part of the world, are utterly non-existent and where there are claims that they are followed are not true either because of many other desperate states, including, poverty, homelessness and lack of rights to have access to nutritional food and drink and right to degree-level education and many other things. The Guaranteed Universal Income is Humanics is not anything, that has so far been proposed by many thinkers and, in some places there tinkering going on. Humanics-proposed Universal Income is derived in all together different way than taxation or national insurance and it creates the condition to end poverty, end hunger, establish the condition to fulfil the right to nutritional food and drink, bring about equality as close as is possible within a money-based system before humanity reaches towards humanics, giving

every single citizen of a nation a genuine, verifiable and measurable stake to the entire wealth of that nation and all this goes towards supporting all other Foundational Human Rights being achieved for all members of a particular society. With this comes the Foundational Right to a Guaranteed Home for all.

End of Cruelty: End of Poverty

To make vast number of humans, including, babies, children and young people, elderly and frail, ill and disabled and very many other most vulnerable groups of human beings, this happens across the globe in all current existing societies, including, the United Kingdom, exist, suffer and degrade and follow the route of perpetual perishing towards and away in agony of poverty, hunger, malnutrition, severe and acute malnutrition, cold and all the related reaches of this poverty into all domains and spheres, where humans are supposed to exist in, is: inhumane, brutal, barbaric, callous, vicious, jingoistic, cruel, degrading and torture and punishment without crime, without due process of law and by our existing human rights laws, cruel and degrading treatment and torture are prohibited. Now, who among the educated class, who among the thinking and contemplating being, can stand and tell the world, which part or parts of this all-consuming vice and viciousness of poverty is not cruel, not degrading, not cruel, not disfiguring and not uncivilised!

The Mother can not heat the baby's milk because her electricity meter ran out and she does not have money to buy electricity. She can not cook anything, even, if, she has something to cook because the same happened to her gas supply. She can not call anyone because her telephone company has cut her services. She can not bathe her children because there is no hot water. She and her family, young children and all shiver in the cold for heating is off, too. She, on top of all that, is utterly and absolutely in agony of absolute dehumanisation for she could not buy the sanitary towels so that, on top of all this, she is existing in this nightmare! Who among us humans ought to stand and identify, which of these listed things are not cruel and degrading and disfiguring and soul-destroying! Add to this the agony of watching one's children cold and hungry in a home, that can not keep them warm nor can it offer them the provision to wash themselves and all that is not cruel! Or, that another set of mothers and fathers, despite working, have to queue at food banks; elderly pensioners have free bus passes so that, unable to heat their homes, they walk and get on the bus and spend hours going nowhere, just to be warm!

Poverty is, like making people exist and perish away on the street, sleeping rough, being homeless on the street is all that: it is the utter and sheer disregard and contempt shown to humanity and let them perish away suffering all the while in agony. This cruelty can not and must not and ought not be accepted and it must end. It must end.

Right to Nutritional Food and Drink

|| This piece was posted in The Humanion Political Economics Section on 310117 || á. This piece of news is interesting because it raises the question: is it a Human Right for Human Beings to have access to suitable and nutritious food and drink that meet a human's physiological needs? Mr Arif Husain, Chief Economist of World Food Programme:WFP says, "It is a reminder that access to affordable, nutritious food should be a right for all." Yes, it is his opinion that it should be but is it? Is it a right, a Hama Right? What use these other things are, that are viewed and at least, in theory and principles of declarations and laws taken as human rights, if one is dead because of hunger? If one cannot feed oneself with suitable and nutritious food and drink one is going to die. So where are we going to put this mockery-knife that cuts like a spherical knife that mocks the very 'right to life' when one cannot feed oneself and comes to succumb to death where is her:his 'right to life'? Where is their right to life, the babies and children, who perish every day because of this killer? Right to life means that one's life must not be taken away. But this lack of access to suitable and nutritious food and drink eventually kills one and takes one's life away.

Whose job, whose function, whose work is this to ensure that this 'killer' of hunger, malnutrition and severe and acute malnutrition does not kill people? Apparently, no one's because it is not even in the human rights that says clearly and without any ambiguity that it is all human's human right to have access to suitable and nutritious food and drink. People, business people are gathering around hotels and guesthouses in Davos, Switzerland and they would be speaking of lofty and huge things about business and commerce and investment and downturn and slow down and negative conditions, headwinds, fiscal stimulus, budgetary policy measures, fluctuations, growth and trends and micro and macro economic interactions, adjustment and packages of

measures of scope and orientation, inflationary or deflationary pressures and customer confidence and flow of capital and profit margins, market conditions as well as sustainable development and the ever so drummed up SDGs and they would even quote some of these SDGs, even with their numbers. The Humanion would like to put to them this question: is it a human right, a human's right to suitable and nutritious food and drink so that one is able to biologically sustain existence so that one can seek to be a human?

