

|| EA || Humanical Jurisprudence: Munayem Mayenin || EA ||



The purpose of humanical jurisprudence is to study humanity, when it becomes institutions because of its eternal-static driving force, i.e, the will to to ensure rationality, because in the very foundational core humanity is an expression of the faculty of rationality, eradicates all absurdities, incongruities, contradictions and paradoxes by creating, running and maintaining the system, mechanism, method, protocol, bodies and institutions, procedures and processes of conducting the rule of law in the spheres of:

- a: politics or public affairs management system,
- b: economics or political economics,
- c: philosophy,

d: political philosophy,

e: social, cultural, environmental, ecological and ethical arenas, that laws are to offer structures, methods and processes, that are necessary,

f: functional and/or administrative, the last being how the bodies and institutions are to function and deliver that rule of law.

In so doing Humanical Jurisprudence seeks to study and understand humanity as individual persons, as families, as networks of families, as communities, as agencies and organisations, as societies in all of which there seems to be one common feature running across: that they begin, that they progress and that they develop and that they all seem to not only go through changes and movements and, thus, they all follow progressive routes, always aspiring and aiming to reach better a state, which all indicate one thing that humanity is seeking to 'eradicate all absurdities, incongruities, contradictions and paradoxes' for families today are far superior than what they used to be in the long past, societies are far superior today than what they used to be in the past and that this progress seems to keep on going forward and here we find that in all this there are two forces at work: progressive forces and regressive forces.

Across the history of human progression progressive and regressive forces fought: the former for bettering the human condition, the later to keep serving its own consumeristic, selfish, indulgent and corrupt self-interest to maintain the status-quo. Where and when progressive forces won the human condition advanced and where and when regressive forces won the human condition worsened and taken backward. The current world is overtaken by the regressive forces and it is, therefore, absolutely paramount that progressive forces unite and work together in concert and in unison to fight back and direct the human condition towards the progressive path once again: towards liberty, equality, justice and fairness for all.

Munayem Mayenin's philosophical works presented the humanical psychology:

Dehumanisation of Humanity

Humanics The Foundation

Humanics The Humanicsonomics: The Laws and Lawlessness of Pseudonomics

Humanics The Humanicsovics: The Political Philosophy of Humanics

Alphansum Sovereign Necessarius

Maya The Mechanoprincipium

Humanics Sociology of Evil

Psychology of Zoohuman

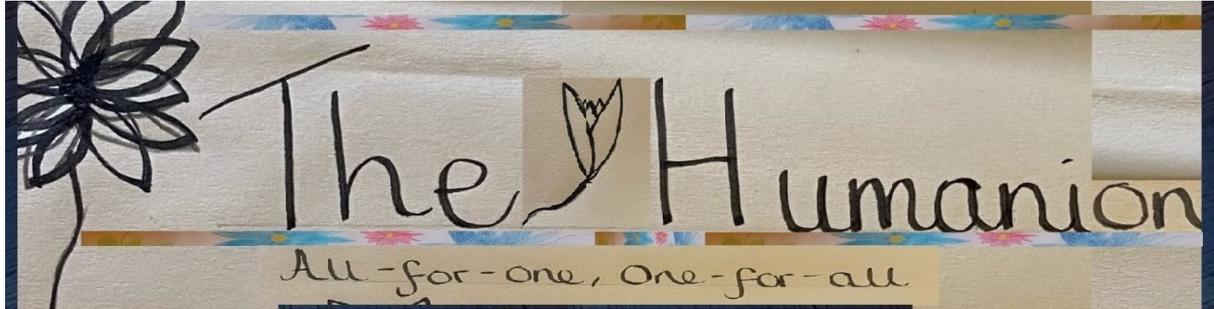
Duantum Physics

Books on Humanics: By Munayem Mayenin



<https://lulu.com/spotlight/MunayemMayenin>

https://publishuk.sweek.com/site/?r=userwebsite/index&id=munayem_mayenin



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|| Humanics: All-For-One-One-For-All ||