And if it is a human right why is it not part of our Political Economics and our Political Philosophy and our Jurisprudence? Why does it not form part of the Universal Declaration of Human Rights? Why is it not part of our business and commitment to eradicate hunger? Malnutrition? And other question is this, though, there are many people in this world, who are going on about civilisation, Eastern and Western and Muslim and Christian and African and Jewish and this and that civilisation in order to create pseudo arguments to advance phobia and division, what is civilisation when we, this humanity spread about all over the globe, are absolutely, desperately and despicably failing to ensure all humans have access to the absolute first 'h' of 'human rights', that is, access to suitable and nutritious food and drink for without that there exists no human? What is this civilisation that we are running where humans die of hunger, of malnutrition and severe and acute malnutrition, if we forget about all other ills? Or rather, how could we call this a civilisation when we let and do nothing and accept it that people will die of hunger, of malnutrition and severe and acute malnutrition? And children, babies and people with disabilities in most part of the world are dying of this hunger, of malnutrition and of severe and acute malnutrition?

And here is the news piece: a simple bowl of food in Malawi is much more expensive than that same meal in Davos, Switzerland, once adjustments have been made to take into account one's average daily income, research by the United Nations World Food Programme has revealed. The analysis is part of a new initiative by the WFP, called 'Hot Dinner Data,' which is being made public today, just before the January 17 opening of the annual World Economic Forum, a summit of political and economic leaders that takes place in Davos.

"The Hot Dinner Data analysis aims to hold a new mirror up to the world – one which illustrates the distortions in the purchasing power of the rich and the poor as they try to meet their basic food needs." announced Arif Husain, Chief

Economist of WFP. Hot Dinner Data reveals that people in the developing world pay as much as 100 times more for a basic plate of food than those who live in wealthier nations. In the most extreme circumstances, for example, in regions under conflict, the cost can be 300 times higher.

For example, a bowl of bean stew, a standard nutritious meal throughout regions and cultures, would cost a person in Switzerland 0.88 Swiss Francs, or an average 0.41 per cent of their daily income. That cost would be 100 times more in Malawi, where a person would need to spend 41 per cent of their daily income to purchase the same meal. In India and Nicaragua, it would be roughly 10 to 15 times more expensive than in Switzerland.

A more extreme case exists in Syria, where in the besieged town of Deir ez-Zor, a bean stew costs far beyond a person's daily income for an equivalent of CHF 271.40, more than a 300 per cent increase. The high cost of food in poorer nations tends to be driven by losses created by deficient storage, transportation, and distribution systems; excessive reliance on only a few staple crops; lack of market access for local farmers; a lack of preparedness to respond to changing climates; and conflicts that are frequently themselves intensified by a lack of resources.

To address these challenges, WFP advocates crop diversification, waste reduction, and more efficient supply chains, among other strategies aimed to make food affordable for everyone. WFP is working with partners from the local to global levels to achieve the Zero Hunger goal of the Sustainable Development Agenda and will continue to expand the reach of Hot Dinner Data. ∴ ω.

End Homelessness

No human can be or stay human, if, they do not have a home, which, by the way, is the only avenue to see that someone is connected to their country:nation:people. If, one is homeless this person is cut out of his:her country:nation all together. The society must ensure everyone has a home from which no one can turn them away like the way no one can take their citizenship away so that each and every member of such a nation has a real stake in the country:nation. There is adversarial nonsense about it might be heard like intentional homelessness or this or the other. Everyone needs a home and it is the duty:job of the state and government to ensure that that is the case. For those, who have no home, have no connection to the nation they are supposed to be part of, even, if, they are citizens of that country:nation, they are, essentially, robbed off their citizenship.

'That disempowerment of the majority of the populace by way of ensuring that most people have no connection or stake to the society:state in which they live, since most people live on rented properties paying to enrich the private landlords and because of this they do not have any stake whatever to the nation they are supposed to belong. They become homeless simply because the landlords want them out and give them notice.

'This is the most profound of the all problems, that the United Kingdom faces, so does the world. Most people do not and can not own a home. They, simply, can never buy a home so that they have to live on rented accommodation, which is either social housing or private housing. Social housing has been diminishing and now been, effectively, wiped out. No more social housing. Now, there are homeless people, there are homeless floating people, there are old social housing renting people and the privately renting population. But in a nutshell, all these people, who do not own a home have no connection or stake to the nation.

Each and every single member of a nation must have a home that no one can take away from them. No government, no authority, no landlord, no parliament can take it away. The very way one's citizenship to a country can not be taken away one's home must not be taken away. Only than, truly, a nation can say that each and every member of it is connected to the nation and has a stake in

it. Since without a home a human is, really, not a proper human. Abode is what a home is called in English. Abode is where one abides or resides. A home is to a human being as the skin of a human physiology; without the home of the skin a human simply can not live or continue to be a human physically. And the place, the skin where one resides is the person of the humanity of that body, that lives within that person. Therefore, without an abode to abide a person is not a person proper as there can not live a human without skin.

It is the duty, responsibility, obligation and humanical imperative for society to provide each and every of its member with a permanent home; a home is the skin of a human being, which completes his:her person and it is absolutely deadly to take that skin away for this withdrawal or lack of skin ensures the ultimate perishing of that incomplete being. This is the ultimate and final yardstick of what civilisation is about. Homelessness and citizenship do not go together, can not go together.

If, one does not have a home and lives on the street one can not, even, vote in an election, one can not, even, get mails sent to them and one would have to go through, almost, impossible amount of obstacles, even, to get one's lawful entitlement to a social security benefit. The social housing is not a charity; it is the certainty that one is part of a country and nation and one shall remain so. Social housing must, therefore, be provided for those, who do not have a home. They should pay a rent but that should be decided on a thirty year life-span like a mortgage and the government, then, invest that rent, putting all the rent together in the form of some investment:endowment, so that at the end of the thirty year period the rent should bring in a reasonable sum of money in one go. The government takes its rent out of it and take the rest as the final payment for the home and the person, then, becomes owner of that home. One can do the maths, if, one likes. If, one pays a rent, say, of 10,000 a year, in 30 years one would pay 300,000. If, each month's rent is paid to, even, an endowment policy, this should pay a big sum at the end of it.

This way the government can renew its housing stock in every thirty years cycle. And, truly, the nation will achieve civilisation. This, can not be accepted as a satisfactory thing that humans, citizens of an advanced democracy live on the street and they are left there to die! This is not acceptable. This simply and utterly is not acceptable. People must not be forced to live on rented houses of private sector, where they live, as, if, they are committing a crime. They are

given notice and they are chucked out. This is not acceptable at all. A person can not be a person unless a person has a home and unless a person is a person than he:she can not be part of a nation, that is made of persons. This is the other yardstick of civilisation that a nation ensures, through its state:government, that each and every of its member is given a skin to complete that person's becoming a true human being, who is capable of calling himself:herself a complete person because he:she has the skin to offer him:her a home.

|| The States of the Nation || With Homes: Minority || Without Homes: Majority || The Home Owners || The Social Renters || The Private Renters || The Homeless at BBs and Temporary Accommodations || And the Rough-Sleeping Homeless on the Streets || The Majority of the Nation Belongs There From Where They All Share the Same Disconnection || That Cuts Them Off From What is the Nation and the Country || The Conservative Jingoistic Political Philosophy Has Nothing to Offer This Majority of the Nation || And the Media Propaganda Will Not Support the Cause of the Majority If They Let Themselves Be Manipulated So That They Take This General Election as Personality Assassination Game || Instead of Looking at What Kind of Political Philosophical Visions are Being Presented to Them by Different Parties in Relation to the Burning Issues of Today || Otherwise This Vast Majority Shall Wake Up in a UK After the Election That Will Continue to Devastate Their Lives || Accounts Committee Publishes Its Report: Housing: State of the Nation

|| This piece was published in The Humanion on April 29: 2017 || á. The House of Commons Public Accounts Committee has published its report, Housing: State of the Nation. The report says that Government lacks ambition in addressing housing need and is dependent on 'broken' market. The number of homes built in England has lagged behind demand for housing for decades. The effects of this long-running shortfall in housing reveal themselves in the growing barriers people face in getting on the property ladder or simply affording their rent. The human costs are emphasised by the growing problem of homelessness, with the number of families living in temporary accommodation rising from 50,000 in 2011–12 to 72,000 in 2015–16. Almost 120,000 children in England live in temporary accommodation today.

The Department for Communities and Local Government, the Department, has an ambition to deliver one million new homes over the five years of this Parliament. But despite acknowledging that the housing market in England is

'broken', it remains dependent on the existing market, which is dominated by a handful of private developers, to realise its ambition. Even if this is achieved, the Department acknowledges that it will not come close to meeting the actual level of housing need, so problems of affordability and homelessness are likely to persist for years to come. The Department's lack of ambition on such a fundamental issue is matched by a lack of information, in particular, on the impacts and value for money of the roughly £21 billion the government spends each year on housing benefit.

The Department has recently published a White Paper outlining proposals for accelerating house building and we look forward to monitoring the development of its programmes.

The Department for Communities and Local Government leads on housing on behalf of the government. It has two strategic housing objectives: driving up housing supply, with the ambition of delivering one million new homes over the five years of this Parliament; and increasing home ownership. These objectives are supported by a range of interlocking programmes.

In February 2017 the government published a White Paper in which it acknowledged the housing market in England was 'broken' and had not been delivering enough houses to meet demand for many years. The results of this long-running shortfall in supply are that, in many areas of the country, housing has become increasingly difficult to afford. First-time buyers now on average need to borrow over three times their income, for example, and private tenants in London have seen rents go up twice as fast as earnings in a decade. Homelessness has risen since 2009–10, with more than 70,000 families in temporary accommodation at the end of March 2016.

Total government spending on housing stood at approximately £28 billion in 2015–16. Of this, around three-quarters, £20.9 billion, went on housing benefit, which subsidises the costs of rented accommodation in both the social and private rented sectors. This means that the majority of government spending on housing does not directly support either of the Department's strategic priorities for housing, neither driving up housing supply nor increasing home ownership.

Both the Department for Communities and Local Government:the Department and Department for Work and Pensions:DWP stressed that housing benefit

does make a significant indirect contribution to house building, by providing a revenue stream, against which, housing associations can borrow to finance the construction of new homes. In 2015–16 the total amount of housing benefit, which went to housing associations was £08.4 billion. However, DWP was unable to provide any figures for how much private capital this leveraged in, nor how many new homes resulted from it.

Before 2011 and the introduction of the Affordable Homes Programme, the Department used to do more to directly finance the construction of housing: as DWP explained, this 'involved very significant amounts of government capital grant going to fund affordable housing with a lower ongoing rent'. From 2011, meanwhile, the Department simultaneously reduced grant funding and allowed social rents to increase, Shelter suggesting that it had been a government policy choice that 'housing benefit was there to take the strain'.

In 2012 the previous Committee of Public Accounts questioned whether this would deliver better value for money, given that the rise in housing benefit spend would shift costs from one department to another. DWP argued that there were two advantages of this policy: first, it levered in capital finance, that was outside public spending and second, by not directly funding construction, it meant government subsidy was not 'baked into the bricks and mortar'. This meant it could respond to people's changing circumstances, if someone's income increased, that is, their housing benefit could be reduced, unlike a capital grant, which would already have been spent in building a new home.

In 2015–16 tenants in the private rented sector received £08 billion in housing benefit, a rise of £03.6 billion in real terms compared with 2007–08. For the Chartered Institute of Housing, this illustrated the effects of the 2008 financial crash and the ongoing problem of wages relative to housing costs since then.

According to the London Borough of Newham, private sector rents in the Borough rose by 40% between 2011 and 2015, while wages stagnated. The Department was aware that in some other countries the state regulated private rents and spends much less on housing benefit but confirmed that it was a policy position of the Government to allow the market to set private rental levels in England.

The Department was aware that private rents had been increasing but conceded it was 'quite tricky' to do something about it, suggesting the long-term solution

was to build more homes. It did not suggest that housing benefit in the private rented sector could be levered to aid the construction of new homes, although there was discussion of a potential example of something similar occurring abroad.

In 2001, the Department set out standards, which defined a 'decent home', requiring homes to meet a statutory minimum standard, be in reasonable repair, have modern facilities and provide thermal comfort. These standards were accompanied by significant amounts of grant going to public sector housing to enable these improvements to be made. By 2013, the number of social rented homes adjudged to fall below these standards had been reduced by 0.1 million, meaning that some 85% of social rented units were deemed to be decent homes.

The social rented sector now has the lowest proportion of homes, 14% in 2014, that fail decent homes standards. In contrast, the private rented sector has the highest proportion of non-decent homes, at 29% of all private rented homes in 2014. In view of the poor quality of much private rented stock, local government stakeholders suggested that the Government was obtaining poor value for money from the £08 billion or so of housing benefit, with which, it annually subsidises private landlords.

We asked whether the Department had investigated using its housing benefit expenditure to leverage an improvement in standards in the private rented sector. The Department agreed that 29% of private rented homes failing the decent homes standards was too high and that it was a 'fair challenge' to ask about its decent homes strategy in this respect. However, it had a number of reservations about intervening to improve standards across the sector. Both the Department and DWP recalled that the Government had invested significant public money in capital grants to raise the standards of social rented homes in the early 2000s.

DWP suggested the challenge now was to find sources of additional funding, particularly, from the private sector, to invest in the private rented sector. The Department was concerned, meanwhile, that if landlords were required to raise standards at their own expense, then this might result in their charging higher rents or even taking their homes off the market for tenants in receipt of housing benefit.

Finally, the Department argued that there was a balance to be struck about how far to put up landlords' potential costs, which would end up being reflected in rents and said it was not sure that a landlord receiving housing benefit meant that it therefore had a lever to ask for higher standards. The Department said that its preferred approach was to focus on the most egregious examples of bad practice in the private rented sector and had introduced a number of measures to tackle rogue landlords in the Housing and Planning Act 2016.

Read the Report ::: ω .

Right to Degree Level Education and Life-Long Learning

Education for all, beginning with College-Level Education for the most part of the world, education is left out of hundreds of millions of lives all together and achieving Degree-Level Education for all human beings as Foundational Human Right.

The Most Urgent Need for promoting gender equality is to seek, in the developed world, to increase education 'investment': spending: the best possible investment, that any nation can make: 'investment' to as high a level and degree as possible and, particularly, in further and higher education and, most importantly, to seek to promote education as a 'necessity and meaning of existence'. And in the developing and LDC countries, we ought to do everything in our power to expand universal education across the globe so that every child, every girl, every boy, has a right to get educated to up to 'college' level. And this Universal Education Programme Must Be supported by the UN Mechanism so that it simply is not just declarations and meetings. Societies can not be 'dictated' to change nor can they be changed because people are being abusive and demanding it on their so called, social media 'graveyards'. Societies change because the people, that make it, are educated by an education, that offers them what the world has come to call 'enlightenment', consequence of which is their minds, their very persons, their way of thinking and looking at things become different than otherwise they would have been like and that brings the 'revolution'.

There is no human progress unless that humanity is constituted with enlightened, empowered, enriched human beings, who are rational, all rounded, fully developed and well-equipped both with knowledge, expertise and skills and the enlightenment, that they generate so that these individuals are human agencies and, therefore, are capable of leading individual, as well as, civic life without becoming part of a mob. For a mob is where humanity is dead and out of that death arises a monstrosity, that kills humanity all together. Societies across the globe are headed towards this mob-phase. This enlightenment comes from education and, because of this, people are now

better able to 'see' everything with the light of that 'enlightenment', including, their own contributions and achievements in society as they take part fully, being active, positive and engaged in political, economic, social, artistic and cultural and every other sphere of life and, that makes them better human beings as well. Politics, Political Philosophy and the Political Parties and all agencies involved in promoting common human good, that are in the public domain, must seek to take this forward with commitment, that is paramount to be made and to be sustained vigorously. That would translate into the economic, business and commerce spheres of life, which would show how society changes with the changes in the 'infrastructures' of all that we do: Philosophy > Political Philosophy > Political Economics > Society > Arts > Culture, of life. The quality of a nation or people is directly determined by the quality of education their 'infrastructures' can provide them with. There is no opinionneering about it. Education is what makes humans to know and be that what humanity they want to be and then go about existing as such as individuals, as members of families, members of communities and with and among all other individuals in civic societies. In other words, education it is, that makes societies into civic societies.

Guaranteed Universal Income

The works on Humanics in all three volumes, as well as, Dehumanisation of Humanity, have presented all these various parts and components of the entire way towards humanics. Foundational Human Rights are the Foundation on which all other human rights, including, the ones accepted in the international laws but, most of them are, simply, utterly, hypothetical and non-existent, because of the political philosophy and political economics run in the world, can exist and be enforced and enforceable. Without these Foundational Human Rights the existing humans rights are 'worthless and glorified' declarations, that, in most part of the world, are utterly non-existent and where there are claims that they are followed are not true either because of many other desperate states, including, poverty, homelessness and lack of rights to have access to nutritional food and drink and right to degree-level education and many other things. The Guaranteed Universal Income is Humanics is not anything, that has so far been proposed by many thinkers and, in some places there tinkering going on. Humanics-proposed Universal Income is derived in all together different way than taxation or national insurance and it creates the condition to end poverty, end hunger, establish the condition to fulfil the right to nutritional food and drink, bring about equality as close as is possible within a money-based system before humanity reaches towards humanics, giving every single citizen of a nation a genuine, verifiable and measurable stake to the entire wealth of that nation and all this goes towards supporting all other Foundational Human Rights being achieved for all members of a particular society. With this comes the Foundational Right to a Guaranteed Home for all.

Right to Guaranteed Home

A Human Agency is comprised of the Human Soul that is lawfully accepted as a Person who is inherently, fundamentally and naturally born with full and unheeded, unhindered and unfringed access to and exercise of all the natural rights that natural justice affords it, that in human law, we call 'Human Rights'. And before this human law, the Human Rights, a Human Agency stands as a Person who is, as afforded by Natural Justice, entitled to: a Personhood that cannot be violated, it cannot be taken away. A Person's Personhood is extended, as if a garden is added to a house, by a political 'border' by a 'statehood' which is expressed by the Person's membership to a state or citizenship; this membership to a state, this extension of the Person as the extension of a house onto a garden, cannot be taken away. And even with the Personhood and the extended Personhood, the Human Agency is unable to function until and unless it has a home.

The Primary Centre of the Human Agency is the Person that claims the Personhood and its extension but it all still needs a form to house it all. And that form of the Person is a home without which the Person is no longer a Person and cannot be, maintain and continue to be a Person and even its Personhood becomes invalid. Because without a home a Person often is outside the reach, provisions and services of the state and the society and all its mechanisms. Thus, home is a paramount necessity for that Person to exist as a Human Agency. And once the Person has a home the Person still requires the tools to keep the house and the garden in order to live in them as a valid, active and creative entity and without these tools, the Person cannot exist as a Person, as Human Agency.

Therefore, that tool, this Person must have and this is Education. Thus, for a Human Agency, to be a Person with a Personhood one must have Statehood and that statehood must provide this Person with a Home and the tools, Education. And as the Human Agency's Person cannot be taken away, the Personhood:statehood cannot be taken away, the Person's Home cannot be taken away either. Until Humanity achieves this for all human beings, a home for each individual of the entire humanion, we cannot claim to have achieved civilisation. This is why ending homelessness and ensuring every single citizen

of a state has a home is so paramount. In order to be a Person a Human Agency must have a Personhood extended by its membership to a State which must provide it with a Home and an Education: And the Human Agency, Its Personhood, Its Home and Its Education Must Never Be Taken Away from It Ever. When the State fails to provide each and every of its citizen with a Home and an Education, it ought to be deemed that this State has taken the Home and Education away from these Persons which cannot and must not ever be taken away from a Person. The Humanion: October 01: 2016

End Jingoistic Political Philosophy

|| This was published in the Humanion on May 06: 2017 || á. This is the third piece, of a series, that The Humanion will be publishing on The General Election 2017, throughout the coming weeks. The Conservative Party has sought always to advance a political jingoism, based on the dogma that they want to advance and establish an economy of the survival of the fittest or richest and that means that they have no other interest but this. To protect, to promote, support and advance the interest of the richest, of the fittest, of the mightiest as they see the richest as. This has created an economy, where the richest are the people, who are dictating the Government Agenda. A Conservative Government is nothing but a force, that has sold its soul to meekly and faithfully support its masters: the richest, the fittest, the mightiest. That is why, over the years of two Conservative led governments, they cut billions and billions of pounds off the disabled, off the single mothers, off the child benefits and housing benefits and working and child tax credits and that is why, despite chairing a catastrophic housing crises, they did not mind paying the private landlords billions in housing benefit payments while they will dismantle social housing. For why should a jingoistic party bother about the welfare of those, 'least fitted to exist', about whose welfare they have no desire to waste their energy because they exist to serve their masters: the richest?

The Conservative Government has created an economy, where the majority of the people have been cut out of the wealth of the nation and the inequality and the gap between the two ends of society is such that it is simply unsustainable. In addition to all this is this: A society that is run by a government, that exists as a jingoism force to advance the survival of the fittest and richest is a society

of the jungle, where society has become a 'social jungle', in which everything but the society, but the community exists. Jingoism is the term we are using to mean a way of thinking, that believes in 'physical might' or simple physiological prowess, which should and must determine the quality and extent of survival and dominance. It, further, believes, those, who are not 'capable' or lack that 'might' to survive do not have any right to survive or exist nor any duty owed to them by society and the society simply would let them suffer and perish away for they, have no 'right' to exist because of their 'fault', that they are not the fittest. This jingoism is at the heart of Conservative political philosophy. A few of the things to consider in this jingoism: letting the health and social care fall apart simply to get to a point that it all can be privatised because this jingoism tells the Conservatives that this is the biggest expenditure for the the ones that they should not 'waste' money on. And if that money could be saved they can give that back to their masters so that they pay less tax. Further, this privatisation will open up a 'market' for the richest to make a 'killing' for themselves. This is what they are after.

Their cuts have been strangling the education sector as a whole and yet why are they doing it while they, first pursued the so called 'academies', then came free schools and finally, now, the push is for grammar schools? Why does the Conservative Government want grammar schools? How many people of this country can afford to send their children to these grammar schools? While the vast majority of the children and young people go to local authority-run schools, that face a 'continual war' run against them by the Conservative Government? It is coming from the same jingoism: starve a sector, that serves the ones, that they do not care about and take it to a point so that it can be privatised, which will open up a 'killing field' for their masters, the richest. Therefore, the Conservative obsessiveness of being 'strong and powerful' have deep rooted source, from which, it arises: the jingoism, that exists to worship the fittest, the richest, the mightiest and they are determined to serve their masters not only by saving them money and protecting them from the state 'interference' but also by opening up new fields, areas and arenas for their masters to make more money.

When they say that they are a low tax party what they effectively mean is that they will do all so not 'burden' the richest-fittest with higher taxes. Instead, they would give them tax breaks and to cover the short fall they will cut welfare

budgets, that offers a life line to millions and millions. The media, the pundits, the so called specialist voices, the spin doctors and the entire propaganda machine of the Conservative Party do not want this to be explored, discussed or debated. Instead, they run ruthless character assassinations, brutal personal attacks and use all the manipulative mechanisms, such as polls and this and that to make everything into a personality cult thing. And here the media culture has become such that they have created a cemented jacket, which they wear at all time, so that every new edition of a particular media outlet is a replication of yesterday, in which they had replicated the previous day's editions.

This Conservative Party exists to continue to seek to keep in place this jungle of the jingoists, where they are owned by the rich and the richest and they want to keep everything in this state while the majority of the people of this country are made to pay the price of that jingoistic, dogmatic and absolutely ruthless, cruel, brutal, inhumane and uncivilised system of governance, that says society, government, state and everything else exist simply to ensure the fittest or the richest continue to swell while the majority waste away suffering and paying for this dinosaur-political-philosophy, that should have been buried in the depth of dark history's archives. And yet, the Conservative Party has money because the richest and the fittest want them to keep guard for their interests so that they are able to use propaganda and simply offer untruths and manipulation-brewed statements and presentations on all fronts available to them, that are absolutely beyond belief: such as they are one nation party, they are for the working people, they are the party to fight everyday injustices, that they are compassionate and so on and so forth.

And they have large and powerful media to run their 'crusade' against any and all other political forces, that stand against the Conservative Party. Humanity, care, compassion, duty, responsibility, togetherness and common goals for common goods, civic, civic duties and responsibilities, these sort of things cannot feature on someone's vocabulary if that someone stands up and says that she:he believes, stands for and works for the maintenance of the survival of the fittest or richest. Does this, this survival of the fittest or richest, not mean that the following groups of the poor, are not fit to exist or survive because they have set out their goal to let the weakest fall down and take all that they are given and continue to exist and suffer and pay the price of this jingoism: people,

who are poor and they are the majority: people, who are disabled; people, who are elderly and frail; people, who are pensioners; people, who have young children; poor young people; people, who are suffering from many illnesses; women suffering from vary many ills including un-equal pay and many other discriminations; the working poor; the children and the young; the single mothers; and the rough-sleeping homeless; and the homeless, wasting away at bed and breakfast nightmares; and the homeless, who live under the sword of becoming homeless because they live in privately rented properties.

Add this , the others, the vast majority of the pensioners, who do not have a 'rich pension', the vast number of the elderly, frail and disabled elderly people, the entire segment of society of people with disabilities. Furthermore, the Conservative jingoistic political philosophy has been able to create a mythological sociological psyche -jacket of self-delusion so that they are able to make the poor believe that they are not poor. What is a teacher, say, a newly qualified teacher on a salary of just edging upward of about 20,000 thousand a year? Add to that, that teacher's liabilities of the loan that she:he has taken in order to study. In most part of the country they cannot ever buy a house. So they rent: even if they rent a room, say, in London, they will spend the better part of their salary in rent. The money they are left with is the statement of a figure that says: British teachers are probably some of the poorest in the advanced economies. But if one speaks with these teachers, one might be surprised as to what they think about their state. They probably won't describe themselves as poor. Now you go and count more: social workers, nurses, ancillary workers, office workers, secretaries, receptionists, journalists, not the ones, who have made themselves into a brand and are able to sell that brand at a high price, café workers, supermarket workers, cleaners, youth and play workers, dinner ladies, workers in arts and culture and media and the list goes on. What about all these people and professions: what are they? Are they not living in working poverty? But the Conservative Party is able to feed society with this myth that 'the poor' are everyone else and not you. And why are you not poor? " Because, we, the Conservative Party, are telling you so."

"The Mythology of How Rich the People of the UK Are: Out of 63,181,000, 2011 Census, 40%, That's About 25,272,800, of the Working Age Population Has Less Than £100 in Savings and More Than 01.7 Million People in the UK Do Not Even Have a Bank Account." This is the latest report from a Parliamentary

Committee. If 40% of the people of the UK do not even have a saving of £100 what are these people? What are their financial and economic standing? Are they not poor? Now, let us invite the readers, we do not have any statistics on this, say, we take the savings to a £1000. How many people, in terms of percentage of the population have this much saving? One can only ponder and realise how far, far, far apart the truth, the reality of the UK from the mythology, that the Conservative Party and its supporting media outlets and all its propaganda has been able to create, sustain and maintain and that helps it to win elections, where the poor are persuaded to vote as someone, who is hitting the water with a sword while being in the water so that the sword goes and injures the person using the sword. Therefore, when the Conservative Party forms the government they attack these very poor, who voted for them. This is the greatest irony of all times that the Conservative Party is probably the most successful political party in terms of how to manipulate the media and the entire apparatus of public communication and create a mythology and is able to sell it to the those, who should run million miles away from the Conservative Party.

But the Conservative media does not speak about this. Instead, you seek to read from the Conservative press and media outlets and you find that this country is rich and everyone is rich and there is nothing to worry about. Instead, join in the band wagon of why one must begin to rage with hatred about any other political party or their leaderships or their leaders while the fact is this that, despite what they seek to do, the parties in opposition, do not get to do anything from the point of view of exercising 'power'. It is the Government in power that does do things that impacts and dictates people's lives. And this Conservative Government, its leaderships, including its current leader, Mrs May, has been doing that but they are able to successfully blame everyone else and direct their assassination attempts to all the leaders and the opposition. This is absolutely mind boggling. And the country, over these last few years has been brought down to its gasping breaths by what the jingoism of the Conservative Party has been doing but the Conservative media outlets are speaking of a Conservative landslide in this election. This can only be described as the mass-mobilising-social-oblivion-created hypnotism, in which, you follow the mantra: you create a mythology and repeat it in every possible front and sphere and then repeat this every single day so that the social sphere begins to lose the sense of what is

real and what is not and then it would be hard for society to differentiate between them and the mythology is accepted as the truth.

This jingoism of the Conservative Party can be seen in this fact that they cut and they have been cutting, because they believe in 'austerity', which means, the part of society, that must do so is, that has no right to survive, to exist or to expect any support from society, because they are not the fittest-richest but the weakest, because they want to 'cut' the size of the Government: why do they want to cut the size of the government:? Because the less there is the Government can and does do the better of the richest-fittest are and chances are, a great deal of the public services offer services to those, who are not the fittest. Therefore, their cuts are universal and it has been wounding almost all the services. And that means that the very fundamental architecture of governance in the United Kingdom, its local government governance ecology, has been devastated by the Conservative Government.

The jingoism does not want that to continue to be the 'vehicle' to offer 'civic' and public services to those, they do not care about. For the majority of the services, that the local authorities provide are not taken up by the richest-fittest. Thus, these jingoistic cuts have devastated this architecture of civic and public services. The Conservative media and other parts of the media, which think they are independent but they, too, are following the agenda, that has been set by the Conservative supporting media, are simply doing everything to direct the attention of the country and the people to pointless, irrelevant and poisonous propaganda. If anyone goes to any UK publication website one simply would find that these outlets do not live in the real world, where things have been falling apart and causing immense devastations and yet there is no sign on it in the media. There are voices, who are supposed to be journalists but all one gets are bundles of regurgitated opinions, baseless and evidence-less, and which are, simply utter personal prejudices, set and punctuated with the venom of persistent but baseless hatred against their targets. No one is speaking about the issues, the realities and everyone is going mad about the fixated personality cult, seeking to assert the false, venomous, abusive and hostile opinions as the truth.

"86% of the Savings the Treasury Has Made From Tax and Benefit Changes Have Fallen on Women: A Million Working Households Claiming Housing Benefit Because Their Wages Aren't Enough to Pay the Rent. And There are

Three Million Working Families, Who Simply Rely on Tax Credits to Make Ends Meet. This is Modern Britain.” Who has been doing this? The Conservative Government but they are not being discussed? No one is saying anything about the grotesque level of inequality and the impossible gap between the richest and the poorest but most fundamentally, the fact that the most of the wealth of this nation is owned by a tiny percentage of the richest. Well, the Conservative Jingoism stands for that but that jingoism has nothing to do with humanity, civility and civic and civilisation. When a society says that it exists to support the survival and dominance of the fittest and richest, it actually becomes worse than a jungle.

And the Conservative Jingoism exists to create, maintain and support such a jingoistic socio-political sphere and culture of a ‘social’ jungle, where society and community simply are killed off for a society is the essence of civilisation, that cannot call itself such, if it says: the mightiest, the richest are the fittest, who have the ‘divine’ right to exist and the rest, even if they are the majority, must pay for being weak, suffer and perish and they cannot expect any support or assistance for they have no right to exist because they are the weakest. This is the essence of the strong and powerful Conservative Party. No wonder their current leader is repeating this mantra of being strong and powerful. But the Conservative Jingoism is such that it is not the Conservative Party or the Government it leads, that is powerful but the mightiest, the richest, the fittest, who are while the Conservative Party and a Conservative Government are subservient to them, who pay for their propaganda so that they can manipulate people to see things in the way they are manipulated to do, that do not reflect the reality. The Conservative Party is such an entity that exists as the weakest Government because they exist to serve their mighty owners: the richest, the fittest and the mighty.

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Alphansum Sovereign Necessarius

Maya The Mechanoprincipium

Humanics Sociology of Evil

Psychology of Zoohuman

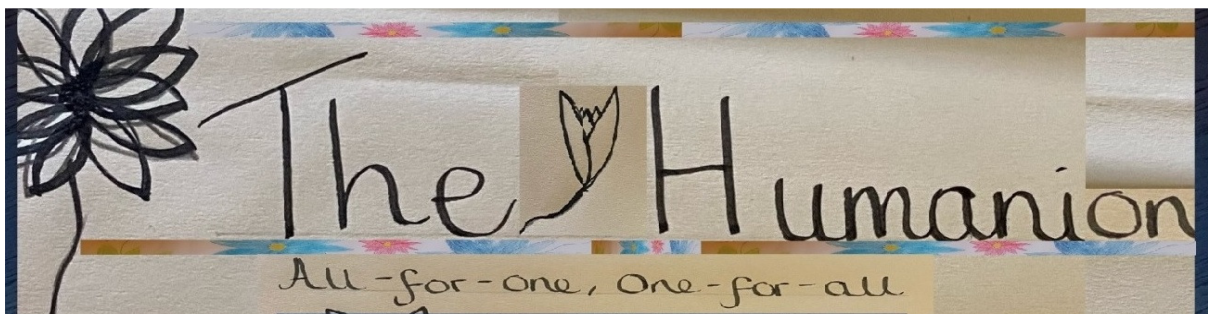
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